

# 2019 CERTIFICATION

## Consumer Confidence Report (CCR)

City of Guntown

Public Water System Name

0410006

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must email, fax (but not preferred) or mail, a copy of the CCR and Certification to the MSDH.** Please check all boxes that apply.

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

Advertisement in local paper *(Attach copy of advertisement)*

On water bills *(Attach copy of bill)*

Email message *(Email the message to the address below)*

Other \_\_\_\_\_

Date(s) customers were informed: 6/11/2020 / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / 2020

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_

Date Mailed/Distributed: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CCR was distributed by Email *(Email MSDH a copy)* Date Emailed: \_\_\_\_\_ / \_\_\_\_\_ / 2020

As a URL \_\_\_\_\_ *(Provide Direct URL)*

As an attachment

As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: Daily Journal

Date Published: 6/11/2020

CCR was posted in public places. *(Attach list of locations)* Date Posted: \_\_\_\_\_ / \_\_\_\_\_ / 2020

CCR was posted on a publicly accessible internet site at the following address: \_\_\_\_\_

*(Provide Direct URL)*

### CERTIFICATION

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Colly E. [Signature]

6-11-2020

Name/Title *(Board President, Mayor, Owner, Admin. Contact, etc.)*

Date

### Submission options *(Select one method ONLY)*

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**Fax:** (601) 576 - 7800  
**\*\*Not a preferred method due to poor clarity\*\***

**CCR Deadline to MSDH & Customers by July 1, 2020!**

#1501931

**LEGAL NOTICE**

**Substituted Trustee's Notice of Sale**

WHEREAS, on the 25th day of August, 2016, Stephanie Michele Grantham executed and delivered a certain Deed of Trust unto Lori Nail Basham, Trustee for Community Mortgage & Loan, Inc. d/b/a Easy Finance, Beneficiary, to secure an indebted therein described, which Deed of Trust is recorded in the Office of the Chancery Clerk of Lee County, Mississippi as Instrument No. 2016011288; and

WHEREAS, on the 5th day of December, 2019, the holder of said Deed of Trust substituted and appointed James O. Ford as Substitute Trustee by Instrument recorded in the Office of the aforesaid Chancery Clerk as Instrument No. 2019015375; and

WHEREAS, default having been made in the payments of the indebtedness secured by the said Deed of Trust, and the holder of said Deed of Trust, having requested the undersigned so to do, On the 26th day of June, 2020, I will during the lawful hours of 11:00 a.m. and 4:00 p.m. at public outcry, offer for sale and will sell, at the South door of the Lee County Justice Center at Tupelo, Mississippi, for cash to the highest bidder, the following described land and property lying and being situated in Lee County, Mississippi, to wit:

Commencing at the property line fence corner at or near the Northeast Corner of the South-West Quarter of Section 30, Township 11 South, Range 7 East, Lee County, Mississippi, and run thence South along the mid-section line of said Section 30 for a distance of 1,326.0 feet to the South right-of-way line of a county road, being 16.0 feet South of the centerline of said road at an existing fence corner, thence run East along the said right-of-way line and existing fence line for a distance of 302.06 feet to an iron stake on the Northwest Corner of the Ronnie Jerrigan property; thence run South along the West property line of said Jerrigan property extension for 496.50 feet to an iron pin for a Point of Beginning of this tract; thence run South 89 degrees 37 minutes East for 171.04 feet to a Northernly-southerly property line fence; thence run South 01 degree 48 minutes West along said fence for 407.67 feet to a property line fence corner; thence run West along a property line fence for a distance of 158.09 feet to an iron pin; thence run North for 408.62 feet to the Point of Beginning. Containing 1.54 acres, more or less.

ALSO A 20 foot wide access

**NOTICE TO CREDITORS**

Letters of Administration having been granted April 21, 2020, Nunc Pro Tunc, on the 17th day of March, 2017, by the Chancery Court of Lee County, Mississippi, to the undersigned upon the Estate of Peyton Dyer, deceased, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of this Court for probate and registration according to law, within ninety (90) days from the date of first publication of this notice or they will be forever barred.

This is the 30th day of March, 2020.

