

2019 JUN 19 AM 8:31

# 2018 CERTIFICATION

## Consumer Confidence Report (CCR)

MITCHELL WATER ASSOC.  
Public Water System Name

0700006  
List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must email, fax (but not preferred) or mail, a copy of the CCR and Certification to the MSDH.** Please check all boxes that apply.

- Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*
  - Advertisement in local paper *(Attach copy of advertisement)*
  - On water bills *(Attach copy of bill)*
  - Email message *(Email the message to the address below)*
  - Other \_\_\_\_\_

Date(s) customers were informed: 6/12/2019 6/12/2019 6/12/2019

- CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_

Date Mailed/Distributed:    /   /   

- CCR was distributed by Email *(Email MSDH a copy)* Date Emailed:    /   /2019
  - As a URL \_\_\_\_\_ *(Provide Direct URL)*
  - As an attachment
  - As text within the body of the email message

- CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: Southern Southeast

Date Published: 6/12/19

- CCR was posted in public places. *(Attach list of locations)* Date Posted:    /   /2019

- CCR was posted on a publicly accessible internet site at the following address: \_\_\_\_\_ *(Provide Direct URL)*

### CERTIFICATION

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Mary Mitchell  
Name/Title (Board President, Mayor, Owner, Admin. Contact, etc.)

6-15-19  
Date

### Submission options (Select one method ONLY)

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)  
**Fax:** (601) 576 - 7800  
**\*\*Not a preferred method due to poor clarity\*\***

**CCR Deadline to MSDH & Customers by July 1, 2019!**

**Proof of Publication**  
**The State of Mississippi Tippah County**

Personally appeared before me a Notary Public in and for said County and State, the undersigned  
**Tim Watson**

3260

who, after being duly sworn, deposes and says that he is the Publisher of the **SOUTHERN SENTINEL**, a newspaper published in the City of Ripley, in said County and State, and that the

**LEGAL NOTICE**

a true copy of which is hereto attached, was published for  
1 consecutive weeks in said newspaper as follows:

<b>VOLUME</b>	<b>NO.</b>	<b>DATE</b>
<b>141</b>	<b>17</b>	<b>6/12/2019</b>

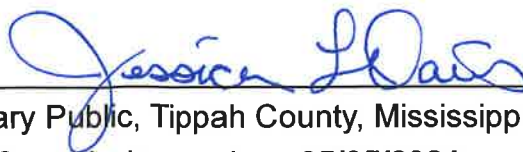
And further, that said newspaper has been published in Ripley, Tippah County, Mississippi for more than one year next preceding the first insertion of the above mentioned legal notice.



Tim Watson

Sworn to and subscribed before me this the

12 DAY OF JUNE 2019



Notary Public, Tippah County, Mississippi  
My Commission expires: **05/05/2021**



Printer's Fee

Wednesday, June 12, 2019

**2018 Annual Drinking Water Quality Report**

**Mitchell Water Association**

PWS ID: 0700006

May 29, 2019

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is two wells. Our wells draw from the Coffee Sand Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. Our wells received a **moderate** ranking to contaminations.

If you have any questions about this report or concerning your water utility, please contact Gary Cockwell at 662-216-9907. We want our valued customers to be informed about their water utility. If you want to learn more, please attend a special meeting the third Thursday in July at the Mitchell Fire Station at 7:00 P.M.

The Mitchell Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2018. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant, which, if exceeded, triggers treatment or other requirements, which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**TEST RESULTS**

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding	Unit Measurement	MCLG	Likely Source of Contamination
<b>Disinfectants &amp; Disinfection By-Products</b>							
(There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.)							
Chlorine (as Cl <sub>2</sub> ) (form)	N	2018	1.4	99-1.93	Ppm	4	Water additive used to control microbes
<b>Inorganic Contaminants</b>							
Barium	N	*2016	158	083-158	Ppm	2	Discharge of drilling wastes; discharge from metal
Nitrate (as Nitrogen)	N	*2016	23	No-range	Ppm	10	Runoff from fertilizer use; leaching from septic tanks
Fluoride	N	*2016	104	No-range	Ppm	4.0	Erosion of natural deposits; water additive which promotes
Chromium	N	*2016	1.5	1.2-1.5	Ppb	100	Discharge from steel and pulp mills; erosion of natural
THM Total	N	*2016	1.24	No-range	Ppb	0	By-product of drinking water chlorination
HAAS	N	*2013	1.0	No-range	Ppm	0	By-product of drinking water chlorination
Copper	N	*2017	374	No-range	ppm	1.3	Corrosion of household plumbing systems; erosion of

\*Most recent sample. No sample was required in 2018.

**\*\*\*Additional Information for Lead\*\*\***

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Mitchell Water Association is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and treatment options is available at [www.epa.gov/lead](http://www.epa.gov/lead).

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All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen

the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Your CCR will not be mailed to you however; you may obtain a copy at the Water Office. Please call 662-837-4847 if you have any questions. Please call our office if you have questions.