

# 2017 CERTIFICATION

RECEIVED-WATER SUPPLY

Consumer Confidence Report (CCR) 18 JUN 22 AM 8: 57

City of Meridian

Public Water System Name

038 0005

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must email, fax (but not preferred) or mail, a copy of the CCR and Certification to the MSDH.** Please check all boxes that apply.

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper *(Attach copy of advertisement)*
- On water bills *(Attach copy of bill)*
- Email message *(Email the message to the address below)*
- Other \_\_\_\_\_

Date(s) customers were informed: 6 / 11 / 2018 / / / 2018 / / / 2018

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_

Date Mailed/Distributed: 6 / 8 / 2018 see attached list under date mailed

CCR was distributed by Email *(Email MSDH a copy)*

Date Emailed:  / / 2018

- As a URL \_\_\_\_\_ *(Provide Direct URL)*
- As an attachment
- As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: \_\_\_\_\_

Date Published:  / /

CCR was posted in public places. *(Attach list of locations)*

Date Posted: 6 / 11 / 2018

CCR was posted on a publicly accessible internet site at the following address:

www.meridianms.org/consumer-confidence-report *(Provide Direct URL)*

## CERTIFICATION

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Nick Smith, Public Works Director

Name/Title *(President, Mayor, Owner, etc.)*

6-19-18

Date

### Submission options *(Select one method ONLY)*

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**Fax:** (601) 576 - 7800

**\*\*Not a preferred method due to poor clarity\*\***

**CCR Deadline to MSDH & Customers by July 1, 2018!**



A better longitude on life.

**2017 Annual Drinking Water Quality Report**  
**May 29, 2018**  
**PWS ID # 0380005**

The City of Meridian is pleased to present to you this year's Annual Water Quality report. This report is designed to inform you about the quality of the water we produce and services we deliver to you everyday. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and to protect our water resources. We are committed to insuring the quality of your drinking water.

Our water source consists of eight wells pumping from the LOWER WILCOX AQUIFER. The depth of these wells range from 747' to 948'. A source water assessment has been completed by the Mississippi State Department of Health and can be reviewed in the utility billing office at 311 27th Ave.

**THE CITY IS PLEASED TO REPORT THAT OUR DRINKING WATER MEETS OR EXCEEDS ALL FEDERAL AND STATE REQUIREMENTS.**

The City of Meridian routinely monitors for 154 constituents or potential contaminants in your drinking water according to Federal and State Laws. Of these 154 constituents, we had 0 detects in 2017. The table on the back shows the results of our monitoring for the period of January 1st to December 31st, 2017.

Fluoride. To comply with the "Regulation Governing the Fluoridation of Community Water Supplies", MS0380005 is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year that the average fluoride sample results were within the optimal range of 0.6—1.3 ppm was 12. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.6—1.3 ppm was 100%.