/s/Kimberly Kelley  
KIMBERLY KELLEY  
ADMINISTRATRIX  
LANGSTON & LOTT, PLLC  
100 South Main Street  
Booneville, MS 38829  
Telephone: (662) 728-9733  
Facsimile: (662) 728-1992  
May 21, 28 and June 4, 11, 2020

#1502803

**LEGAL NOTICE**

Notice is hereby given that Metro Ford in Tupelo will sell for cash the following vehicles and their contents:

- 2015 Taurus VIN# 1FAHP2MK1FG154471
- 2015 F250 VIN# 1FT7W2BT6FEC50080
- 1998 Expedition VIN# 1FMPJ18L8WL C44070
- 2000 Lincoln LS VIN# 1LNHM87A1YV600281
- 2005 Grand Marquis VIN# 2MEH774W85X622696
- 2003 Lincoln LS VIN# 1LNHM86SX3Y691599
- 2012 Ford Focus VIN# 1FAHP3F20CL386095
- 1995 F150 VIN# 1FTEX14H7SKA73462
- 2004 Grand Marquis VIN# 2MEH75W94X694469
- 2001 Ford Escape VIN# 1FMVU04141KE98635
- 2006 Ford Escape Hybrid VIN# 1FNVU951476KA13802
- 2007 Expedition VIN# 1FMPU17L33CC36645
- 2001 F550 VIN# 1FPAF56F41EA24815
- 2006 F350 VIN# 1FTWW31P56E55189

#1502192

**LEGAL NOTICE**

IN THE CHANCERY COURT OF LEE COUNTY, MISSISSIPPI  
ESTATE OF MARGARET LAVERNE RAPER, DECEASED  
CAUSE NO. 19-1514

MARGARET R. PALMER  
PETITIONER  
**EXECUTOR'S NOTICE TO CREDITORS OF MARGARET LAVERNE RAPER**

Letters Testamentary having been granted by the Chancery Court of Lee County, Mississippi on the 5th day of November, 2019, to the undersigned Executrix of the Estate of MARGARET LAVERNE RAPER, deceased, notice is hereby given to all persons having claims against said estate to present same to the Clerk of said Court for probate and to have same probated and registered with the Clerk of the Court within ninety (90) days from the date of first publication hereof, or they will be forever barred.

This, the 2nd day of June 2020.

/s/Margaret R. Palmer  
MARGARET R. PALMER  
EXECUTRIX OF THE ESTATE OF MARGARET LAVERNE RAPER, DECEASED  
GEORGE E. DENT, MSB #6052  
GREEN, RUSSELL & DENT  
117 NORTH BROADWAY STREET  
TUPELO, MS 38804  
F: (662) 821-1729  
F: (662) 842-6870

SOLICITOR FOR PETITIONER AND THE ESTATE  
June 4, 11, 18, 25, 2020

#1502210

**LEGAL NOTICE**

NOTICE OF SALE  
OF ABANDONED VEHICLE

MAKE/MODEL:  
2009 KIA RIO  
VIN # KNADDE23596459487  
OWNER: SONYA WILSON  
110 DRIVE 432  
SHANNON, MS 38868  
LENN HULDER:  
A & M AUTOWORLD  
1507 S GLOSTER ST  
TUPELO, MS 38801

The above vehicle has been left at News Towing for repairs, towing and storage. The above said vehicle will be sold June 26, 2020, at 10:00 A.M. to the highest bidder at News Towing, 395 Nester Lane, Portico, MS 38863 for repairs, towing and storage fees. News Towing reserves the right to reject any and all bids.  
June 4, 11, 18, 2020

#1503028

**LEGAL NOTICE**

NOTICE OF SALE

Notice is hereby given according to the Mississippi Statute the following goods will be sold at Twin Creeks Mini Storage, 1288 CR 931 (Auburn Rd.), Tupelo, MS 38804 on Friday, July 10, 2020, at 11:00 A.M.  
Units to be sold:  
Unit #12  
James Hamblin  
Unit #25  
John Munn  
Unit #26  
John Munn

Any of the above contents may be removed from the sale by Twin Creeks Mini Storage or customer payment at any time without notice prior to the sale.  
June 11, 18, 25, 2020

#1502997

**LEGAL NOTICE**

AT&T Mobility, LLC is proposing to construct two small cell telecommunication facilities in Tupelo, Lee County, MS: EBI Project # 6120002740 located at 1907 N. Gloster Street will consist of a new 27-foot metal pole with an overall height of 32.5 feet and EBI Project # 6120002670 located at 826 Harmony Lane will consist of a new 37-foot metal pole with an overall height of 40 feet. Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending comments to: Project #s listed above - M/S EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403, or via telephone at (617) 909-9035.  
June 11, 2020

#1502944

**2019 Annual Drinking Water Quality Report**

Town of Guntown  
PWS ID# 0410006  
June 5, 2020

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is two wells. Our wells draw from the Entree Formation.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for Guntown water system have received a moderate susceptibility ranking to contamination.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Lee Davis at (662)-348-5353. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month at 5:30 P.M. at the Town Hall.

