

2017 JUL 10 AM 8: 32

CERTIFICATION

Consumer Confidence Report (CCR)

City of Lumberton

Public Water Supply Name

0370005

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

Advertisement in local paper (attach copy of advertisement)

On water bills (attach copy of bill)

Email message (MUST Email the message to the address below)

Other _____

Date(s) customers were informed: ____ / ____ / ____ , ____ / ____ / ____

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used _____

Date Mailed/Distributed: ____ / ____ / ____

CCR was distributed by Email (MUST Email MSDH a copy)

Date Emailed: ____ / ____ / ____

As a URL (Provide URL _____)

As an attachment

As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: LAMAR Times

Date Published: 5/25/17


CCR was posted in public places. *(Attach list of locations)*

Date Posted: ____ / ____ / ____

CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):

CERTIFICATION

I hereby certify that the Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply



Name/Title (President, Mayor, Owner, etc.)

Date

Submission options (Select one method ONLY)

Mail: (U.S. Postal Service)
MSDH, Bureau of Public Water Supply
P.O. Box 1700
Jackson, MS 39215

Fax: (601) 576 - 7800

Email: water.reports@msdh.ms.gov

CCR Deadline to MSDH & Customers by July 1, 2017!

Annual Drinking Water Quality Report
CITY OF LUMBERTON
PWS 10# 0370005
May 2017

Is my water safe?

Last year, as in years past, your tap water met all U.S. Environmental Protection Agency (EPA) and state drinking water health standards. We vigilantly safeguard our water supply and once again we are proud to report that our system has had no violations during this reporting period for a maximum contaminant level or any other water quality standard.

Do I need to take special precautions?

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with *HIV/AIDS* or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA Centers for Disease Control (CDe) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Water Drinking Hotline (800-426-4791).

Where does my water come from?

We are committed to ensuring the quality of your water. Our water source consists of wells drawing groundwater from the Miocene Aquifer.

Source water assessment and its availability

A source water assessment has been completed for the City of Lumberton water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. A report containing detailed information has been received and is available upon request. The wells for the City of Lumberton received a moderate to high susceptibility ranking for contamination.

How can I get involved?

Our board meets monthly on the first Tuesday of every month at 6:00 pm at the City Hall. We encourage all customers who have any concerns or questions to meet with us.

Other Information

You may want additional information about your drinking water. You may contact our certified waterworks operator or you may prefer to log on to the Internet and obtain specific information about your system and its compliance history at the following address: <http://www.msdh.state.us/watersupply/index.htm> Information including current and past boil water notices, compliance and reporting violations, and other information pertaining to your water supply including "Why, When, and How to Boil Your Drinking Water" and "Flooding and Safe Drinking Water" may be obtained.

A COPY OF THIS WATER QUALITY REPORT WILL NOT BE MAILED TO OUR CUSTOMERS.

For more information contact:

City of Lumberton
Attn: Daniel Davis, Operator
Phone: 601-796-8341

Water Quality Data Table

The table below lists all of the drinking water contaminants that we detected during the calendar year of January 1 - December 31, 2015 the presence of contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done in the calendar year of the report. The EPA or the State requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently.

Important Drinking Water Definitions:

MCLG: Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MCL: Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

AL: Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow

Disinfectant By Products

Contaminants	MCLG Mcl	Your Water	TEST RESULTS		Violation	Typical Sources
			Range Low/high	Sample Date		
Volatile Organic Chlorine as (Cl ₂) ppm	4	.80	0.51-1.32 Mg/l	2016	N	Water additive used to control microbes
TTHM's Total trihalomethanes	100/80 PPB	21 ppb	No range	2015	N	By product of water Disinfection
Total Holocetic Acids (HAAS)	60 PPB	8ppb	No range	2015	N	By products of water Disinfection

