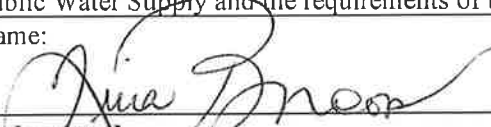



Rec'd 5/26/23

# Certification

<u>Water systems serving 10,000 or more must use:</u> Distribution Method I  <u>Water systems serving 500 - 9,999 must use:</u> Distribution Method I OR Distribution Method II, III, and IV  <u>Water system serving less than 500 people must use:</u> Distribution Method I OR Distribution Method II, III, and IV OR Distribution Method III and IV		OFFICE USE ONLY
Public Water Supply name(s):  NORTH COVINGTON WATER ASSOCIATION, INC.	7-digit Public Water Supply ID #(s):  0160004 / 0160011	
<b>Distribution</b> (Methods used to distribute CCR to our customers)		
<input type="checkbox"/> I. CCR directly delivered using one or more method below:		
<input type="checkbox"/> *Provided direct Web address to customer <input type="checkbox"/> Hand delivered <input type="checkbox"/> Mail paper copy <input type="checkbox"/> Email	*Add direct Web address (URL) here:  Example: "The current CCR is available at <a href="http://www.waterworld.org/ccrMay2023/0830001.pdf">www.waterworld.org/ccrMay2023/0830001.pdf</a> . call (000) 000-0000 for paper copy".	
<input checked="" type="checkbox"/> II. Published the complete CCR in the local newspaper. News Commercial	Date(s) published: 05-17-2023	
<input checked="" type="checkbox"/> III. Inform customers the CCR will not be mailed but is available upon request. List method(s) used (examples – newspaper, water bills, newsletter, etc.).	Date(s) notified: 05-17-2023 & 05-30-2023	
	Location distributed: newspaper and on back of water bill	
<input checked="" type="checkbox"/> IV. Post the complete CCR continuously at the local water office. <input type="checkbox"/> "Good Faith Effort" in other public buildings with the water system service area (i.e. City Hall, Public Library, etc.)	Date: 05-12-2023	
	Locations posted: 411 S Main St. Mt. Olive, Ms. Bulletin Board	
<b>Certification</b>		
This Community public water system confirms it has distributed its Consumer Confidence Report (CCR) to its customers and the appropriate notices of availability have been given and that the information contained in its CCR is correct and consistent with the compliance monitoring data previously submitted to the MS State Department of Health, Bureau of Public Water Supply and the requirements of the CCR rule.		
Name: 	Title: OFFICE MANAGER	Date: 05-30-2023
<b>Submittal</b>		
Email the following required items to <a href="mailto:water.reports@msdh.ms.gov">water.reports@msdh.ms.gov</a> regardless of distribution methods used. 1. CCR (Water Quality Report)      2. Certification      3. Proof of delivery method(s)		

# Certification

<u>Water systems serving 10,000 or more must use:</u> Distribution Method I  <u>Water systems serving 500 - 9,999 must use:</u> Distribution Method I OR Distribution Method II, III, and IV  <u>Water system serving less than 500 people must use:</u> Distribution Method I OR Distribution Method II, III, and IV OR Distribution Method III and IV		OFFICE USE ONLY
Public Water Supply name(s):  NORTH COVINGTON WATER ASSOCIATION, INC.	7-digit Public Water Supply ID #(s):  0160011	
<b>Distribution</b> (Methods used to distribute CCR to our customers)		
<input type="checkbox"/> <b>I.</b> CCR directly delivered using one or more method below:		
<input type="checkbox"/> *Provided direct Web address to customer <input type="checkbox"/> Hand delivered <input type="checkbox"/> Mail paper copy <input type="checkbox"/> Email	*Add direct Web address (URL) here:	
	Example: <i>"The current CCR is available at <a href="http://www.waterworld.org/ccrMay2023/0830001.pdf">www.waterworld.org/ccrMay2023/0830001.pdf</a>. call (000) 000-0000 for paper copy".</i>	
<input checked="" type="checkbox"/> <b>II.</b> Published the complete CCR in the local newspaper. News Commercial	Date(s) published: 05-17-2023	
<input checked="" type="checkbox"/> <b>III.</b> Inform customers the CCR will not be mailed but is available upon request. List method(s) used (examples – newspaper, water bills, newsletter, etc.).	Date(s) notified: 05-17-2023 & 05-30-2023	
	Location distributed: newspaper and on back of water bill	
<input checked="" type="checkbox"/> <b>IV.</b> Post the complete CCR continuously at the local water office. <input type="checkbox"/> "Good Faith Effort" in other public buildings with the water system service area (i.e. City Hall, Public Library, etc.)	Date: 05-12-2023	
	Locations posted: 411 S Main St. Mt. Olive, Ms. Bulletin Board	
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**2022 Annual Drinking Water Quality Report**  
**North Covington Water Association**  
**PWS#: 0160004 & 0160011**  
**May 2023**

