

2021 CERTIFICATION

Consumer Confidence Report (CCR)

TOWN OF PACE, MS

PRINT Public Water System Name


#0060014

List PWS ID #s for all Community Water Systems included in this CCR


CCR DISTRIBUTION (Check all boxes that apply)	
INDIRECT DELIVERY METHODS (Attach copy of publication, water bill or other)	DATE ISSUED
<input type="checkbox"/> Advertisement in local paper (Attach copy of advertisement)	
<input checked="" type="checkbox"/> On water bill (Attach copy of bill) WATER BILLS WERE MAILED ON 5/31: due	6/10/2022
<input type="checkbox"/> Email message (Email the message to the address below)	
<input type="checkbox"/> Other (Describe: _____)	
DIRECT DELIVERY METHOD (Attach copy of publication, water bill or other)	DATE ISSUED
<input type="checkbox"/> Distributed via U.S. Postal Service	
<input type="checkbox"/> Distributed via E-mail as a URL (Provide direct URL): _____	
<input type="checkbox"/> Distributed via Email as an attachment	
<input type="checkbox"/> Distributed via Email as text within the body of email message	
<input type="checkbox"/> Published in local newspaper (attach copy of published CCR or proof of publication)	
<input checked="" type="checkbox"/> Posted in public places (attach list of locations or list here) _____	
<input type="checkbox"/> Posted online at the following address (Provide direct URL): _____	

CERTIFICATION

I hereby certify that the Consumer Confidence Report (CCR) has been prepared and distributed to its customers in accordance with the appropriate distribution method(s) based on population served. Furthermore, I certify that the information contained in the report is correct and consistent with the water quality monitoring data for sampling performed and fulfills all CCR requirements of the Code of Federal Regulations (CFR) Title 40, Part 141.151 - 155.


 Name CURTISSIA W. ALLEN


 Title TOWN CLERK


 Date 6/17/2022

SUBMISSION OPTIONS (Select one method ONLY)

You must email or mail a copy of the CCR, Certification, and associated proof of delivery method(s) to the MSDH, Bureau of Public Water Supply.

Mail: (U.S. Postal Service)
 MSDH, Bureau of Public Water Supply
 P.O. Box 1700
 Jackson, MS 39215

Email: water.reports@msdh.ms.gov

2021 Annual Drinking Water Quality Report
Town of Pace
PWS ID # 0060014
April 2022

RECEIVED
MSDH-WATER SUPPLY
2022 JUN 23 AM 11:36

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of 2 wells that draw from the Sparta Sand Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for the Town of Pace received a moderate susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Curtissia W. Allen, Town Clerk, at 662-723-6292. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on

We routinely monitor for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31, 2021. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Inorganic Contaminants								
11. Arsenic	N	2021	1.9	No Range	ppb	n/a	50	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
13. Barium	N	2021	0.0118	No Range	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
20. Chromium	N	2021	6.5	No Range	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
21. Copper	N	1/1/17 to 12/31/19*	0.3	None	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
23. Fluoride	N	2021	0.333	None	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
24. Lead	N	1/1/17 to 12/31/19*	6.0	No Range	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
27. Nitrite (as Nitrogen)	N	2021	0.0203	No Range	ppm	1	1	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
28. Selenium	N	2021	4.6	No Range	ppb	50	50	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
Sodium	N	2021	242000	237000 to 242000	ppb	0	250000	Road salt, water treatment chemicals, water softeners and sewage effluents
Disinfectants & Disinfectant By-Products								
83. Chlorine	N	1/1/21 to 12/31/21	0.90	0.50 to 1.80	ppm	4	4	Water additive used to control microbes
84. Haloacetic Acids HAA5	N	2017*	6.0	No Range	ppb	0	60	By-product of drinking water disinfection

* Most recent sample results available

Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about

contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

This report will not be mailed to customers. Please call our office if you have any questions.

TOWN OF PACE

Mae Rosie Williams, Mayor
Aelicia Thomas, Town Attorney
Curtissia W. Allen, Town Clerk

P.O. Box 216
333 Jenny Washington
Pace, Mississippi 38764
(662) 723 – 6292 Telephone
(332) 723 – 6198 Facsimile

Aldermen:
Stacy Brown
Lena Gray-Hampton
Laura Hopson
Tommie Mitchell
Auwilda Shelly

June 17th, 2022

**MSDH, Bureau of Public Water Supply
P.O. Box 1700
Jackson, MS 39215**

**Re: CCR Report due by July 1, 2022
Town of Pace, Mississippi**

Dear Mr. or Ms.:

The Consumer Confidence Report (CCR) was received and posted in the following three places in the Town of Pace, Mississippi on May 2nd, 2022:

**Town of Pace Town Hall
333 Jenny Washington
Pace, MS 38764**

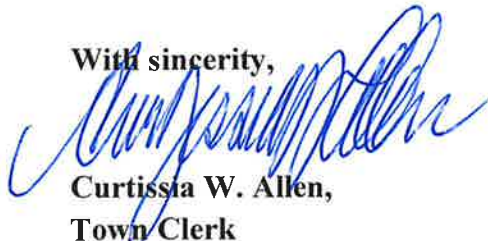
**Dudleys Discount
3005 Hwy 8
Pace, MS 38764**

**Lams Stop N Shop
304 Jenny Washington
Pace, MS 38764**

I have enclosed one water card example showing how the CCR information was made available to the public.

Thank you for your time and attention to this matter. Should you have questions, contact our office.

With sincerity,



**Curtissia W. Allen,
Town Clerk**

Enclosure

ACCOUNT NO. SERVICE FROM SERVICE TO
 010057000 04/26 05/24
 SERVICE ADDRESS
 418 JENNIE WASHINGTON

METER READINGS
 CURRENT 667810
 PREVIOUS 664850
 USED 2960

CHARGE FOR SERVICES
 WTR 22.86
 SWR 11.80
 GRB 8.00
 CREDIT BALANC .51-
 NET DUE >>> 42.15
 SAVE THIS >> 4.27
 GROSS DUE >> 46.42

RETURN THIS STUB WITH PAYMENT TO:

TOWN OF PACE
 P O BOX 216
 PACE, MS 38764

PLEASE
 PLACE
 STAMP
 HERE

PAY NET AMOUNT ON OR BEFORE DUE DATE	DUE DATE	PAY GROSS AMOUNT AFTER DUE DATE
42.15	06/10/2022	46.42
NET AMOUNT	SAVE THIS	GROSS AMOUNT
42.15	4.27	46.42

CCR AVAILABLE.

010057000
 ESTATE - MARIE WASHINGTON
 C/O CW ALLEN
 PO BOX 24
 PACE, MS 38764