



# Country Haven Mobile Home Park

1151 Highway 51 North - Nesbit, MS 38651

PWSID# 0170027

## 2018 Water Quality Report



*Prepared by* **Mitchell Technical Services, Inc.**

**325 West McKnight**

**Murfreesboro, TN 37129**



## Is my water safe?

We are pleased to present this year's Annual Water Quality Report (Consumer Confidence Report) as required by the Safe Drinking Water Act (SDWA). This report is designed to provide details about where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. This report is a snapshot of last year's water quality. We are committed to providing you with information because informed customers are our best allies.

## Report availability

This report is not mailed to the residents; however, it is published annually in the local paper and is also posted in the central office on the bulletin board for review.

## Do I need to take special precautions?

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Water Drinking Hotline (800-426-4791).

## Where does my water come from?

Our water comes from two wells over 200 feet deep, which draw ground water from the Sparta Sand Aquifer.

## Source water assessment and its availability

Our source water assessment has been completed by the Mississippi State Department of Health. The results of the report are available at:

<http://landandwater.deq.ms.gov/swap/reports/report.aspx?id=0170027>

The susceptibility ranking of each of our wells was **Moderate**.

## Why are there contaminants in my drinking water?

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's (EPA) Safe Drinking Water Hotline (800-426-4791).

## Other information

You may want additional information about your drinking water. You may contact our certified waterworks operator, or you may prefer to log on to the Internet and obtain specific information about your system and its compliance history at the following address:

<http://www.msdh.state.us/watersupply/index.htm>

Information including current and past boil water notices, compliance and reporting violations, and other information pertaining to your water supply including "Why, When, and How to Boil Your Drinking Water" may be obtained.

<b>Certified Operator:</b>	Bryan Lane	<b>Phone</b>	(662) 429.9626
<b>Operations Firm:</b>	MTS, Inc.	<b>Fax</b>	(662) 429.9626
<b>Emergency Contact:</b>	(662) 429.9626		

# Water Quality Data Table

INORGANIC COMPOUNDS			
CONTAMINANTS	MCL	YOUR WATER	LIKELY SOURCE OF CONTAMINANT
Sample Date	MCLG	VIOLATION (Y/N)	
BARIUM 10/01/2018	2 ppm	0.0344 ppm N	Discharge of drilling wastes; discharge from metal refineries; <b>erosion of natural deposits</b>
CHROMIUM 10/01/2018	0.1 ppm	0.0028 ppm N	Discharge from steel and pulp mills; <b>erosion of natural deposits</b>

MAXIMUM RESIDUAL DISINFECTANT LEVEL		
DISINFECTANT	MRDL	YOUR WATER – HIGHEST QUARTER RUNNING ANNUAL AVERAGE
Sample Date	RANGE	VIOLATION (Y/N)
CHLORINE Jan2018-Dec2018	1.12 mg/L 2.07 mg/L	1.50 mg/L N

LEAD & COPPER		
CONTAMINANTS	MCL	YOUR WATER
Sample Date	MCLG	VIOLATION (Y/N)
LEAD (90 <sup>th</sup> ) 1/1/2015-12/31/2017	0.015 ppm	0.003 ppm N
COPPER (90 <sup>th</sup> ) 1/1/2015-12/31/2017	1.3 ppm	0 ppm N

**Important Drinking Water Definitions:**

**ND: Non-Detects:** Laboratory analysis indicates that the constituent is not present.

**MCLG: Maximum Contaminant Level Goal:** The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**MCL: Maximum Contaminant Level:** The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**AL: Action Level:** The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Units Description:**

NA: Not applicable

ND: Not detected

NR: Not reported

MNR: Monitoring not required but recommended.