RECEIVED  
MSDH-WATER SUPPLY

2023 MAY 15 AM 9:43

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

#### **Contact & Meeting Information**

If you have any questions about this report or concerning your water utility, please contact Jason Butler at 601.517.1717. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings held on the second Tuesday of the month at 6:00 PM at the office located at 411 S. Main Street, Mt. Olive, MS 39119.

#### **Source of Water**

Our water source is from wells drawing from the Catahoula Formation & Miocene Series Aquifers. The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the North Covington Water Association have received lower susceptibility rankings to contamination.

#### **Period Covered by Report**

We routinely monitor for contaminants in your drinking water according to federal and state laws. This report is based on results of our monitoring period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2022. In cases where monitoring wasn't required in 2022, the table reflects the most recent testing done in accordance with the laws, rules, and regulations.

As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity; microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily indicate that the water poses a health risk.

#### **Terms and Abbreviations**

In the table you may find unfamiliar terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level (AL) : The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

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Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk of health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Parts per billion (ppb) or micrograms per liter: one part by weight of analyte to 1 billion parts by weight of the water sample.

Parts per million (ppm) or Milligrams per liter (mg/l): one part by weight of analyte to 1 million parts by weight of the water sample.

<b>PWS #: 0160004</b>									<b>TEST RESULTS</b>								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination									
<b>Inorganic Contaminants</b>																	
10. Barium	N	2022	.0138	No Range	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits									
14. Copper	N	2022	0	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives									
17. Lead	N	2022	0	0	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits									
19. Nitrate (as Nitrogen)	N	2022	.637	No Range	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits									
<b>Unregulated Contaminants</b>																	
Sodium	N	2021	2.22	2.17 – 2.22	ppm	20	0	Road Salt, Water Treatment Chemicals, Water Softeners and Sewage Effluents.									
<b>Disinfection By-Products</b>																	
Chlorine	N	2022	1.3	.6 – 1.4	Mg/l	0	MDRL = 4	Water additive used to control microbes									

<b>PWS #: 0160011</b>									<b>TEST RESULTS</b>								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination									
<b>Inorganic Contaminants</b>																	
10. Barium	N	2022	.0158	.0149 - .0158	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits									
14. Copper	N	2020/22*	.6	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives									
17. Lead	N	2020/22*	2	0	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits									
19. Nitrate (as Nitrogen)	N	2022	.688	.416 - .688	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits									
<b>Unregulated Contaminants</b>																	
Sodium	N	2021*	1.77	1.72 – 1.77	ppm	20	0	Road Salt, Water Treatment Chemicals, Water Softeners and Sewage Effluents.									
<b>Disinfection By-Products</b>																	
Chlorine	N	2022	1.2	.6 – 1.3	Mg/l	0	MDRL = 4	Water additive used to control microbes									

\* Most recent sample. No sample required for 2022.