RECEIVED - WATER SUPPLY  
 20  
 AM

Contaminants	MCLG or MRDLG	MCL, TT, or MRDL	Your Water		Range	Sample Date
			Low	High		
<b>Disinfectants &amp; Disinfectant By-Products</b>						
(There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants)						
THMs [Total Trihalomethanes] (ppb)	N/A	3.82	3.82	1	3.82	2017
Haloacetic Acids (HAA5) (ppb)	N/A	9.0	9	8	9	2017
Chlorine (as Cl <sub>2</sub> ) (ppm)	4	4	2.00	0.60	2.70	2017
<b>Inorganic Contaminants</b>						
Nitrate [measured as Nitrogen] (ppm)	10	10	<0.08	<0.08	<0.08	2017
Nitrite [measured as Nitrogen] (ppm)	1	1	<0.02	<0.02	<0.02	2017
Nitrate-Nitrite [as Nitrogen] (ppm)	10	10	<0.1	<0.1	<0.1	2017
Cyanide [as Free Cn] (ppm)	0.2	0.2	<0.015	<0.015	<0.015	2015
Fluoride (ppm)	4	4	0.6	0.0	1.3	2017
Antimony, Total (ppm)	0.006	0.006	<0.0005	<0.0005	<0.0005	2015
Arsenic (ppm)	0	0.010	<0.0005	<0.0005	<0.0005	2015
Barium (ppm)	2	2	0.0334	0.0288	0.0379	2015
Beryllium, Total (ppm)	0.004	0.004	<0.0005	<0.0005	<0.0005	2015
Cadmium (ppm)	0.005	0.005	<0.0005	<0.0005	<0.0005	2015
Chromium (ppm)	0.1	0.1	0.001	0.0008	0.0012	2015
Mercury (ppm)	0.002	0.002	<0.0005	<0.0005	<0.0005	2015
Selenium (ppm)	0.05	0.05	<0.0025	<0.0025	<0.0025	2015
Thallium, Total (ppm)	0.0005	0.002	<0.0005	<0.0005	<0.0005	2015
<b>Microbiological Contaminants</b>						
Total Coliform (%positive samples/month)	0	5	0	N/A	N/A	2017
Fecal Coliform/E. coli - in the distribution system (positive samples)	0	0	0	N/A	N/A	2017
A violation occurs when a routine sample and a repeat sample, in any given month, are total coliform positive, and on is also fecal coliform or E. coli positive						
<b>Radioactive Contaminants</b>						
Uranium (µg/L)	0	30	<0.5	N/A	N/A	2012
<b>Volatile Organic Contaminants</b>						
1,2,3-Trichlorobenzene (ppb)	70	70	<0.5	<0.5	<0.5	2014
cis-1,2-Dichloroethylene (ppb)	70	70	<0.5	<0.5	<0.5	2014
Xylenes (ppm)	10	10	<0.5	<0.5	<0.5	2014
Dichloromethane (ppb)	0	5	<0.5	<0.5	<0.5	2014
o-Dichlorobenzene (ppb)	600	600	<0.5	<0.5	<0.5	2014
p-Dichlorobenzene (ppb)	75	75	<0.5	<0.5	<0.5	2014
Vinyl Chloride (ppb)	0	2	<0.5	<0.5	<0.5	2014
1,1-Dichloroethylene (ppb)	7	7	<0.5	<0.5	<0.5	2014
trans-1,2-Dichloroethylene (ppb)	100	100	<0.5	<0.5	<0.5	2014
1,2-Dichloroethane (ppb)	0	5	<0.5	<0.5	<0.5	2014
1,1,1-Trichloroethane (ppb)	200	200	<0.5	<0.5	<0.5	2014
Carbon Tetrachloride (ppb)	0	5	<0.5	<0.5	<0.5	2014
1,2-Dichloropropane (ppb)	0	5	<0.5	<0.5	<0.5	2014
Trichloroethylene (ppb)	0	5	<0.5	<0.5	<0.5	2014
1,1,2-Trichloroethane (ppb)	3	5	<0.5	<0.5	<0.5	2014
Tetrachloroethylene (ppb)	0	5	<0.5	<0.5	<0.5	2014
Chlorobenzene (monochlorobenzene) (ppb)	100	100	<0.5	<0.5	<0.5	2014
Benzene (ppb)	0	5	<0.5	<0.5	<0.5	2014
Toluene (ppm)	1	1	<0.5	<0.5	<0.5	2014
Ethylbenzene (ppb)	1	1	<0.5	<0.5	<0.5	2014
Styrene (ppb)	100	100	<0.5	<0.5	<0.5	2014
<b>Inorganic Contaminants</b>						
Lead - Action level at consumer taps (ppb)	0	15	2	2015	0	0
Copper - action level at consumer taps (ppm)	1.3	1.3	0	2015	0	0