**ppm:** parts per million, or **mg/l:** milligrams per liter

**ppb:** parts per billion, or **µg/l:** micrograms per liter

**Notice of Sale**

a.m. and 4 p.m.) and at  
outcry, offer for sale  
at the East door of  
DeSoto County Court-  
house in Hernando, Missis-  
sippi, to-wit:  
the highest and best  
offer for cash, the following  
land and property  
situated in DeSoto County,  
Mississippi, to-wit:  
Section D, Braybourne  
Subdivision, in Section 32,  
Range 5 West, Township 1  
South, Range 5 West, DeSoto  
County, Mississippi, as per  
plat thereof recorded in  
Plat Book 89, Page 608, and  
the Office of the Chan-  
cery Clerk of DeSoto County,  
Mississippi.  
I WILL CONVEY only such title  
as I have as Trustee, and  
my signature on this, the  
25th day of June, A.D.  
2019.

Eric C. Anderson  
Eric C. Anderson Trustee  
at 64  
Ranch, MS 38654  
June 18, 25 and July 2,

**7525 Notice of Sale**

**NOTICE OF SUBSTITUTE TRUSTEE'S SALE STATE OF MISSISSIPPI COUNTY OF DESOTO WHEREAS,** default has occurred in the performance of the covenants, terms and conditions of a Deed of Trust dated July 27, 2005, executed by HOWARD LEMOCK, VERONICA LEMOCK, conveying certain real property therein described to ROBERT S. COLEMAN JR. P.A., as Trustee, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR HOME MORTGAGE, INC., Original Beneficiary, to secure the indebtedness therein described, as same appears of record in the office of the Chancery Clerk of DeSoto County, Mississippi filed and recorded August 9, 2005, in Deed Book 2280, Page 218, and re-recorded November 4, 2005 in Deed Book 2344, Page 608; and WHEREAS, the beneficial interest of said Deed of Trust was transferred and assigned to U.S. Bank, N.A., successor trustee to LaSalle Bank National Association, on behalf of the holders of Bear Stearns Asset Backed Securities I Trust 2005-HE12, Asset-Backed Certificates Series 2005-HE12; and WHEREAS, the undersigned, Ruben Lubin, LLC has been appointed as Substitute Trustee, and NOW, THEREFORE, the holder of said Deed of Trust, having requested the undersigned to do, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee shall, on July 9, 2019 within the lawful hours of sale between 11:00AM and 4:00PM at the east front door of the Courthouse proceed to sell at public outcry to the highest and best bidder for cash or certified funds ONLY, the following described property situated in DeSoto County, Mississippi, to-wit: LOT 52, THE LAKES OF NICHOLAS SUBDIVISION, SECTION B, IN SECTION 17, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 83, PAGES 16-17, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. PROPERTY ADDRESS: The street address of the property is believed to be 1528 Montys Circle, Southaven, MS 38972. In the event of any discrepancy between this street address and the legal description of the property, the legal description shall control. Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute Trustee. THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 428 North Lamar Blvd, Suite 107 Oxford, MS 38655 rdselaw.com/property listing Tel: (877) 813-0992 Fax: (404) 601-5846 PUBLISHED: 06/11/2019, 06/18/2019, 06/25/2019, 07/02/2019 Ad #157445 06/11/2019, 06/18/2019, 06/25/2019, 07/02/2019

WHEREAS, Wells Fargo Bank, N.A. has heretofore substituted Shapiro & Brown, LLC as Trustee by instrument dated May 22, 2019, and recorded in the office of the Chancery Clerk of DeSoto County, Mississippi in Book 3438 at Page 667; and