We are required to monitor your drinking water for specific contaminants on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

#### LEAD INFORMATION

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

## **MONITORING AND REPORTING OF COMPLIANCE DATA VIOLATIONS**

### **SIGNIFICANT DEFICIENCIES System # 0160011**

During a sanitary survey conducted on 10/27/2022, the Mississippi State Department of Health cited the following significant deficiency(s):

#### **FUNCTION AND CONDUCTION OF TREATMENT FACILITIES**

The system is scheduled to complete corrective actions by 4/26/2023 using a compliance plan or are within the initial 120 days minimum.

#### **Corrective Actions Taken:**

Plant #01160011-01- We cleaned the exterior feed line and discovered our Limers Auger detached from its weld. We re-welded the original auger back on line. The action corrected the low pH issue to bring it to a pH of 8.4.

Plant # 0160011-02- We cleaned the Lime Feed line that was nearly clogged and was not allowing proper flow into the clear well. The action corrected the low pH issue to bring it to a pH of 8.4.

## **UNREGULATED CONTAMINANTS**

Unregulated contaminants are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulations are warranted.

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Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline 1.800.426.4791.

The North Covington Water Association works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

# Legal Notices

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**North Covington Water Association**  
**PWS#: 0160004 & 0160011**  
**May 2023**

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PWS #: 0160004		TEST RESULTS						
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants</b>								
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17. Lead	N	2022	0	0	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits
19. Nitrate (as Nitrogen)	N	2022	.637	No Range	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
<b>Unregulated Contaminants</b>								
Sodium	N	2021	2.22	2.17 - 2.22	ppm	20	0	Road Salt, Water Treatment Chemicals, Water Softeners and Sewage Effluents
<b>Disinfection By-Products</b>								
Chlorine	N	2022	1.3	.6 - 1.4	Mg/l	0	MDRL = 4	Water additive used to control microbes

PWS #: 0160011		TEST RESULTS						
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants</b>								
10. Barium	N	2022	.0159	.0149 - .0159	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits.
14. Copper	N	2020/22*	.0	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
17. Lead	N	2020/22*	2	0	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits.
19. Nitrate (as Nitrogen)	N	2022	.688	.418 - .688	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits.
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Sodium	N	2021*	1.77	1.72 - 1.77	ppm	20	0	Road Salt, Water Treatment Chemicals, Water Softeners and Sewage Effluents.
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**SIGNIFICANT DEFICIENCIES** System # 0160011  
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#### FUNCTION AND CONDUCTION OF TREATMENT FACILITIES

The system is scheduled to complete corrective actions by 4/28/2023 using a compliance plan or are within the initial 120 days minimum.

#### Corrective Actions Taken:

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Publish one time: May 17, 2023

# le in One

Kenney hit a hole in one on Hole 7  
; Wedge 118 yards on 5/8/23 witnessed  
Kenney.

ods hit a hole in one on Hole 11 with  
118 yards on April 27, 23 witnessed by  
llen and Grant Pullen.

## REPORT ANY TYPE SEVERE WEATHER

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all the National Weather Office  
at 601-936-2189. When report-  
weather, be sure to give your  
ne type of severe weather event,  
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Collins, MS 39428  
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601-765-8262

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ON DUTY**

# Proof of Publication

STATE OF MISSISSIPPI  
COVINGTON COUNTY

PERSONALLY APPEARED before me, the undersigned authority,  
in and for said County and State, **Analyn Arrington Goff**, Publisher  
of **THE NEWS-COMMERCIAL**, a newspaper published in Collins,  
said County, who being duly sworn, says the publication of a certain  
notice, a true copy of which is hereto attached, was made in said  
paper on the hereinafter dates, as follows, to-wit:

Vol. 121 No. 46 Dated May 17, 2023

Vol. \_\_\_\_\_ No. \_\_\_\_\_ Dated \_\_\_\_\_

Vol. \_\_\_\_\_ No. \_\_\_\_\_ Dated \_\_\_\_\_

Vol. \_\_\_\_\_ No. \_\_\_\_\_ Dated \_\_\_\_\_

*Analyn Arrington Goff* Publisher

Sworn to and subscribed before me, this the 17th day of

May, 2023.

