Certification

RECEIVED
MSDH-WATER SUPPLY
2023 JUN 29 AM 11:45

Water systems serving 10,000 or more must use: Distribution Method I Water systems serving 500 - 9,999 must use: Distribution Method I OR Distribution Method II, III, and IV Water system serving less than 500 people must use: Distribution Method I OR Distribution Method II, III, and IV OR Distribution Method III and IV

OFFICE USE ONLY

Public Water Supply name(s):	7-digit Public Water Supply ID #(s):
City of Gulfport	0240003

Distribution (Methods used to distribute CCR to our customers)

☑ **I.** CCR directly delivered using one or more method below: 6/27/23	
☑ *Provided direct Web address to customer ☐ Hand delivered ☐ Mail paper copy ☐ Email	*Add direct Web address (URL) here: www.gulfport-ms.gov/water-quality-report-221 Example: "*The current CCR is available at www.waterworld.org/ccrMay2023/0830001.pdf, call (000) 000-0000 for paper copy*".
☐ **II.** Published the complete CCR in the local newspaper.	Date(s) published:
☐ **III.** Inform customers the CCR will not be mailed but is available upon request. List method(s) used (examples – newspaper, water bills, newsletter, etc.).	Date(s) notified: Location distributed:
☑ **IV.** Post the complete CCR continuously at the local water office. ☐ "**Good Faith Effort**" in other public buildings with the water system service area (i.e. City Hall, Public Library, etc.)	Date: 6/22/23 Locations posted: Gulfport City Hall Harrison County Public Library Gulfport Library

Certification

This Community public water system confirms it has distributed its Consumer Confidence Report (CCR) to its customers and the appropriate notices of availability have been given and that the information contained in its CCR is correct and consistent with the compliance monitoring data previously submitted to the MS State Department of Health, Bureau of Public Water Supply and the requirements of the CCR rule.

Name:	Title:	Date:
Wayne E Nutt	Dir. of Public Works	6-28-23

Submittal

Email the following required items to water.reports@msdh.ms.gov regardless of distribution methods used.
1. CCR (Water Quality Report) 2. Certification 3. Proof of delivery method(s)

2022 Annual Drinking Water Quality Report
City of Gulfport
PWS#: 240003
June 2023

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Contact & Meeting Information
If you have any questions about this report or concerning your water utility, please contact Colton Peterman at 228.868.5740. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on Tuesdays bi-weekly at 2:30 PM at the City Hall.

Source of Water
Our water source is from wells drawing from the Pascagoula Formation and Graham Ferry Formation Aquifers. The city also purchases water from the HCUA-West. The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the City of Gulfport have received a moderate susceptibility ranking to contamination.

Period Covered by Report
We routinely monitor for contaminants in your drinking water according to federal and state laws. This report is based on results of our monitoring period of January 1st to December 31st, 2022. In cases where monitoring wasn't required in 2022, the table reflects the most recent testing done in accordance with the laws, rules, and regulations.

As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity; microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily indicate that the water poses a health risk.

Terms and Abbreviations
In the table you may find unfamiliar terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level (AL) : The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum Contaminant Level (MCL): The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG): The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary to control microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk of health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Parts per billion (ppb) or micrograms per liter: one part by weight of analyte to 1 billion parts by weight of the water sample.

Parts per million (ppm) or Milligrams per liter (mg/l): one part by weight of analyte to 1 million parts by weight of the water sample.

Picocuries per liter (pCi/L): picocuries per liter is a measure of the radioactivity in water.

