

RECEIVED - WATER UTIL  
2019 MAY 22 AM 8:36

# 2018 CERTIFICATION

## Consumer Confidence Report (CCR)

City of West Point  
Public Water System Name

0130008

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must email, fax (but not preferred) or mail, a copy of the CCR and Certification to the MSDH.** Please check all boxes that apply.

- Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*
    - Advertisement in local paper *(Attach copy of advertisement)*
    - On water bills *(Attach copy of bill)*
    - Email message *(Email the message to the address below)*
    - Other \_\_\_\_\_
- Date(s) customers were informed: 5/24/2019 THRU 8/30/2019

- CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_
- Date Mailed/Distributed:    /   /

- CCR was distributed by Email *(Email MSDH a copy)* Date Emailed: 5/01/2019
  - As a URL www.wpnet.org/images/uploads/ *(Provide Direct URL)*
  - As an attachment 2018 West Point Water Report.pdf
  - As text within the body of the email message

- CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*
- Name of Newspaper: \_\_\_\_\_
- Date Published:    /   /

- CCR was posted in public places. *(Attach list of locations)* Date Posted:    /   /2019
- CCR was posted on a publicly accessible internet site at the following address: \_\_\_\_\_ *(Provide Direct URL)*

**CERTIFICATION**  
I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Paul D. Caskey \_\_\_\_\_ 5-7-2019  
Name/Title (Board President, Mayor, Owner, Admin. Contact, etc.) Date

**Submission options (Select one method ONLY)**

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)  
**Fax:** (601) 576 - 7800  
**\*\*Not a preferred method due to poor clarity\*\***

**CCR Deadline to MSDH & Customers by July 1, 2019!**

2018 Annual Drinking Water Quality Report  
 City of West Point  
 PWS#: 130008  
 April 2019

2019 MAY 21 AM 7:48

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

If you have any questions about this report or concerning your water utility, please contact Paul D. Caskey at 662.295.1094. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Tuesday of the month at 5:30 PM at the Upstairs City Hall.

Our water source is from wells drawing from the Gordo, Eutaw, and Massive Sands Aquifers. The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the City of West Point have received lower to moderate susceptibility rankings to contamination.

We routinely monitor for contaminants in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that were detected during the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2018. In cases where monitoring wasn't required in 2018, the table reflects the most recent results. As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity; microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Maximum Contaminant Level (MCL)** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal (MCLG)** - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level (MRDL)** - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary to control microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG)** - The level of a drinking water disinfectant below which there is no known or expected risk of health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Parts per million (ppm) or Milligrams per liter (mg/l)** - one part per million corresponds to one minute in two years or a single penny in \$10,000.

**Parts per billion (ppb) or Micrograms per liter** - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**Picocuries per liter (pCi/L)** - picocuries per liter is a measure of the radioactivity in water.

| TEST RESULTS                        |               |                |                |  |                  |      |  |                                      |
|-------------------------------------|---------------|----------------|----------------|--|------------------|------|--|--------------------------------------|
| Contaminant                         | Violation Y/N | Date Collected | Level Detected | Range of Detects or # of Samples Exceeding MCL/ACL | Unit Measurement | MCLG | MCL  | Likely Source of Contamination       |
| <b>Microbiological Contaminants</b> |               |                |                |  |                  |      |  |                                      |
| 1. Total Coliform Bacteria          | N             | October        | Positive       | 1  | NA               | 0    | presence of coliform bacteria in 5% of monthly samples | Naturally present in the environment |

## Radioactive Contaminants

|                             |   |      |            |                        |       |   |    |                             |
|-----------------------------|---|------|------------|------------------------|-------|---|----|-----------------------------|
| 5. Gross Alpha              | N | 2018 | 6.4        | No Range               | pCi/L | 0 | 15 | Erosion of natural deposits |
| 6. Radium 226<br>Radium 228 | N | 2018 | .38<br>1.2 | .31 - .38<br>.88 - 1.2 | pCi/L | 0 | 5  | Erosion of natural deposits |

## Inorganic Contaminants

|              |   |         |       |               |     |     |        |   |
|--------------|---|---------|-------|---------------|-----|-----|--------|---|
| 10. Barium   | N | 2018    | .0745 | .0423 - .0745 | ppm | 2   | 2      | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits                                |
| 13. Chromium | N | 2018    | 4.6   | 1.4 - 4.6     | ppb | 100 | 100    | Discharge from steel and pulp mills; erosion of natural deposits  |
| 14. Copper   | N | 2016/18 | 0     | 0             | ppm | 1.3 | AL=1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives                    |
| 16. Fluoride | N | 2018    | .877  | .195 - .877   | ppm | 4   | 4      | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories |
| 17. Lead     | N | 2016/18 | 0     | 0             | ppb | 0   | AL=15  | Corrosion of household plumbing systems, erosion of natural deposits  |

## Disinfection By-Products

|          |   |      |     |         |     |   |          |  |
|----------|---|------|-----|---------|-----|---|----------|--|
| 81. HAA5 | N | 2018 | 3   | 2 - 3   | ppb | 0 | 60       | By-Product of drinking water disinfection. |
| Chlorine | N | 2018 | 1.4 | .9- 1.9 | ppm | 0 | MDRL = 4 | Water additive used to control microbes    |

## Unregulated Contaminants

|           |   |      |      |            |      |     |         |   |
|-----------|---|------|------|------------|------|-----|---------|---|
| Germanium | N | 2018 | .7   | No Range   | UG/L | 0.3 | MRL 0.3 | Naturally-occurring element; commercially available in combination with other elements and minerals, a byproduct of zinc ore processing; used in infrared optics, fiber-optic systems, electronics and solar applications                 |
| Bromide   | N | 2018 | 489  | 301 - 489  | UG/L |     |         | Naturally-occurring element found in the earth's crust and at low concentrations in seawater, and in some surface and ground water; cobaltous chloride was formerly used in medicines and as a germicide                                  |
| Manganese | N | 2018 | 25.9 | .92 - 25.9 | UG/L |     |         | Naturally-occurring element; commercially available in combination with other elements and minerals; used in steel production, fertilizer, batteries and fireworks; drinking water and wastewater treatment chemicals; essential nutrient |

\* Most recent sample. No sample required for 2018.