*Chris A. DaQuila* Notary Public

Printer's Fee \$ 302.25

Proof of Publication \$ 3.00

**TOTAL** \$ 305.25





## Cockrell, Joan

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**From:** North Covington Water Association, Inc. <ncwa0131@att.net>  
**Sent:** Friday, August 25, 2023 12:51 PM  
**To:** Cockrell, Joan  
**Subject:** Fw: 2022 WATER QUALITY REPORT, CERTIFICATION, AND PROOF OF DELIVERY  
**Attachments:** CERTIFICATION FOR PWS# 0160004.pdf; CERTIFICATION FOR PWS# 0160011.pdf; 2022 ANNUAL DRINKING WATER QUALITY REPORT.pdf; COPY OF FRONT AND BACK OF BILL.pdf; COPY OF LEGAL NOTICE FROM NEWSPAPER.pdf; PROOF OF PUBLICATION 05-17-2023.pdf

### **North Covington Water Association, Inc.**

411 S. Main Street  
P.O. BOX 8  
Mount Olive, Ms. 39119  
O: 601-797-4347  
F: 601-797-4348  
E: ncwa0131@att.net  
W: northcovingtonwater.com

**\*\*Equal Opportunity Service Provider\*\***

#### *WARNING:*

*\*This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager at North Covington Water Association immediately. Please note that any views or opinions presented in this email are solely those of the author and do not necessarily represent those of North Covington Water Association. Finally, the recipient should check this email and any attachments for the presence of viruses. North Covington Water Association accepts no liability for any damage caused by any virus transmitted by this email.\**

----- Forwarded Message -----

**From:** North Covington Water Association, Inc. <ncwa0131@att.net>  
**To:** Water Reports <water.reports@msdh.ms.gov>  
**Sent:** Friday, May 26, 2023 at 03:46:29 PM CDT  
**Subject:** 2022 WATER QUALITY REPORT, CERTIFICATION, AND PROOF OF DELIVERY

PLEASE SEE ATTACHED

If possible, please respond to this email so that I will know it was received.

Thank you,  
Happy Memorial Day  
Tina Broom

### **North Covington Water Association, Inc.**

411 S. Main Street  
P.O. BOX 8  
Mount Olive, Ms. 39119  
O: 601-797-4347

NORTH COVINGTON WATER ASSOC.  
P. O. BOX 8  
MOUNT OLIVE, MS 39119-0008  
601-797-4347

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39119  
PERMIT # 6

Return this stub with payment.  
Billed: 05/30/23

Previous CREDIT Balance:	-6.88
WATER RATE 4 USED 6500	56.50
PREV 246800 PRES 253300	
VOLUNTEER FIRE DEPT. DONATION	1.00

**YOU OWE 50.62 by 06/15/23**  
After 06/15/23 pay 55.58

Front of Bill

**YOU OWE 50.62 by 06/15/23**

After 06/15/23 pay 55.58

Last Pmt \$59.60 05/10/23

SVC:04/10/23-05/10/23 (30 days)

Acct#

Acct#

781 Sunset Rd

"2022" WATER QUALITY REPORT ON WEBSITE  
[www.northcovingtonwater.com](http://www.northcovingtonwater.com)

COLLINS MS 39428-

WEBSITE: [www.northcovingtonwater.com](http://www.northcovingtonwater.com)  
EQUAL OPPORTUNITY SERVICE PROVIDER  
**PAY BY PHONE: 601-797-2121**

NOTICE:  
THE WATER QUALITY REPORT  
FOR CALENDAR YEAR 2022  
CAN BE VIEWED ONLINE AT  
[www.northcovingtonwater.com](http://www.northcovingtonwater.com)  
UNDER THE FORMS AND  
REPORTS TAB

Back of Bill