

# 2017 CERTIFICATION

RECEIVED-WATER SUPPLY

## Consumer Confidence Report (CCR)

2018 JUN 18 AM 9: 36

Town of Pace, Mississippi

Public Water System Name

0060014

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must email, fax (but not preferred) or mail, a copy of the CCR and Certification to the MSDH.** Please check all boxes that apply.

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper *(Attach copy of advertisement)*
- On water bills *(Attach copy of bill)* \*will be placed on the July water bill.
- Email message *(Email the message to the address below)*
- Other \*the attached notice placed at each home: \_\_\_\_\_

Date(s) customers were informed: \_\_\_ / \_\_\_ / 2018 \_\_\_ / \_\_\_ / 2018 \_\_\_ / \_\_\_ / 2018

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_

Date Mailed/Distributed: \_\_\_ / \_\_\_ / \_\_\_\_\_

CCR was distributed by Email *(Email MSDH a copy)*

Date Emailed: \_\_\_ / \_\_\_ / 2018

- As a URL \_\_\_\_\_ *(Provide Direct URL)*
- As an attachment
- As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: \_\_\_\_\_

Date Published: \_\_\_ / \_\_\_ / \_\_\_\_\_

Recvd 6/01/2018

\*attached CCR was posted in public places. *(Attach list of locations)*

Date Posted: 06 / 01 / 2018

CCR was posted on a publicly accessible internet site at the following address: \_\_\_\_\_

*(Provide Direct URL)*

### CERTIFICATION

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Richard Jeffers  
Name/Title *(President, Mayor, Owner, etc.)*

06/14/2018  
Date

### Submission options *(Select one method ONLY)*

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**Fax:** (601) 576 - 7800

**\*\*Not a preferred method due to poor clarity\*\***

**CCR Deadline to MSDH & Customers by July 1, 2018!**

*Annual Drinking Water Quality Report*  
*Town of Pace*  
*PWS ID # 0060014*  
*May 2018*

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of 2 wells that draw from the Sparta Sand Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for the Town of Pace received a moderate susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact C. W. Allen, Town Clerk at 662-723-6292. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 1<sup>st</sup> Tuesday of each month at Pace Town Hall at 333 Jenny Washington Road at 6:00 pm.

The Town of Pace routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2017. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

## TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCL G	MCL	Likely Source of Contamination
<b>Inorganic Contaminants</b>								
8. Arsenic	N	2014*	0.9	No Range	Ppb	n/a	50	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
10. Barium	N	2014*	0.0096	No Range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2014*	11.9	No Range	Ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
16. Fluoride	N	2014*	0.313	No Range	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
21. Selenium	N	2014*	4.10	No Range	ppb	50	50	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
<b>Disinfectants &amp; Disinfectant By-Products</b>								
Chlorine (as Cl <sub>2</sub> )	N	1/1/17 to 12/31/17	0.60	0.32 to 1.10	ppm	4	4	Water additive used to control microbes
73. TTHM [Total tri-halomethanes]	N	2017	4.0	No Range	ppb	0	80	By-product of drinking water chlorination
HAA5	N	2017	6.0	No Range	ppb	0	60	By-product of drinking water chlorination

\* Most recent sample results available

### Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of Pace is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ

transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have any questions.

2018 JUN 18 AM 9: 37

## **NOTICE**

The Consumer Confidence Report (CCR) is available for your review. This is the annual drinking water quality report designed to inform the Citizens about the quality of the water in the Town of Pace.

Curtissia W. Allen, Town Clerk  
Pace, Mississippi 6/04/2018

## **NOTICE**

The Consumer Confidence Report (CCR) is available for your review. This is the annual drinking water quality report designed to inform the Citizens about the quality of the water in the Town of Pace.

Curtissia W. Allen, Town Clerk  
Pace, Mississippi 6/04/2018

On Friday, June 1st, 2018, the CCR was posted in the following places in the Town of Pace, MS:

Town of Pace Town Hall

333 Jenny Washington, Pace, MS 38764;

USPS

329 Jenny Washington, Pace, MS 38764;

and

Lem King Store

304 Jenny Washington, Pace, MS 38764.

## TOWN OF PACE

Robert LeFlore, Sr., Mayor  
Curtissia W Allen, Town Clerk  
Aelicia Thomas, Attorney  
Michael A Williams  
William Evans, Maintenance Supervisor

Post Office Box 216  
333 Jenny Washington Ave  
Pace, Mississippi 38764  
Telephone: 662.723.6292  
Facsimile: 662.723.6198

BOARD OF ALDERMEN  
Larry D Walker  
Beverly Shelly  
Patricia Pates  
Lula Campbell  
Tommy Mitchell

June 15, 2018

MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

Re: CCR - Consumer Confidence Report

Dear Mr. or Ms.:

This is to inform you that the Consumer Confidence Report (CCR) was received in our office on Friday, June 1st, 2018. On this date, I posted the Report at the following locations in the Town of Pace:

Town of Pace Town Hall, 333 Jenny Washington;  
US Postal Service; 329 Jenny Washington; and  
Lem King Store, 304 Jenny Washington.

On June 4th, 2018, Notices of the availability of the CCR was delivered to *each home* in the Town of Pace, Mississippi. The words "CCR available" has been pre-typed onto the July water bills that are to be mailed to customers on June 29th, 2018.. Mayor Leflore has signed the enclosed form.

Should you need further information, please contact our office.

Sincerely,



Curtissia W. Allen,  
Town Clerk

Enclosures

RECEIVED-WATER SUPPLY

2018 JUL -2 AM 9: 35

0060014

## TOWN OF PACE

**Robert LeFlore, Sr., Mayor**  
**Curtissia W Allen, Town Clerk**  
**Aelicia Thomas, Attorney**  
**Michael A Williams**  
**William Evans, Maintenance Supervisor**

**Post Office Box 216**  
**333 Jenny Washington Ave**  
**Pace, Mississippi 38764**  
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**BOARD OF ALDERMEN**  
**Larry D Walker**  
**Beverly Shelly**  
**Patricia Pates**  
**Lula Campbell**  
**Tommy Mitchell**

June 28th, 2018

MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

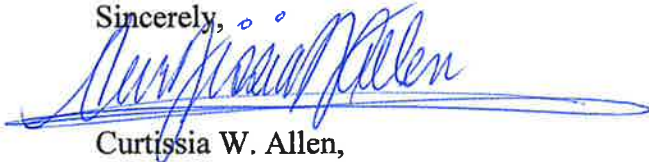
Re: CCR - Consumer Confidence Report.

Dear Mr. or Ms:

On June 27th, 2018, a water card was mailed to each householder in the Town of Pace, Mississippi informing them that the Consumer Confidence Report is available for review.

Should you need further information, do not hesitate in contacting our office.

Sincerely,



Curtissia W. Allen,  
Town Clerk

Enclosure