PWS ID #:0240003 TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measure-ment	MCLG	MCL	Likely Source of Contamination
Radioactive Contaminants								
5. Gross Alpha	N	2020*	2.7	No Range	pCi/L	0	15	Erosion of natural deposits
Inorganic Contaminants								
8. Arsenic	N	2022	.8	No Range	ppb	n/a	10	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
10. Barium	N	2022	.0156	.0027 - .0156	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2022	.7	.5 – .7	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
14. Copper	N	2018/20*	.1	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride	N	2022	.473	.144 - .473	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	2018/20*	1	0	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
19. Nitrate (as Nitrogen)	N	2022	.143	No Range	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
20. Nitrite (as Nitrogen)	N	2022	.0264	No Range	ppm	1	1	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Unregulated Contaminants								
Sodium	N	2021*	85.5	48.1 – 85.5	ppm	20	0	Road Salt, Water Treatment Chemicals, Water Softeners and Sewage Effluents.
Volatile Organic Contaminants								
76. Xylenes	N	2022	.00092	No Range	ppm	10	10	Discharge from petroleum factories; discharge from chemical factories
Disinfection By-Products								
81. HAA5	N	2022	9.08	No Range	ppb	0	60	By-Product of drinking water disinfection.
82. TTHM [Total trihalomethanes]	N	2022	22.3	19.4 – 22.3	ppb	0	80	By-product of drinking water chlorination.
Chlorine	N	2022	1	.25 – 2.9	mg/l	0	MDRL = 4	Water additive used to control microbes

** Most recent sample. No sample required for 2022.*

Sodium. EPA recommends that drinking water sodium not exceed 20 milligrams per liter (mg/L). Excess sodium from salt in the diet increases the risk of high blood pressure and cardiovascular disease.

We are required to monitor your drinking water for specific contaminants on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

LEAD INFORMATION

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

VIOLATIONS

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected, however the EPA has determined that your water IS SAFE at these levels.

UNREGULATED CONTAMINANTS

Unregulated contaminants are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulations are warranted.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man-made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1.800.426.4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline 1.800.426.4791.

The City of Gulfport works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

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Gulfport
MISSISSIPPI

ANNUAL WATER REPORT

The 2022 Consumer Confidence Report for the City of Gulfport can be found on the city's website:

www.gulfport-ms.gov/water-quality-report-22/

Scan the QR code with your phone camera, and click the link provided.

DIAL 228-868-5700

PRSRT FIRST CLASS
US POSTAGE PAID
PERMIT 308
GULFPORT MS

612103000 T1 P1 103
Fornett Latanya C And Williams Sammietri
Williams Sammietria
16301 Hudson St
Gulfport, MS 39501-7023

UNITED STATES POSTAL SERVICE ®

CASS™ Summary Report

See Domestic Mail Manual Section 602 for more information.

A. Software

	1. CASS Certified™ Company Name	2. CASS Certified Software Name & Version	3. Configuration
CASS A1	Knight Abbey Printing and Direct Mail	BCC Mail Manager FS 03.07.01.N	BBB
	4. Z4Change Certified Company Name	**5. Z4Change Certified Software Name & Version**	**6. Configuration**
	N/A	N/A N/A	N/A
	7. eLOT® Certified Company Name	**8. eLOT Certified Software Name & Version**	**9. Configuration**
	BCC Software, LLC	BCC Mail Manager FS 03.07.01.N	BBB

	1. MASS™ Certified Company Name	2. MASS Certified Software Name, Ver., & Mod. No.	3. Configuration	4. MLOCR S. N.
MASS A2	N/A	N/A N/A	N/A	N/A

B. List

1. List Processor's Name	2. Date List Processed	3. Date of Database Prod. Used
Knight Abbey Printing and Direct Mail	a. Master File 6/27/2023	a. ZIP + 4® File 5/1/2023
	b. Z4Change N/A	b. Z4Change N/A
	c. eLOT 6/27/2023	c. eLOT 5/1/2023
	d. CRIS N/A	d. CRIS N/A

4. List Name or ID No. (If using ID No., number must start with ID #)	5. Number of Lists	6. Total Records Submitted for Processing
34723-TCG-WaterDeptPC.dbf	1	29,344

C. Output

Output Rating	1. Total Coded	2. Validation Period
a. ZIP + 4/DPV Confirmed ▷	28,233	From - To 06/27/2023 - 08/31/2023
b. Z4Change Processed ▷	N/A	
c. 5-Digit Coded ▷	28,470	From - To 06/27/2023 - 01/27/2024
d. CRRT Coded ▷	28,340	From - To 06/27/2023 - 08/31/2023
e. eLOT Assigned ▷	28,233	From - To 06/27/2023 - 08/31/2023

D. Mailer

I certify that the mailing submitted with this form has been coded (as indicated above) using CASS-Certified software meeting all of the requirements listed in the Domestic Mail Manual Section 602.