# Samples Exceeding A

**CITY OF MERIDIAN – PWS ID #0380005**

**2017 CCR REPORT POSTINGS/MAILINGS BASED ON 2017 TESTING RESULTS**

APARTMENT COMPLEX NAME	ADDRESS	DATE MAILED
AZALEA PARK APARTMENT	803 29 <sup>th</sup> STREET	6/8/2018
CEDAR BEND APARTMENTS	7100 HWY 80 WEST 39307	
COLLEGE CROSSINGS	1100 PERIMETER DR 39307	
COLLEGE PART APTS	4901 14 <sup>th</sup> ST 39307	
COLONIAL APARTMENTS	4100 40 <sup>th</sup> ST #42 39305	
DEVILLE MANOR APTS	1914 11 <sup>th</sup> ST 39301	
EAST GATE APTS	3500 HWY 39N 39301	
FOUR FOUNTAINS APTS	2705 ½ 45 <sup>th</sup> ST 39307	
J.T. DAVIS COURTS	3715 VALLEY ST 39307	
LANDMARK APARTMENTS	211 NORTH HILLS ST 39305	
LAUDERDALE CO PROPERTIES	421 WILLOW RIDGE DR 39301	6/8/2018
MAR-RAY APARTMENTS	4609 BROADMOOR DR 39305	
MARION ROAD APTS	2428 OLD MARION RD 39301	
THE MARK APTS	3315 NORTH HILLS ST 39305	
MARK VILLA APTS	4907 SHUMATE ROAD 39305	
MEADOWBROOK APTS	4313 5 <sup>th</sup> ST 39307	
MERIDIAN MANOR APTS	815 33 <sup>rd</sup> ST 39305	
NORTH HILLS MANOR	4401 40 <sup>th</sup> AVE 39305	
NORTHWOODS PLACE	4315 HWY 39N 39301	
OAK MANOR APTS	200 NORTH HILLS ST 39305	
OKATIBBEE RIDGE APTS	1719 HWY 19N 39307	6/8/2018
PINE CREEK APTS	4524 HWY 39N 39301	
REGENCY APTS	4320 36 <sup>th</sup> AVE 39305	
ROLLING HILLS APTS	1312 22 <sup>nd</sup> AVE 39301	
ST FRANCIS APTS	2427 4 <sup>th</sup> AVE 39301 39301	
STRATFORD MANOR APTS	4640 POPLAR SPRINGS DR 39305	
VILLAGE APARTMENTS	2015 MOSBY ROAD 39307	
WALKER HILLS APTS	615 21 <sup>st</sup> PLACE 39301	
WILLOW RIDGE APTS	2701 WILLOW BEND DR 39301	
WOODLAND APTS	4501 HWY 39N 39301	
US POST OFFICE MAIN BRANCH	2100 9 <sup>th</sup> ST 39301	6/8/2018
US POST OFFICE NORTH BRANCH	5008 29 <sup>th</sup> AVE 39305	
US POST OFFICE WEST STATION	708 45 <sup>th</sup> AVE 39307	

**CERTIFIED MAIL**

MS PUBLIC SERVICE COMMISSION P.O. BOX 1174 JACKSON, MS 39215-1174 6/21/2018  
 MS DEPT OF HEALTH: DIVISION OF WATER SUPPLY  
 P.O. BOX 1700 JACKSON, MS 39215-1700

**REGULAR MAILING**

TOWN OF MARION	P.O. BOX 35 MARION, MS 39342
LONG CREEK WATER ASSN.	4695 LONGCREEK WATER RD 39301
SOUTHWEST LAUDERDALE WATER	P.O. BOX 4266 MDN, MS 39304
NORTH LAUDERDALE WATER ASSN	P.O. BOX 143 BAILEY, MS 39320
CLARKDALE WATER ASSOCIATION	5160 HWY 145 MERIDIAN, MS 39301
NTS WATER ASSOCIATION	8802 WHIPPOORWILL RD MDN 39307
TOOMSUBA WATER ASSOCIATION	P.O. BOX 520 TOOMSUBA 39364
COLLINSVILLE WATER ASSN	P.O. BOX 67 COLLINSVILLE 39325
RUSSELL UTILITIES	1767 WILLOW LAKE RD RUSSELL, MS 39364

