

RECEIVED
MSDH-WATER SUPPLY

2023 JUN 13 AM 9:05

Certification

OFFICE USE ONLY

Water systems serving 10,000 or more must use:
Distribution Method I

Water systems serving 500 - 9,999 must use:
Distribution Method I OR
Distribution Method II, III, and IV

Water system serving less than 500 people must use:
Distribution Method I OR
Distribution Method II, III, and IV OR
Distribution Method III and IV

| | |
|---|--|
| Public Water Supply name(s): <i>City of Richland</i> | 7-digit Public Water Supply ID #(s): <i>0610023</i> |
|---|--|

Distribution (Methods used to distribute CCR to our customers)

I. CCR directly delivered using one or more method below:

- *Provided direct Web address to customer
- Hand delivered
- Mail paper copy
- Email

*Add direct Web address (URL) here:

Example: "The current CCR is available at www.waterworld.org/ccrMay2023/0830001.pdf. call (000) 000-0000 for paper copy".

II. Published the complete CCR in the local newspaper.

Date(s) published:

6/7/23

III. Inform customers the CCR will not be mailed but is available upon request.

Date(s) notified:

5/25/23

List method(s) used (examples – newspaper, water bills, newsletter, etc.).

Location distributed:

Water Bills

IV. Post the complete CCR continuously at the local water office.

Date:

"Good Faith Effort" in other public buildings with the water system service area (i.e. City Hall, Public Library, etc.)

Locations posted:

Certification

This Community public water system confirms it has distributed its Consumer Confidence Report (CCR) to its customers and the appropriate notices of availability have been given and that the information contained in its CCR is correct and consistent with the compliance monitoring data previously submitted to the MS State Department of Health, Bureau of Public Water Supply and the requirements of the CCR rule.

| | | |
|------------------------------|--|-------------------------|
| Name: <i>Joson Dufort</i> | Title: <i>Public Works Director</i> | Date: <i>6/13/23</i> |
|------------------------------|--|-------------------------|

Submittal

Email the following required items to water_reports@msdh.ms.gov regardless of distribution methods used.

1. CCR (Water Quality Report) 2. Certification 3. Proof of delivery method(s)

RECEIVED
MSDH-WATER SUPPLY
2023 JUN 15 PM 12:43

City of Richland Revised 2022 Drinking Water Quality Report

Is my water safe?

Last year, as in years past, your tap water met all U.S. Environmental Protection Agency (EPA) and state drinking water health standards. The City of Richland vigilantly safeguards its water supplies and once again we are proud to report that our system has not violated a maximum contaminant level or any other water quality standard.

Do I need to take special precautions?

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Water Drinking Hotline (800-426-4791).

Where does my water come from?

Our water comes from 6 deep wells located in the Sparta Aquifer.

Source water assessment and its availability

Our source water assessment has been completed. Our wells were ranked MODERATE in terms of susceptibility to contamination. For a copy of the report, please contact our office at 601-932-3000.

Why are there contaminants in my drinking water?

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's (EPA) Safe Drinking Water Hotline (800-426-4791).

How can I get involved?

The City of Richland Mayor and Aldermen meet on the first and third Tuesday of each month at 6:00 p.m. in the City Hall Board Room.

Water Conservation Tips

Did you know that the average U.S. household uses approximately 400 gallons of water per day or 100 gallons per person per day? Luckily, there are many low-cost and no-cost ways to conserve water. Small changes can make a big difference – try one today and soon it will become second nature.