1. Mailer's Signature	2. Date Signed

3. Name and Address of Mailer
Knight Abbey Printing and Direct Mail
2650 Beach Blvd Ste 50
Biloxi MS 39531-4517

E. Qualitative Statistical Summary (QSS)

For Informational Purposes Only: QSS is solely made available for the list processor's review and analysis. This information is not to be considered by the U.S. Postal Service® personnel in determining rate eligibility under any circumstances. See reverse for a detailed explanation.

High Rise Default	High Rise Exact	RR Default	RR Exact	LACSLink®	EWS	SuiteLink™
204	1434	0	0	4	N/A	1

Privacy Notice: For information regarding our Privacy Policy, visit USPS.COM®.

ZIP4/LOT Summary Page for 34723-TCG-WaterDeptPC.dbf

Return Code	Description	Main Addr Grp
10	Invalid Address	0
11	Invalid City/State/ZIP	3
12	Invalid State	0
13	Invalid City	0
17	Insufficient Data	874
21	Address Not Found	125
22	Multiple Responses	2
31	Single Response	28,132
32	Default Response	208
33	Non-Deliverable	0
98	Non-USPS ZIP	3

Footnote	Description	Main Addr Grp
A	ZIP Code Corrected	1,094
B	City/State Corrected	83
C	Invalid City/State/ZIP	874
D	Non-Deliverable Address	0
E	ZIP Assigned for Mult Response	2
F	Address Not Found	125
G	Firm Used In Address	0
H	Missing Apt/Ste Number	184
I	Insufficient/Incorrect Data	2
J	Dual Address Identified	21
K	Cardinal Rule Multiple Response	0
L	Delivery Address Component Chg	1,447
M	Street Name Spelling Changed	894
N	Delivery Address Standardized	7,885
O	Plus 4/CRRT Multiple Response	26
P	Better Delivery Address Exists	80
Q	Early Warning System Match	0
R	City Abbreviated	0
S	Incorrect Secondary Number	54
T	Magnet Street Multiple Response	0
U	Unofficial PO Name	10
V	Unverifiable City/State	14
W	Reserved	0
X	Unique ZIP Code Default	1
Y	ZIP Code Removed	0
Z	ZIP Move Match	0
0	Delivery Address Line Used	29,136
1	Alternate Address Line 1 Used	816
2	Alternate Address Line 2 Used	0
3	Firm Line Used	0
4	Parsed Address Fields Used	0
5	Apt/Suite Field Used	0
6	Urbanization Assigned	0
7	Urbanization Changed	0
8	Urbanization Abbreviated	0
9	County Name Abbreviated	0
@	Firm Too Long	0
#	Firm Abbreviated	0
$	Address Too Long	0
%	Address Not Standardized	0
&	Address Abbreviated	0
-	Reserved	0
+	DPV Resolved Multiple Response	18
=	SuiteLink Exact Match	1
<	5-Digit ZIP Code Latitude/Longitude Assignment	0
>	9-Digit ZIP Code Latitude/Longitude Assignment	0

Record Type	Description	Main Addr Grp
C	Multi-Carrier	0
F	Firm	5
G	General Delivery	0
H	Highrise or Apt Bld	1,838
M	Military	1
P	PO Box	1,569
R	Route (RR/HC)	0
S	Street	25,126
U	Unique 5-Digit	1