6/8/2018


**POSTED ON WEBSITE**

<http://www.meridianms.org/consumer-confidence-report/>

**MESSAGE ON WATER BILLS**

Run for the full month of

June, and July



**City of Meridian**  
**Water and Sewerage**  
**P.O. Box 231**  
**Meridian, MS 39302-0231**  
**www.meridianms.org**

**PHONE (601)485-1950**  
**EMERGENCY (601)485-1975**

**OFFICE HOURS:**  
**8:15AM - 5:00PM**  
**OPEN: MON - FRI**  
**CLOSED: Weekends**  
**& Holidays**

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Account Number	Service Address	Service Period	Due Date	Bill Date		
[REDACTED]	5005 SHUMATE RD	04/27/2018-06/06/2018	07/02/2018	06/12/2018		
Service	Meters	Road Type	Cur. Read	Prev. Read	Amnt Used	Amount
					CUFT	GAL
Previous Balance						32.83
Payment - Thank you!						-32.83
						0.00
Water	361290100	Actual	1067	1067	0	9.56
Sewerage						9.56
Garbage						13.71
<b>CUT OFF DATE 07/03/2018</b>				<b>TOTAL DUE</b>		<b>32.83</b>
<p>Should your bill reflect a previous balance, payment of the previous balance is due immediately. Failure to pay the previous balance may result in an interruption of service. <u>Due date and Cut off dates apply only to current charges.</u> Failure to receive a bill does not release customer from obligation to pay.</p> <p style="text-align: center;"><b>PAYMENT OPTIONS</b></p> <p>Payments can be made:</p> <ul style="list-style-type: none"> <li>- By Bank draft. Please call and a customer representative will help you.</li> <li>- By mail. Make checks payable to: City of Meridian. Use the envelope provided for your mail-in. Do not send Cash</li> <li>- At Citizens National Bank Drive-Thru, 1015 23rd Ave. (All payments received here will be posted the following business day).</li> <li>- At Night Drop. Located on the sidewalk at the 6th Street entrance of City Hall.</li> <li>- In Person at City Hall, 601 23rd. Ave. or on the Web, at &lt;https://utility.meridianms.org/&gt;</li> </ul> <p style="text-align: center;"><b>All charges are due by the due date.</b></p> <p style="text-align: center;"><b>Any Previous Balance is subject to disconnection.</b></p>						<p style="text-align: center;">Monthly Water Usage - Last 13 Months</p>
<p>Important information, about your drinking water, is available in the "2017 Consumer Confidence Report" and can be seen at the following link: <a href="http://www.meridianms.org/consumer-confidence-report/">www.meridianms.org/consumer-confidence-report/</a>                  You may request a hard copy by calling our office Monday-Friday 7am-3pm at 601-484-6836 or 601-485-1975</p> <p style="text-align: center;"><b>NO OTHER NOTICE WILL BE SENT.</b></p>						

PLEASE BRING ENTIRE BILL IF PAYING IN PERSON



City of Meridian  
 P.O. Box 231  
 Meridian, MS 39302-0231  
**Return Service Requested**

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Check here to receive a hard copy of CCR

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL

Statement Number	1108652
Due Date	07/02/2018
Cut Off Date	07/03/2018
Amount Due On/Before	\$ 32.83
Amount Due after 07/02/2018	\$ 37.83
Please Enter Amount Paid	\$

**\*1108652\***  
 City of Meridian  
 P.O. Box 231  
 Meridian, MS 39302-0231

Customer Number: 114996 Location Number: 511167





June 19, 2018

**CITY OF MERIDIAN**

**MS Department of Health  
Division of Water Supply  
P.O. Box 1700  
Jackson, MS 39215-1700**

**Mayor:**  
PERCY BLAND, III  
(P) 601.485.1927  
(F) 601.485.1911

**Councilmembers:**  
GEORGE M THOMAS  
Ward 1

TYRONE JOHNSON  
Ward 2

FANNIE M. JOHNSON  
Ward 3

KIM HOUSTON  
Ward 4

WESTON R. LINDEMANN  
Ward 5

**COUNCIL CLERK:**  
(P) 601.485.1959  
(F) 601.485.1913

**CITY DEPARTMENTS:**

**Chief Administrative Officer:**  
(P) 601.485.1929  
(F) 601.485.1911

**Community Development:**  
(P) 601.485.1910  
(F) 601.484.6813

**Finance and Records:**  
(P) 601.485.1946  
(F) 601.485.1979

**Fire:**  
(P) 601.485.1822  
(F) 601.485.1035

**Homeland Security:**  
(P) 601.484.6890  
(F) 601.484.6895

**Parks and Recreation:**  
(P) 601.485.1802  
(F) 601.485.1851

**Police:**  
(P) 601.485.1841  
(F) 601.484.6832

**Public Works:**  
(P) 601.485.1920  
(F) 601.485.1864

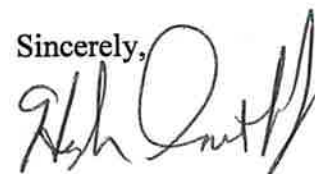
**Re: 2017 Consumer Confidence Report**

**To Whom It May Concern:**

Enclosed is a copy of our federally mandated 2016 Consumer Confidence Report. The report was made available to all of our customers via <http://www.meridianms.org/consumer-confidence-report/> on June 8, 2018. A notice has been added to the customer's water bill that will run through the month of June and July stating how to access the report. The information used in the report is correct and consistent with compliance monitoring data previously submitted to the Mississippi State Department of Health's Water Supply Division.

Although we do not normally hold regularly scheduled meetings. We will hold a special meeting on Thursday, June 21, 2018 in the Public Works Conference Room located at 311 27<sup>th</sup> Avenue South, at 4:00 PM, specifically to allow citizens to ask questions concerning this report.

Please advise if any other information is required concerning this report.

Sincerely,  


**Hugh Smith  
Public Works Director**