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**2021 CERTIFICATION**  
Consumer Confidence Report (CCR) 2022 JUN -6 PM 2:46

*Town of Jumpertown*  
PRINT Public Water System Name

*0590009*

List PWS ID #s for all Community Water Systems included in this CCR

CCR DISTRIBUTION (Check all boxes that apply)	
INDIRECT DELIVERY METHODS (Attach copy of publication, water bill or other)	DATE ISSUED
<input type="checkbox"/> Advertisement in local paper (Attach copy of advertisement)	
<input type="checkbox"/> On water bill (Attach copy of bill)	
<input type="checkbox"/> Email message (Email the message to the address below)	
<input checked="" type="checkbox"/> Other (Describe: <i>Enclosed @ Water Bill</i> )	<i>6-1-2022</i>
DIRECT DELIVERY METHOD (Attach copy of publication, water bill or other)	DATE ISSUED
<input checked="" type="checkbox"/> Distributed via U.S. Postal Service	<i>5-27-2022</i>
<input type="checkbox"/> Distributed via E-mail as a URL (Provide direct URL): _____	
<input type="checkbox"/> Distributed via Email as an attachment	
<input type="checkbox"/> Distributed via Email as text within the body of email message	
<input type="checkbox"/> Published in local newspaper (attach copy of published CCR or proof of publication)	
<input type="checkbox"/> Posted in public places (attach list of locations or list here) _____	
<input type="checkbox"/> Posted online at the following address (Provide direct URL): _____	

**CERTIFICATION**

I hereby certify that the Consumer Confidence Report (CCR) has been prepared and distributed to its customers in accordance with the appropriate distribution method(s) based on population served. Furthermore, I certify that the information contained in the report is correct and consistent with the water quality monitoring data for sampling performed and fulfills all CCR requirements of the Code of Federal Regulations (CFR) Title 40, Part 141.151 – 155.

*Doua Hickman*  
Name

*City Clerk*  
Title

*6-6-22*  
Date

**SUBMISSION OPTIONS (Select one method ONLY)**

You must email or mail a copy of the CCR, Certification, and associated proof of delivery method(s) to the MSDH, Bureau of Public Water Supply.

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

# 2021 Annual Drinking Water Quality Report

## Jumpertown Water Dept.

PWS ID# 0590009

May 19, 2022

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is two wells. Our wells draw from the Gordo Formation.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. The general susceptibility rankings assigned to each well of this system are **moderate** susceptibility to contamination and is available for viewing upon request.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Donna Hickman at (662) 728-3658. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month at 6:00 P.M. at the Town Hall.

Jumpertown Water Dept. routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2021. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

*Action Level* - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

*Treatment Technique (TT)* - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

*Maximum Contaminant Level* - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

*Maximum Contaminant Level Goal* - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

## TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Disinfectants &amp; Disinfection By-Products</b>								
(There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.)								
Chlorine (as Cl <sub>2</sub> ) (ppm)	N	2021	1.4	0.8-2.5	Ppm	4	4	Water additive used to control microbes
<b>Inorganic Contaminants</b>								
Chromium	N	*2016	1.6	No-range	Ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
Barium	N	*2019	02624	0.244-0.2624	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Lead	N	1/01/-- 12/31/20	1.0	No-Range	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits
Fluoride	N	*2019	0.108-	.105--0.18	Ppm	4.0	4.0	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Cyanide	N	*2016	27.0	No-Range	Ppb	200	200	Discharge from steel/metal factories; discharge from plastic and fertilizer factories
Copper	N	1/01/-- 12/31/20	0.4	.01--.49	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
<b>Volatile Organic Contaminants</b>								
TTHM (total trihalomethanes)	N	*2019	2.7	No-range	Ppb	0	80	By-product of drinking water chlorination
HAA5	N	*2021	6.02.08	No-Range	Ppb	0	60	By-product of drinking water chlorination
<b>Unregulated Contaminants</b>								
Sodium	N	*2019	120.000	9300, -120.000	Ppb	0	60	By-product of drinking water chlorination

\*Most recent sample. No sample was required in 2021

*Unregulated contaminants are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulations are warranted.*

### \*\*\*Additional Information for Lead\*\*\*

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The **Town of Jumpertown** is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future. Please call 662-728-3658 if you have any questions.

TOWN OF JUMPERTOWN  
679 HWY 4 WEST  
BOONEVILLE MS 38829  
(662)728-3658

ACCOUNT NO. 01-0001000

BALANCE DUE BY 06/10/2022 19.50  
LAST PAY DATE: 05/09/2022  
LAST PAY AMT: 365.70-

FRANCES OR MYRA HOLD JENNINGS AMOUNT DUE (AFTER 10TH) 21.35

1402 NINTH STREET  
BOONEVILLE,MS 38829

\*\*\*RETURN THIS PORTION WITH\*\*\*  
\*\*\*YOUR PAYMENT\*\*\*

- PAY ONLINE - AT [www.govpaynow.com](http://www.govpaynow.com) PLC# a0034a

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SERVICE ADDRESS SERVICE PERIOD ACCOUNT NUMBER

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1402 NINTH STREET 04/14/2022 THRU 05/17/2022 01-0001000

ACCOUNT AGEING

USAGE HISTORY

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CURRENT 19.50 MAY 2022 APR 2022 MAR 2022  
30 DAY 0.00 40 8855 52490  
60 DAY 0.00  
90 DAY & OVER 0.00

SERVICE	CURRENT CHARGE	METER READINGS PREVIOUS	METER READINGS PRESENT	USAGE
WTR	18.50	179830	179870	40
CHG1	1.00			
AMOUNT DUE	19.50			
LC (APPLIED AFTER 10TH)	1.85			
AMOUNT DUE (AFTER 10TH)	21.35			

2022 CCR REPORT ENCLOSED WITH WATER BILL

\*\* PAID BY BANK DRAFT \*\*

PLEASE REMIT PAYMENT BY 06/10/2022 TO AVOID A LATE CHARGE.

EQUAL OPPORTUNITY UTILITY SERVICE PROVIDER

TOWN OF JUMPERTOWN  
679 HWY 4 WEST  
BOONEVILLE MS 38829  
(662)728-3658