Encoded - Jun 27, 2023 at 09:00 AM

National Deliverability Index

Date: 6/27/2023

List: \\bccserver-2\BCC\MM2010\Lists\34723-TCG-WaterDeptPC.dbf
List Owner: Knight Abbey Printing and Direct Mail

Addresses ZIP+4 matched and standardized:	96.21 %
Addresses with apt/ste number matched to building record:	87.55 %
Addresses with route and box number matched to "R" record type:	n/a %
Addresses with correct 5-Digit ZIP Code:	97.02 %
Addresses assigned a carrier route:	96.58 %

United States Postal Service

Postage Statement — First-Class Mail and First-Class Package Service

Comments:

Post Office: Note Mail Arrival Date & Time (Do Not Round-Stamp)

MAILER

Permit Holder's Name and Address and Email Address, If Any	Telephone	Name and Address of Mailing Agent *(If other than permit holder)*	Telephone	Name and Address of Mail Owner *(If other than permit holder)*
CITY OF GULFPORT WATER DEPARTMENT 1410 24TH AVE GULFPORT MS 39501-2067 sladner@gulfport-ms.gov GAPS Cust. Ref. No. _____ CRID 7810465	(228)-868-5881 Extension	Knight Abbey Printing and DM 2650 Beach Blvd STE 50 Biloxi MS 39531-4517 CRID 2745457	(228)-374-3298 Extension	CITY OF GULFPORT WATER DEPARTMENT 1410 24TH AVE GULFPORT MS 39501-2067 sladner@gulfport-ms.gov CRID 7810465

MAILING

Post Office of Mailing	Mailer's Mailing Date	Federal Agency Cost Code	Statement Seq. No.	Permit #	No. & Type of Containers	
GULFPORT MS 39503	6/27/2023		34723-	308	1' MM Trays	3
					2' MM Trays	23
					2' EMM Trays	
					Total Trays	26
					Flat Trays	
					Sacks	
					Pallets	
					Other	

Type of Postage	Processing Category	For Mail Enclosed Within Another Class	Weight of a Single Piece	SCF Transaction ID#	Parcels Only
[X] Permit Imprint [ ] Precanceled Stamps [ ] Metered	[X] Letters [ ] Flats [ ] Parcels	[ ] Periodicals [ ] Marketing Mail [ ] Bound Printed Matter [ ] Library Mail [ ] Media Mail	0.0100 pounds		Hold For Pickup (HFPU) No. of Pieces

Total Pieces	Total Weight	Letter or Flat-size mailpieces contain:	Customer Generated Electronic Labels
28,361	283.6100	[ ] Round Trip ONLY: One DVD/CD or other disk	[ ] SigCon

Move Update Method		This is a Political Campaign Mailing	For Auto Price Pieces, Enter Date of Address Matching and Coding
[ ] ASE [X] NCOALink [ ] ACS [ ] Alternative Method	[ ] Multiple [ ] OneCode ACS [ ] n/a Alternative Address Format	[ ] Yes [X] No	6/27/2023

Combined Mailing	This is Official Election Mail
[ ] Single Class	[ ] Yes [X] No

POSTAGE

Parts Completed (Select all that apply)

[X] A [X] B [ ] C [ ] D [ ] S [ ] NSA

1	**Subtotal Postage** *(Add parts totals)*	9,963.21
2	Price at Which Postage Affixed *(Check one)*. Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. [ ] Correct [ ] Lowest [ ] Neither pcs. x $ = **Postage Affixed**	
3	Incentive/Discount Flat Dollar Amount	
4	Fee Flat Dollar Amount	
5	**Permit #** _____ **Net Postage Due** *(Line 1 +/- Lines 2, 3, 4)*	9,963.21

USPS USE

Additional Postage Payment *(State reason)*		
For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.	**Total Adjusted Postage Affixed**	
Postmaster: Report Total Postage in AIC 121 (Permit Imprint Only)	**Total Adjusted First-Class Postage Permit Imprint**	
Postmaster: Report Total Postage in AIC 123 (Permit Imprint Only)	**Total Adjusted First-Class Package Service Postage Permit Imprint**	

Incentive/Discount Claimed: _____ Type of Fee: _____

CERTIFICATION

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Privacy Notice: For information regarding our Privacy Policy visit www.usps.com.

