

# 2019 CERTIFICATION

2020 JUL -1 AM 7:39

## Consumer Confidence Report (CCR)

McHenry Utility Association, Inc.

Public Water System Name

0660002

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must email, fax (but not preferred) or mail, a copy of the CCR and Certification to the MSDH.** Please check all boxes that apply.

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper *(Attach copy of advertisement)*
- On water bills *(Attach copy of bill)*
- Email message *(Email the message to the address below)*
- Other \_\_\_\_\_

Date(s) customers were informed: 06/01/2020 07/01/2020 / / 2020

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used US Postal Service

Date Mailed/Distributed: 06/01/2020 - 07/01/2020

CCR was distributed by Email *(Email MSDH a copy)* Date Emailed:  / / 2020

- As a URL \_\_\_\_\_ *(Provide Direct URL)*
- As an attachment
- As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: \_\_\_\_\_

Date Published:  / /

CCR was posted in public places. *(Attach list of locations)* Date Posted:  / / 2020

CCR was posted on a publicly accessible internet site at the following address:

https://msrwa.org/2019ccr/mchenry.pdf *(Provide Direct URL)*

### CERTIFICATION

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Dickie Boyd / Bookkeeper

Name/Title (Board President, Mayor, Owner, Admin. Contact, etc.)

07/01/2020

Date

### Submission options (Select one method ONLY)

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**Fax:** (601) 576 - 7800

**\*\*Not a preferred method due to poor clarity\*\***

**CCR Deadline to MSDH & Customers by July 1, 2020!**

2019 Annual Drinking Water Quality Report  
 McHenry Utility Association, Inc.  
 PWS#: 0660002  
 May 2020

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to providing you with information because informed customers are our best allies.

If you have any questions about this report or concerning your water utility, please contact Mark Blackwell at 601.928.5644. We want our valued customers to be informed about their water utility. If you want to learn more, please join us at any of our regularly scheduled meetings. They are held on the second Thursday of the month at 6:30 PM at the McHenry Utility office.

Our water source is from wells drawing from the Miocene Aquifer. The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the McHenry Utility Association, Inc. have received a moderate ranking in terms of susceptibility to contamination.

We routinely monitor for contaminants in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that were detected during the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2019. In cases where monitoring wasn't required in 2019, the table reflects the most recent results. As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity; microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

*Action Level* - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

*Maximum Contaminant Level (MCL)* - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

*Maximum Contaminant Level Goal (MCLG)* - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

*Maximum Residual Disinfectant Level (MRDL)* - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary to control microbial contaminants.

*Maximum Residual Disinfectant Level Goal (MRDLG)* - The level of a drinking water disinfectant below which there is no known or expected risk of health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

*Parts per million (ppm) or Milligrams per liter (mg/l)* - one part per million corresponds to one minute in two years or a single penny in \$10,000.

*Parts per billion (ppb) or Micrograms per liter* - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

<b>TEST RESULTS</b>								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL/MRDL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants</b>								

10. Barium	N	2019	.0092	No Range	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2019	2.2	No Range	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
14. Copper	N	2015/17*	.1	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride	N	2019	.547	No Range	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	2015/17*	1	0	ppb	0	AL=15	Corrosion of household plumbing systems. erosion of natural deposits

### Disinfection By-Products

81. HAA5	N	2017*	16	No Range	ppb	0	60	By-Product of drinking water disinfection.
82. TTHM [Total trihalomethanes]	N	2019	33	No Range	ppb	0	80	By-product of drinking water chlorination.
Chlorine	N	2019	1	.8 – 1	mg/l	0	MRDL = 4	Water additive used to control microbes

### Unregulated Contaminants

Sodium	N	2019	120000	No Range	PPB	NONE	NONE	Road Salt, Water Treatment Chemicals, Water Softeners and Sewage Effluents.
--------	---	------	--------	----------	-----	------	------	---

\* Most recent sample. No sample required for 2019.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected however the EPA has determined that your water IS SAFE at these levels.

We are required to monitor your drinking water for specific contaminants on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1.800.426.4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline 1.800.426.4791.

The McHenry Utility Association, Inc. works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Please note: This CCR will not be mailed/delivered to each customer.

MCHENRY UTILITY ASSN INC  
PO BOX 23  
MCHENRY, MS 39561  
601-528-5542

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39577  
PERMIT # 27

This institution is an equal opportunity provider and employer

Previous Balance: 0.00

WATER USED 4000 22.00  
PRES 356000

Billed: 06/01/20  
Return this portion with payment.