- Take short showers a 5minute shower uses 4 to 5 gallons of water compared to up to 50 gallons for a bath.
- Shut off water while brushing your teeth, washing your hair and shaving and save up to 500 gallons a month.
- Use a water-efficient showerhead. They're inexpensive, easy to install, and can save you up to 750 gallons a month.
- Run your clothes washer and dishwasher only when they are full. You can save up to 1,000 gallons a month.
- Water plants only when necessary.
- Fix leaky toilets and faucets. Faucet washers are inexpensive and take only a few minutes to replace. To check your toilet for a leak, place a few drops of food coloring in the tank and wait. If it seeps into the toilet bowl without flushing, you have a leak. Fixing it or replacing it with a new, more efficient model can save up to 1,000 gallons a month.
- Adjust sprinklers so only your lawn is watered. Apply water only as fast as the soil can absorb it and during the cooler parts of the day to reduce evaporation.
- Teach your kids about water conservation to ensure a future generation that uses water wisely. Make it a family effort to reduce next month's water bill!
- Visit www.epa.gov/watersense for more information.

Additional Information for Lead

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Additional Fluoride Information

To comply with the “Regulation Governing Fluoridation of Community Water Supplies”, THE CITY OF RICHLAND is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year in which average fluoride sample results were within the optimal range of 0.6-1.2 parts per million (ppm) was 0. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.6-1.2 ppm was 0%. The number of months samples were collected and analyzed in the previous calendar year was 8.

Additional Asbestos Information

PWS ID# MS0610023 collected and had analyzed on 9/28/2019. The results for asbestos were None Detected at a concentration of <0.17MFL.

Closing Statement

We at the City of Richland work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

| Unit Descriptions | |
|--------------------------|--|
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| ppm | ppm: parts per million, or milligrams per liter (mg/L) |
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| NA | NA: not applicable |
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| Important Drinking Water Definitions | |
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For more information please contact:

Contact Name: Jason Sutphin
Address:
P. O. Box 180309
Richland, MS 39218
Phone: 601-932-3000
Fax: 601-932-9229
E-Mail: jsutphin@richlandms.com
Website: www.richlandms.org

City of Richland

2022 Drinking Water Quality Report

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AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 7TH DAY OF JUNE, 2023, personally came Marcus Bowers, publisher of the Rankin County News,

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer in and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

2022 DRINKING WATER QUALITY REPORT

CITY OF RICHLAND

a copy of which is hereto attached, was published in said newspaper One (1) week, as follows, to-wit:

Vol 175 No. 48 on the 7th day of June, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

born to and subscribed before me by the aforementioned Marcus Bowers this 7th day of June, 2023

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTERS FEE:

column by 12.5 inch of at 510 per column inch..... \$750.00

Proof of Publication (2) ID # 28593..... 6.00

TOTAL..... \$756.00



City of Richland 2022 Drinking Water Quality

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4, 2023, May 31, 2023, and June 7,

evidence before any vote is taken.

reasonable amount of time and

ern tax effort, and will be allowed

and this public hearing on the pro-

of Pearl Public School District is

and rental real property.

mobile tags, business fixtures and

te. Ad valorem taxes are paid on

It in an increase in the ad valorem

x effort by Pearl Public School Dis-

fiscal year, the proposed increase in

al ad valorem tax levy.

person or online via Facebook or you can call 601-372-1111 for more information.

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Additional Asbestos Information

Water Quality Data Table

The table below lists all of the drinking water contaminants that we detected during the calendar year of this report. The presence of contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done in the calendar year of the report. The EPA or the State requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently.