Signature of Mailer or Agent	Printed Name of Mailer or Agent Signing Form	Telephone Extension

USPS USE ONLY — NOTICE 123 PRESCORT MAILINGS

Weight of a Single Piece	Total Weight	Are postage figures at left adjusted from mailer's entries?	Round Stamp (Required) Payment Date
_____ pound		[ ] Yes [ ] No If yes, reason:	
Total Pieces	Total Postage		
Presort Verification Performed? (If required) [ ] Yes [ ] No			

I CERTIFY that this mailing has been inspected for each item below if required:
(1) eligibility for postage prices claimed;
(2) proper preparation (and presort where required);
(3) proper completion of postage statement;
(4) payment of annual fee; and
(5) sufficient funds on deposit (if required).

Date Mailer Notified	Contact
By (Initials)	Time AM PM
USPS Employee's Signature	Print USPS Employee's Name

Part A — First-Class Mail
Automation Prices

Postcards *(eligible for postcard price)*	Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A1 5-Digit	0.352	26,123	9,195.2960	78.3690		9,116.9270
A2 AADC	0.370	1,019	377.0300	3.0570		373.9730
A3 Mixed AADC	0.381	1,106	421.3860	3.3180		418.0680

Letters	Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A4 5-Digit	0.471					
A5 AADC	0.507					
A6 Mixed AADC	0.531					

Flats	Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A7 5-Digit	0.689					
A8 3-Digit	0.896					
A9 ADC	0.955					
A10 Mixed ADC	1.088					

A11 **Part A Total** *(Add lines A1-A10)* **9,908.9680**

Full Service Intelligent Mail Option

A12 DISPLAY ONLY	Postcards - Number of pieces that comply:	28,248	0.003	84.7440
A13 DISPLAY ONLY	Letters - Number of pieces that comply:		0.003	
A14 DISPLAY ONLY	Flats - Number of pieces that comply:		0.003	

** May contain both Full Service Intelligent Mail and other discount.*

Part B — First-Class Mail
Non Automation Prices

Postcards *(eligible for postcard price)*	Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B1 Presorted	0.394					
B2 Single-Piece	0.480	113	54.2400			54.2400

Machinable Letters	Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B3 AADC	0.513					
B4 Mixed AADC	0.546					
B5 Residual	0.630					
From First-Class Mail Mailing (includes up to 1 oz. and Between 1 oz. and 3.5 oz.)						
B6 Nonpresorted/Single Piece*	0.600					
B7 Single-Piece *(from USPS Marketing Mail Mailing)*	0.630					

Nonmachinable Letters	Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B8 5-Digit	0.593					
B9 3-Digit	0.702					
B10 Mixed AADC	0.825					
B11 Nonpresorted/Single-Piece*	0.600					
B12 Single-Piece *(from USPS Marketing Mail Mailing)*	0.630					
B13 Nonmachinable Surcharge** *(for single-piece letters)*	0.400					

Flats	Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B14 Presorted	1.185					
B15 Single-Piece	1.260					
B16 Single-Piece *(from USPS Marketing Mail Mailing)*	1.260					

Permit Reply Mail	Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B17 Single-Piece Letter *(1 oz. or less)*	0.600					
B18 Single-Piece Letter *(over 1 oz. to 3.5 oz.)*	0.600					
B19 Single-Piece Flat *(1 oz. or less)*	1.260					
B20 Single-Piece Flat *(over 1 oz. to 13 oz.)*	1.260					

** First-Class Mail metered letter price*
*** Only on FCM letters with one or more nonmachinable characteristics*

B21 **Part B Total** *(Add lines B1-B20)* 54.2400