### Microbiological Contaminants:

(1) Total Coliform/E. Coli. Coliforms are bacteria that are naturally present in the environment and are used as an indicator that other, potentially harmful, waterborne pathogens may be present or that a potential pathway exists through which contamination may enter the drinking water distribution system.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected however the EPA has determined that your water IS SAFE at these levels.

We are required to monitor your drinking water for specific contaminants on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at

<http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

To comply with the "Regulation Governing Fluoridation of Community Water Supplies", our system is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year in which average fluoride sample results were within the optimal range of 0.6-1.2 ppm was 11. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.6-1.2 ppm was 92%.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1.800.426.4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline 1.800.426.4791.

The City of West Point works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

|                     |               |
|---------------------|---------------|
| ACCOUNT NUMBER:     | 200004-110841 |
| CUSTOMER NAME:      | TARA WILLIAMS |
| SERVICE ADDRESS:    | 27 CROWELL    |
| METER READING DATE: | Apr 3 2019    |
| DAYS BILLED:        | 30            |

Failure to receive bill does not relinquish responsibility for payment



**CITY OF WEST POINT**  
**WATER & LIGHT DEPARTMENT**  
**WWW.WPNET.ORG**  
 644 E BROAD STREET/P.O. BOX 1117  
 WEST POINT, MS 39773-1117  
 Business Hours: M-F 8:00 AM - 4:30 PM  
 PHONE: 662-494-1432/FAX# 662-494-6395

| SERVICE                           | PRESENT READING | PREVIOUS READING | AMOUNT USED | AMOUNT        |
|-----------------------------------|-----------------|------------------|-------------|---------------|
| ELECTRIC (KILOWATT HOURS)         | 42047           | 41601            | 446         | 57.06         |
| CLASS 22 - RESIDENTIAL SANITATION |                 |                  |             | 15.50         |
| SEWER                             |                 |                  |             | 21.00         |
| WATER (ONE UNIT = 100 GALLONS)    | 2186            | 2170             | 16          | 30.00         |
| <b>TOTAL CURRENT CHARGES</b>      |                 |                  |             | <b>123.56</b> |
| <b>BALANCE FORWARD (PAST DUE)</b> |                 |                  |             | <b>121.58</b> |

| AMOUNT FROM PREVIOUS BILL | LATE CHARGES ADDED | PAYMENTS & ADJUSTMENTS | OTHER DEBITS/CREDITS | BALANCE FORWARD (PAST DUE) | CURRENT CHARGES | NET AMOUNT DUE |
|---------------------------|--------------------|------------------------|----------------------|----------------------------|-----------------|----------------|
| 245.12                    | 5.79               | 129.33-                | 0.00                 | 121.58                     | 123.56          | 245.14         |

We are an equal opportunity provider.

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER IS AVAILABLE IN THE 2018 CONSUMER CONFIDENCE REPORT AT [HTTP://WWW.WPNET.ORG/IMAGES/UPLOADS/2018\\_WEST\\_POINT\\_WATER\\_REPORT.PDF](http://www.wpnet.org/images/uploads/2018_west_point_water_report.pdf) YOU MAY REQUEST A HARD COPY BY CHECKING THIS BOX  OR BY CALLING OUR OFFICE 662-295-1094.

HELPING HANDS DONATION  
 Yes \_\_\_ Amount \_\_\_\_\_  
 Customer Signature \_\_\_\_\_  
 Please complete and forward by mail or in person to the West Point Water & Light Department. Thank You.

200004-110841

## COMPARE YOUR USAGE

| PERIOD     | DAYS | ELECT. KWH USED | AVG. KWH. PER DAY | WATER GALS. USED | AVG. GAL. PER DAY |
|------------|------|-----------------|-------------------|------------------|-------------------|
| CURRENT    | 30   | 446             | 15                | 1600             | 53                |
| LAST MONTH | 28   | 362             | 13                | 1000             | 36                |
| YEAR AGO   | 31   | 441             | 14                | 2300             | 74                |

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL



**CITY OF WEST POINT**  
**WATER & LIGHT DEPARTMENT**  
 644 E BROAD ST  
 P.O. BOX 1117  
 WEST POINT MS 39773-2917

C: 01  
 R: 015

KIOSK BARCODE



|                  |    |
|------------------|----|
| AMOUNT ENCLOSED: | \$ |
|------------------|----|

000000

0 T:  
 TARA WILLIAMS  
 27 CROWELL ST  
 WEST POINT MS 39773



|                                |               |
|--------------------------------|---------------|
| CUSTOMER ACCOUNT NO:           | 200004-110841 |
| NET AMOUNT DUE:                | 245.14        |
| PENALTY DATE:                  | Apr 30 2019   |
| LATE CHARGES:                  | 6.18          |
| AMOUNT DUE AFTER PENALTY DATE: | 251.32        |

This bill is now due and payable. Service is subject to disconnection without further notice if unpaid 10 days from the penalty date. \*\*

CITY OF WEST POINT  
 WATER & LIGHT DEPARTMENT  
 PO BOX 1117  
 WEST POINT MS 39773-1117