**Guntown Water Dept.** routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2019. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level - The Maximum Allowed (MCL)** is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**LEGAL NOTICE**

#1502200

IN THE CHANCERY COURT OF LEE COUNTY, MISSISSIPPI

IN THE MATTER OF THE ESTATE OF JAMES WERRITT, DECEASED,  
BY: CEDRIC DELANEY CAMPBELL, PETITIONER

**BE A BOLD ADVERTISER**  
Regular Size Print Bold Words are only an additional \$.50 each. Call today to place your classified ad.  
**662-842-2622**  
Daily Journal Classifieds

NO.: CV2020-000588  
**NOTICE TO CREDITORS**

Letters of Administration having been granted on the 2nd day of June 2020, by the Chancery Court of Lee County, Mississippi, to the

acres, more or less.

ALSO A 20 foot wide access easement,

Begin at point of beginning of the above tract; thence run South 408.62 feet; thence run West 20 feet; thence run North 408.62 feet to an existing easement; thence run East 20 feet to the Point of Beginning of easement.

All lying and being in the Southeast Quarter of Section 30, Township 11 South, Range 7 East, Lee County, Mississippi.

ALSO:

TRACT 1

Commencing at the Southeast Corner of the Southeast Quarter of Section 30, Township 11 South, Range 7 East, Lee County, Mississippi; and run thence North 88 degrees 53 minutes West - 1527.72 feet to a point; run thence North 00 degrees 41 minutes East 367.63 feet to an iron pin and the point of beginning; run thence North 89 degrees 45 minutes West - 195.58 feet to an iron pin; run thence North 02 degrees 34 minutes West - 215.11 feet to an iron pin; run thence South 88 degrees 23 minutes East 207.84 feet to an iron pin; run thence South 00 degrees 41 minutes West 209.94 feet to the point of beginning. All lying in the southeast Quarter of the Southeast Quarter of Section 30, Township 11 South, Range 7 East, Lee County, Mississippi and containing 0.98 acres, more or less.

TRACT 2

Commencing at the Southeast Corner of the Southeast Quarter of Section 30, Township 11 South, Range 7 East, Lee County, Mississippi and run thence North 88 degrees 53 minutes West - 1527.72 feet to a point; run thence North 00 degrees 41 minutes East 367.63 feet to an iron pin; run thence North 89 degrees 45 minutes West 195.58 feet to an iron pin and the point of beginning. Run thence North 89 degrees 54 minutes West - 206.70 feet to an iron pin; run thence North 02 degrees 34 minutes West - 217.92 feet to an iron pin; run thence South 89 degrees 07 minutes East - 206.85 feet to an iron pin; run thence South 02 degrees 34 minutes East - 215.11 feet to the point of beginning. All lying in the Southwest Quarter of the Southeast Quarter of Section 30, Township 11 South, Range 7 East, Lee County, Mississippi and containing 1.03 acres, more or less.

TRACT 3

Commencing at the Southeast Corner of the Southeast Quarter of Section 30, Township 11 South, Range 7 East, Lee County, Mississippi; and run thence North 88 degrees 53 minutes West - 1521.72 feet to a point; run thence North 00 degrees 41 minutes East 367.63 feet to an iron pin; run thence North 89 degrees 45 minutes West - 195.58 feet to an iron pin; run thence North 89 degrees 23 minutes East 207.84 feet to an iron pin; run thence South 00 degrees 41 minutes West 209.94 feet to the point of beginning. All lying in the southeast Quarter of the Southeast Quarter of Section 30, Township 11 South, Range 7 East, Lee County, Mississippi and containing 0.98 acres, more or less.