**7526 Notice of Sale**

to be due and payable in accordance with the terms of said deed of trust, Wells Fargo Bank, N.A., the legal holder of said indebtedness, having requested the undersigned Substitute Trustee to execute the trust and sell said land and property in accordance with the terms of said deed of trust and for the purpose of raising the sums due thereunder, together with attorney's fees, trustee's fees and expense of sale.  
NOW, THEREFORE, I, Shapiro & Brown, LLC, Substituted Trustee in said deed of trust, will on July 8, 2019 offer for sale at public outcry and sell within legal hours (being between the hours of 11:00 a.m. and 4:00 p.m.), at the East Front Door of the County Courthouse of DeSoto County, located at 2535 Highway 51 South, Hernando, MS 38632, to the highest and best bidder for cash or certified funds the following described property situated in DeSoto County, State of Mississippi, to-wit:  
Lot 491, Section 1, Braybourne Subdivision, situated in Section 32, Township 1 South, Range 5 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 97, Pages 49-50, in the office of the Chancery Clerk of DeSoto County, Mississippi.  
I WILL CONVEY only such title as I have as Substitute Trustee.  
WITNESS MY SIGNATURE on the 18th day of June, 2019.  
Shapiro & Brown, LLC  
SUBSTITUTED TRUSTEE  
Shapiro & Brown, LLC  
1080 River Oaks Drive, Suite B-202  
Flowood, MS 38632  
(601) 961-0299  
6430 Sandbourne E  
Olive Branch, MS 38654  
19-024138  
Publication Dates:  
June 11, 18, 25, and July 2, 2019

NOTICE OF SUBSTITUTE TRUSTEE'S SALE STATE OF MISSISSIPPI COUNTY OF DESOTO WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a Deed of Trust dated June 8, 2007, executed by QUENTIN D. ASKEW, conveying certain real property therein described to KATHRYN L. HARRIS, as Trustee, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR COMMUNITY MORTGAGE CORPORATION, Original Beneficiary, to secure the indebtedness therein described, as same appears of record in the office of the Chancery Clerk of DeSoto County, Mississippi filed and recorded June 13, 2007, in Deed Book 2734, Page 734; and WHEREAS, the beneficial interest of said Deed of Trust was transferred and assigned to SELECT PORTFOLIO SERVICING, INC; and WHEREAS, the undersigned, Ruben Lubin, LLC has been appointed as Substitute Trustee; and NOW, THEREFORE, the holder of said Deed of Trust, having requested the undersigned to do, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee shall, on July 16, 2019 within the lawful hours of sale between 11:00AM and 4:00PM at the east front door of the Courthouse proceed to sell at public outcry to the highest and best bidder for cash or certified funds ONLY, the following described property situated in DeSoto County, Mississippi, to-wit: LOT 452, SECTION 1, BRAYBOURNE, SITUATED IN SECTION 32, TOWNSHIP 1 SOUTH, RANGE 5 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 97, PAGES 49-50, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. PROPERTY ADDRESS: The

**NOTICE OF SUBSTITUTED TRUSTEE'S SALE OF SALE OF MISSISSIPPI COUNTY OF DESOTO**

EAS, on the 21st day of November, 2016, Paul W. Harris, a married man, mar- rian, executed and de- lated certain Deed of Trust Kathryn L. Harris, Trust- Mortgage Electronic Registration Systems, Inc. as ee for Community Mort- Corporation, Beneficiary, cure an indebtedness described, which Deed is recorded in the of- the Chancery Clerk of DeSoto County, Mississippi in Book 4231 at Page 351;

EAS, on the 7th day of November, 2017, Mortgage Electronic Registration Sys- Inc. as nominee for Community Mortgage Corporation assigned said Deed of Trust to Wells Fargo Bank, instrument recorded in the office of the aforesaid Chancery Clerk in DK T Book 453 at Page 433; and EAS, on the 25th day of November 2018 the Holder of said Deed substituted and sold Dean Morris, LLC substitute Trustee by in- strument recorded in the office of the aforesaid Chancery Clerk in DK T Book 453 at 431; and

EAS, default having occurred in the payments of said Deed of Trust, and the holder of said Deed of Trust having requested the undersigned to do, on the 18th day of July, 2019, I will sell the lawful hours of sale between 11:00 a.m. and 4:00 p.m. at public outcry, offer for sale at the East Front Door of Courthouse located at 2535 Hwy. 51 South of DeSoto County Court- house in Hernando, Missis- sippi, the following de- scribed land and property sit- uated in DeSoto County, Mis- sippi, to-wit:

Section D, Marganetto at Robinson Crossing, in Section 12, Town- ship 2 South, Range 7 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 116, Page 22, in the office of the Chancery Clerk of DeSoto County, Mississippi. I will convey only such title as I have as Substitute Trustee.  
WITNESS MY SIGNATURE, on the 18th day of June, 2019.  
Eric C. Anderson, LLC  
Eric C. Anderson Trustee  
428 North Orchard Rd., Ste. 107, Box 400  
Oxford, MS 38654  
Tel: (877) 813-0992  
Fax: (404) 601-5846  
PUBLISHED: 6-25-2019 / 7-2-2019 / 7-9-2019



**Country Haven Mobile Home Park**  
3532 HIGHWAY 51 NORTH - HERNANDO, MISSISSIPPI  
PUBLISHED 06/25/2019  
2018 Water Quality Report



Prepared by Mitchell Technical Services, Inc.  
332 West Main Street  
Horn Lake, MS 38639

**Is my water safe?**

We are pleased to present this year's Annual Water Quality Report (Consumer Confidence Report) as required by Safe Drinking Water Act (SDWA). This report is designed to provide details about where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. This report is a snapshot of last year's water quality. We are committed to providing you with information because informed customers are our best allies.

**Report availability**

This report is not mailed to the residents; however, it is published annually in the local paper and is also posted in central office on the bulletin board for review.

**Do I need to take special precautions?**

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno- compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone or transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Water Drinking Hotline (800-426-4791).

**Where does my water come from?**

Our water comes from two wells over 200 feet deep, which draw ground water from the Sparta Sand Aquifer.

**Source water assessment and its availability**

Our source water assessment has been completed by the Mississippi State Department of Health. The results of the report are available at:  
<http://hanslandcenter.dhs.ms.gov/cwmp/reports/report.aspx?id=0170027>

The susceptibility ranking of each of our wells was Moderate.

**Why are there contaminants in my drinking water?**

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's (EPA) Safe Drinking Water Hotline (800-426-4791).

**Other information**

You may want additional information about your drinking water. You may contact our certified waterworks operator. You may prefer to log on to the Internet and obtain specific information about your system and its compliance history. The following address:

<http://www.msh.state.us/waterworks/index.htm>

Information including current and past boil water notices, compliance and reporting violations, and other information pertaining to your water supply including "Why, When, and How to Boil Your Drinking Water" may be obtained.

Certified Operator: Bryan Lane Phone (662) 429.9626  
Operations Firm: MTS, Inc. Fax (662) 429.9626  
Emergency Contact: (662) 429.9626

**COUNTRY HAVEN MOBILE HOME PARK**  
2018 WATER QUALITY REPORT

**Water Quality Data Table**

PARAMETER	UNIT	YOUR WATER VIOLATION (Y/N)	Likely SOURCE OF CONTAMINANT
BARBURIUM	ppm	0.0344 ppm	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
10/01/2018		N	
CHLORIDE	ppm	0.0028 ppm	Discharge from steel and pulp mills; erosion of natural deposits
10/01/2018		N	
MCLG (MCL)			
PARAMETER	UNIT	YOUR WATER VIOLATION (Y/N)	YOUR BEST-QUARTER RUNNING ANNUAL AVERAGE
CHLORIDE	mg/L	1.12 mg/L	1.50 mg/L
Jan2018-Dec2018		2.07 mg/L	N
MCL (MCL)			
PARAMETER	UNIT	YOUR WATER VIOLATION (Y/N)	
LEAD	ppm	0.015 ppm	0.003 ppm
1/3/2015-12/31/2017		N	N
1/3/2015-12/31/2017		1.3 ppm	0 ppm

**Important Drinking Water Definitions:**  
**ML:** Non-Detects: Laboratory analysis indicates that the constituent is not present.  
**MCLG:** Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.  
**MCL:** Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to MCLGs as feasible using the best available treatment technology.  
**AL:** Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other actions.