**YOU OWE 22.00 by 06/10/20**  
After 06/10/20 pay 24.20

TOTAL NEW CHARGES ON 06/01/20 22.00

**YOU OWE 22.00 by 06/10/20**

After 06/10/20 pay 24.20

Last Pmt \$26.50 05/05/20 JAMES GRANTHAM  
SVC:04/30/20-05/30/20 (30 days) Acct# 00822  
2 SUGARLOAF LOT 108

Acc# 00822  
2 SUGARLOAF LOT 108  
JAMES GRANTHAM  
2 SUGARLOAF LANE  
PERKINSTON MS 39573

\*\*\*\*\*SEE IMPORTANT MESSAGE ON BACK\*\*\*\*\*

Deliver payment to:

MCHENRY UTILITY ASSN INC  
PO BOX 23  
MCHENRY, MS 39561  
601-528-5542

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39577  
PERMIT # 27

This institution is an equal opportunity provider and employer

Previous CREDIT Balance: -17.50

WATER USED 2000 13.00  
PRES 486000

Billed: 06/01/20  
Return this portion with payment.

**NO PMT DUE, BAL = -4.50**

TOTAL NEW CHARGES ON 06/01/20 13.00

**NO PMT DUE, BAL = -4.50**

Last Pmt \$100.00 12/05/19 MELISSA GREEN

SVC:04/30/20-05/30/20 (30 days) Acct# 00537  
563 RICEVILLE RD

\*\*\*\*\*SEE IMPORTANT MESSAGE ON BACK\*\*\*\*\*

MCHENRY UTILITY ASSN INC  
PO BOX 23  
MCHENRY, MS 39561  
601-528-5542

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39577  
PERMIT # 27

This institution is an equal opportunity provider and employer

Previous CREDIT Balance: -31.89

WATER USED 7000 35.50  
PRES 230000

Billed: 06/01/20  
Return this portion with payment.

**YOU OWE 3.61 by 06/10/20**  
After 06/10/20 pay 3.97

TOTAL NEW CHARGES ON 06/01/20 35.50

**YOU OWE 3.61 by 06/10/20**

After 06/10/20 pay 3.97

Last Pmt \$15.00 05/05/20 MERRY GRESS  
SVC:04/30/20-05/30/20 (30 days) Acct# 00063  
11 COLT COVE

Acc# 00063  
11 COLT COVE  
MERRY GRESS  
11 COLT COVE  
MCHENRY MS 39561

\*\*\*\*\*SEE IMPORTANT MESSAGE ON BACK\*\*\*\*\*

Deliver payment to:

MCHENRY UTILITY ASSN INC  
PO BOX 23  
MCHENRY, MS 39561  
601-528-5542

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39577  
PERMIT # 27

This institution is an equal opportunity provider and employer

Previous Balance: 0.00

WATER USED 4000 22.00  
PRES 437000

Billed: 06/01/20  
Return this portion with payment.

**YOU OWE 22.00 by 06/10/20**  
After 06/10/20 pay 24.20

TOTAL NEW CHARGES ON 06/01/20 22.00

**YOU OWE 22.00 by 06/10/20**

After 06/10/20 pay 24.20

Last Pmt \$17.50 05/05/20 HAROLD HALL  
SVC:04/30/20-05/30/20 (30 days) Acct# 00321  
14 S PECAN AVE

Acc# 00321  
14 S PECAN AVE  
HAROLD HALL  
14 S PECAN AVE  
MCHENRY MS 39561

\*\*\*\*\*SEE IMPORTANT MESSAGE ON BACK\*\*\*\*\*

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS  
AVAILABLE IN THE 2019 CONSUMER CONFIDENCE REPORT AT:  
<https://msrwa.org/2019ccr/McHenry.pdf>  
YOU MAY REQUEST A HARD COPY BY CHECKING  
HERE \_\_\_\_\_  
OR BY CALLING OUR OFFICE AT 601-528-5542

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS  
AVAILABLE IN THE 2019 CONSUMER CONFIDENCE REPORT AT:  
<https://msrwa.org/2019ccr/McHenry.pdf>  
YOU MAY REQUEST A HARD COPY BY CHECKING  
HERE \_\_\_\_\_  
OR BY CALLING OUR OFFICE AT 601-528-5542

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS  
AVAILABLE IN THE 2019 CONSUMER CONFIDENCE REPORT AT:  
<https://msrwa.org/2019ccr/McHenry.pdf>  
YOU MAY REQUEST A HARD COPY BY CHECKING  
HERE \_\_\_\_\_  
OR BY CALLING OUR OFFICE AT 601-528-5542

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS  
AVAILABLE IN THE 2019 CONSUMER CONFIDENCE REPORT AT:  
<https://msrwa.org/2019ccr/McHenry.pdf>  
YOU MAY REQUEST A HARD COPY BY CHECKING  
HERE \_\_\_\_\_  
OR BY CALLING OUR OFFICE AT 601-528-5542

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

MCHENRY UTILITY ASSN INC  
PO BOX 23  
MCHENRY, MS 39561  
601-528-5542

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39577  
PERMIT # 27

This institution is an equal opportunity provider and employer

Previous Balance: 16.31

WATER USED 7000 35.50  
PRES 499000

TOTAL NEW CHARGES ON 07/01/20 35.50

**YOU OWE 51.81 by 07/10/20**

After 07/10/20 pay 55.36

Last Pmt \$200.00 04/05/20 LEE MARTIN

SVC:05/30/20-06/30/20 (31 days) Acct# 00545

772 OLD HWY 49

\*\*\*\*\*SEE IMPORTANT MESSAGE ON BACK\*\*\*\*

Deliver payment to:

MCHENRY UTILITY ASSN INC  
PO BOX 23  
MCHENRY, MS 39561  
601-528-5542

This institution is an equal opportunity provider and employer

Previous Balance: 0.00

WATER USED 4000 22.00  
PRES 636000

TOTAL NEW CHARGES ON 07/01/20 22.00

**YOU OWE 22.00 by 07/10/20**

After 07/10/20 pay 24.20

Last Pmt \$13.00 06/05/20 PATRICIA MARTIN

SVC:05/30/20-06/30/20 (31 days) Acct# 00037

16 DAVIS AVENUE

\*\*\*\*\*SEE IMPORTANT MESSAGE ON BACK\*\*\*\*

Return this portion with payment.

Billed: 07/01/20

**YOU OWE 51.81 by 07/10/20**

After 07/10/20 pay 55.36

Acct# 00545

772 OLD HWY 49

LEE MARTIN  
772 OLD HWY 49  
MCHENRY MS 39561

Deliver payment to:

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39577  
PERMIT # 27

Return this portion with payment.

Billed: 07/01/20

**YOU OWE 22.00 by 07/10/20**

After 07/10/20 pay 24.20

Acct# 00037

16 DAVIS AVENUE

PATRICIA MARTIN  
16 DAVIS AVENUE  
MCHENRY MS 39561

MCHENRY UTILITY ASSN INC  
PO BOX 23  
MCHENRY, MS 39561  
601-528-5542

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39577  
PERMIT # 27

This institution is an equal opportunity provider and employer

Previous Balance: 0.00

WATER USED 3000 17.50  
PRES 347000

TOTAL NEW CHARGES ON 07/01/20 17.50

**YOU OWE 17.50 by 07/10/20**

After 07/10/20 pay 19.25

Last Pmt \$17.50 06/05/20 ANNE MARIE MAYER

SVC:05/30/20-06/30/20 (31 days) Acct# 00904

11A IVY COVE

\*\*\*\*\*SEE IMPORTANT MESSAGE ON BACK\*\*\*\*

Deliver payment to:

MCHENRY UTILITY ASSN INC  
PO BOX 23  
MCHENRY, MS 39561  
601-528-5542

This institution is an equal opportunity provider and employer

Previous Balance: 0.00

WATER USED 2000 13.00  
PRES 708000

TOTAL NEW CHARGES ON 07/01/20 13.00

**YOU OWE 13.00 by 07/10/20**

After 07/10/20 pay 14.30

Last Pmt \$13.00 06/05/20 UNDREA MCABEE

SVC:05/30/20-06/30/20 (31 days) Acct# 00377

16 SUGARLOAF LANE

\*\*\*\*\*SEE IMPORTANT MESSAGE ON BACK\*\*\*\*

Return this portion with payment.

Billed: 07/01/20

**YOU OWE 17.50 by 07/10/20**

After 07/10/20 pay 19.25

Acct# 00904

11A IVY COVE

ANNE MARIE MAYER  
11A IVY COVE  
MCHENRY MS 39561

Deliver payment to:

FIRST-CLASS MAIL  
PRESORTED  
US POSTAGE PAID  
ZIP CODE 39577  
PERMIT # 27

Return this portion with payment.

Billed: 07/01/20

**YOU OWE 13.00 by 07/10/20**

After 07/10/20 pay 14.30

Acct# 00377

16 SUGARLOAF LANE

UNDREA MCABEE  
16 SUGARLOAF LANE  
PERKINSTON MS 39573

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS AVAILABLE IN THE 2019 CONSUMER CONFIDENCE REPORT AT: <https://msrwa.org/2019ccr/McHenry.pdf> YOU MAY REQUEST A HARD COPY BY CHECKING HERE OR BY CALLING OUR OFFICE AT 601-528-5542

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS AVAILABLE IN THE 2019 CONSUMER CONFIDENCE REPORT AT: <https://msrwa.org/2019ccr/McHenry.pdf> YOU MAY REQUEST A HARD COPY BY CHECKING HERE OR BY CALLING OUR OFFICE AT 601-528-5542

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS AVAILABLE IN THE 2019 CONSUMER CONFIDENCE REPORT AT: <https://msrwa.org/2019ccr/McHenry.pdf> YOU MAY REQUEST A HARD COPY BY CHECKING HERE OR BY CALLING OUR OFFICE AT 601-528-5542

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS AVAILABLE IN THE 2019 CONSUMER CONFIDENCE REPORT AT: <https://msrwa.org/2019ccr/McHenry.pdf> YOU MAY REQUEST A HARD COPY BY CHECKING HERE OR BY CALLING OUR OFFICE AT 601-528-5542

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*