| Contaminant | MCLG or MRDL | MCL, TT, or MTDL | Year Water | Range Low | High | Sample Date | Violation | Typical Source |
|--|--------------|------------------|------------|-------------|------------------------|-------------|--|--|
| Disinfectants & Disinfectant By-Products (There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants) | | | | | | | | |
| Chlorine (as Cl ₂) (ppm) | 4 | 4 | 1.90 | 0.00 | 2.58 | 2022 | No | Water additive used to control microbes |
| Halooetic Acids (HAA5) (ppb) | NA | 60 | 85.7 | NA | | 2022 | No | By-product of drinking water disinfection |
| THMs (Total Trihalomethanes) (ppb) | NA | 80 | 63.7 | NA | | 2022 | No | By-product of drinking water disinfection |
| Inorganic Contaminants | | | | | | | | |
| Boron (ppm) | 2 | 2 | 0.003 | 0.009 | 0.011 | 2022 | No | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits |
| Chromium (ppm) | 0.1 | 0.1 | 0.0006 | 0.0005 | 0.0097 | 2022 | No | Discharge from steel and pulp mills; Erosion of natural deposits |
| Fluoride (ppm) | 4 | 4 | 0.217 | 0.175 | 0.231 | 2022 | No | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum facilities |
| Regulated Inorganic Ions | | | | | | | | |
| Sodium (ppb) | 250000 | 250000 | 120000 | 98100 | 120000 | 2019 | No | Natural source of contamination; road salt, water treatment chemicals, water softners, and sewage effluents. |
| Contaminant | MCLG | AL | Year Water | Sample Date | # Samples Exceeding AL | Exceeds AL | Typical Source | |
| Inorganic Contaminants | | | | | | | | |
| Copper - action level at consumer taps (mg/L) | 1.3 | 1.3 | 0.1 | 2017-2022 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits | |
| Lead - action level at consumer taps (ppb) | 0 | 0.015 | 0.002 | 2017-2022 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits | |

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 E-Mail: jason@richland.com




| ACCOUNT INFORMATION | |
|---------------------|--------------|
| Account Number | 12-0007814 |
| Due Date | 06/10/2023 |
| Delinquent Date | 06/11/2023 |
| Cutoff Date | 06/20/2023 |
| Amount Due | 54.25 |

TELEPHONE: (601) 939-5234



WANT TO GO PAPERLESS?
SCAN THIS QR-CODE!

*****AUTO**SCH 5-DIGIT 39208 Tray 3 : Piece 1090
 Sandra M Fore
 118 Pearl Ave
 Richland MS 39218-9501


| SERVICE ADDRESS | BILLING PERIOD |
|------------------|----------------------------|
| 118 PEARL AVENUE | 04/18/2023 THRU 05/16/2023 |

| SERVICE | CHARGE | PREVIOUS | PRESENT | USAGE |
|-------------------------|--------|----------|---------|-------|
| WATER | 9.62 | 118500 | 121300 | 2800 |
| SEWER | 14.01 | | | |
| GARBAGE | 18.38 | | | |
| S/TREAT | 12.24 | | | |
| AMOUNT DUE | 54.25 | | | |
| LC (APPLIED AFTER 10TH) | 10.00 | | | |
| AMOUNT DUE (AFTER 10TH) | 64.25 | | | |

The 2022 Consumer Confidence Report will be published in the Rankin County News on June 7, 2023, and available to pick up in our office.

BILLS ARE DUE ON THE 10TH OF THE MONTH. IF NOT PAID IN FULL AT THAT TIME, A \$10.00 LATE FEE WILL BE APPLIED. TO AVOID DISCONNECTION AND A CHARGE OF \$53.50, PAYMENT MUST BE RECEIVED BEFORE 5PM ON THE 20TH OF THE MONTH. IF MAILING, PLEASE MAIL EARLY TO INSURE PAYMENT REACHES US ON TIME. FOR YOUR CONVENIENCE, BILLS MAY ALSO BE PAID ONLINE AT WWW.RICHLANDMS.ORG OR BY BANK DRAFT.
NOTICE ** NO REMINDER WILL BE MAILED **

PLEASE DETACH AND RETURN THIS PORTION IF PAYING BY MAIL

| | |
|---------------------------|------------------|
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| Service Address | 118 PEARL AVENUE |
| Net Amount Due | 54.25 |
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| Amount Due After Due Date | 64.25 |



CITY OF RICHLAND
POST OFFICE BOX 180309
RICHLAND, MS 39218

SANDRA M FORE
 118 PEARL AVE
 RICHLAND MS 39218-9501