2006 F350 VIN# 1FTWV31P56EB55189

VIN# 1GTEK19RXXR509578  
VIN# 2C3K3R8H141631  
VIN# JTDKB20U453095606  
VIN# 1NHMM87A8Y927399  
VIN# 5LMEF427R43L105781  
VIN# 1NHM85SXXY786509

These vehicles and contents will be sold to the highest bidder for repair and storage expenses at Metro Ford, 1000 Barnes Crossing Road Tupelo, MS. 38804 on July 1, 2020 at 10:00. June 11, 18, 25, 2020

#1502189

LEGAL NOTICE

IN THE CHANCERY COURT OF LEE COUNTY, MISSISSIPPI

AMBER MECHALL HIGGINS PLAINTIFF

VS. CAUSE NO. 20-0194

CARLOS WALTER SANTANA RODRIGUEZ DEFENDANT

SUMMONS BY PUBLICATION

THE STATE OF MISSISSIPPI TO: CARLOS WALTER SANTANA RODRIGUEZ

You have been made a defendant in the suit filed in this Court by Amber Mechall Higgins seeking a divorce. You are required to mail or hand deliver a written response to the Complaint filed against you in this action to George E. Dent, Attorney for Plaintiff, whose post office address is P. O. Box 907, Tupelo, Mississippi 38802, and whose street address is 117 North Broadway Street.

YOUR RESPONSE MUST BE MAILED OR DELIVERED NOT LATER THAN THIRTY DAYS AFTER THE 4TH DAY OF JUNE 2020, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE ENTERED AGAINST YOU FOR THE MONEY OR OTHER RELIEF DEMANDED IN THE PETITION.

You must also file the original of your Response with the Clerk of this Court within a reasonable time after said date. Issued under my hand and the seal of said Court, this 2nd day of June, 2020.

/s/Bill Benson BILL BENSON, LEE COUNTY CHANCERY CLERK BY: /s/Candace Duncan DEPUTY CLERK (SEAL) June 4, 11, 18, 25, 2020 #1502999 LEGAL NOTICE IN THE CHANCERY COURT OF

June 2020, by the Chancery Court of Lee County, Mississippi, to the undersigned Administrator upon the Estate of James Merritt, deceased, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of this Court for probate and registration according to law within ninety (90) days from the first publication of this notice, or they will be forever barred. This is the 2nd day of June, 2020.

/s/Cedric Delaney Campbell, ADMINISTRATOR OF THE ESTATE OF JAMES MERRITT, DECEASED OF COUNSEL:

JAMES O. FORD ATTORNEY AT LAW P.O. BOX 1661 TUPELO, MS 38802-1661 (662) 844-4315 MSB# 5410 June 4, 11, 18, 2020

#1502734

LEGAL NOTICE

IN THE CHANCERY COURT OF LEE COUNTY, MISSISSIPPI

IN THE MATTER OF THE ESTATE OF LOUISE M. MATSIS, DECEASED

CAUSE NO. CV2020-510

NOTICE TO CREDITORS

Letters Testamentary having been granted on the 4th day of June, 2020, by the Chancery Court of Lee County, Mississippi, to the undersigned, Executive of the Estate of Louise M. Matsis, deceased, notice is hereby given to all persons having claims against the estate to present the same to the Clerk of this Court for probate and registration according to law, within ninety (90) days from the first publication of this notice or they will be forever barred. THIS IS THE 5th day of June, 2020.

/s/Joyce Mathis, Executrix of the Estate of Louise M. Matsis, Deceased MITCHELL, MCNUTT, & SAMS, P.A. Martha Bost Stegall, Esq., P.O. Box 7120 Tupelo, MS 38802-7120 (662) 842-3871

SOLICITORS FOR THE ESTATE June 11, June 18 & June 25, 2020

MCLs are set as close to the MCLs as possible using the best available treatment technology. Maximum Contaminant Level Goal - The Goal (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MDD - Maximum residual disinfectant level. The highest level of a disinfectant allowed in drinking water. There is convincing evidence that reduction of a disinfectant is necessary for control of microbial contaminants.

TEST RESULTS

Table with columns: Contaminant, Violation, Date Collected, Level, Range of Detect or Exceeding MCL/MCLG, Unit, MCLG, MCL, Lately Source of Contamination. Rows include Chlorine (as Cl2), Barium, Fluoride, Chromium, Lead, Copper, TTRT (total trihalomethane), and HAA5.

\*Most recent sample. No sample was required in 2019. Unregulated contaminants are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulations are warranted.

Additional Information for Lead... If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Canton is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline at http://www.epa.gov/safewater/lead. Please contact (801) 576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be inorganic, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immune-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

June 11, 2020

From Dachshunds to Doublewides