Inorganic Contaminants

CYANIDE	200 PPB	0.015 PPM	NO Range	2015	N	Discharge From Steel/metal/Plastic
COPPER ACTION AT CONSUMER TAP	AL=1.3	0.1 PPM	NO RANGE	2014	N	INTERNAL CORROSION OF HOUSEHOLD PLUMBING SYSTEM EMISSION OF NATURAL DEPOSITS LEACHING FROM WOOD
FLUORIDE	4.0 PPM	0.206 PPM	NO RANGE	2015	N	EROSION OF NATURAL DEPOSITS IN WATER ADDITIVE THAT PROMOTES SMOOTH TASTE; DISCHARGE FROM FERTILIZERS & MINERAL FACTORIES
LEAD ACTION LEVEL AT CONSUMER TAPS (PPB)	15 PPB	0	NO Range	2014	N	INTERNAL CORROSION OF HOUSEHOLD PLUMBING SYSTEMS; DISCHARGES FROM INDUSTRIAL MINERAL FACTORIES; EROSION OF NATURAL DEPOSITS

Units Description:

ND: Not detected

ppm: parts per million, or milligrams per liter (mg/l)

ppb: parts per billion, or micrograms per liter (µg/l)

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

Proof of Publication

THE STATE OF MISSISSIPPI, LAMAR COUNTY, FORREST COUNTY
Personally appeared before me, the undersigned, Autumn
Pennington Perry, Legal Advertising Clerk, for The LAMAR TIMES
and The PETAL NEWS, weekly newspapers published in Lamar
County and Forrest County, Mississippi respectively, who, being
duly sworn, says that the notice, a true copy of which is hereto
annexed, appeared in the issues of said newspapers as follows:

Total # of Words: 4 x 13 Published 1 times

Date 1st Published: 5-25-17 Amt: 884.00

Date 2nd Published: _____ Amt: _____

Date 3rd Published: _____ Amt: _____

Date 4th Published: _____ Amt: _____

Date 5th Published: _____ Amt: _____

Subtotal Printer's Fee: \$884.00

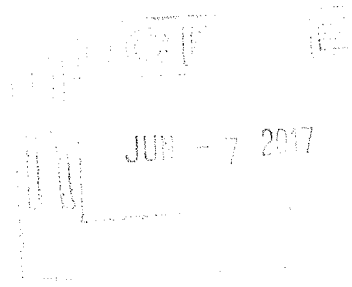
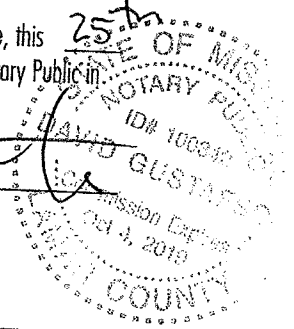
Proof of Publication Fee: ∅

TOTAL: \$884.00

(signed) [Signature]
The LAMAR TIMES • The PETAL NEWS • The HATTIESBURG POST

Sworn to and subscribed before me in my Presence, this 25th
day of May, 2017, a Notary Public in
and for the County of Lamar, State of Mississippi:

(signed) [Signature]



FOR OFFICE USE ONLY:	
<input checked="" type="checkbox"/>	Em P: <u>5-23-17</u>
<input checked="" type="checkbox"/>	App: <u>5-24-17</u>
<input checked="" type="checkbox"/>	Inv. Cr/ Mld: <u>6-2-17</u>
<input type="checkbox"/>	Pymt Rec.d: _____
<input checked="" type="checkbox"/>	POP sent: <u>6-2-17</u>

**Annual Drinking Water Quality Report
CITY OF LUMBERTON
PWS 10# 0370005
May 2017**

Is my water safe?

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Disinfectant By Products							TEST RESULTS
Contaminant	Mclg Mcl	Your Water	Range Low/high	Sample Date	Violation	Typical Sources	
Chlorine as (cl2) ppm	4	.80		2016	N	Water Additive used to control microbes	
TTHM's Total trihalomethanes	100/80 ppb	21 ppb	No Range	2015	N	By product of water disinfection	
Total Haloacetic Acids (HAAS)	60 ppb	8 ppb	No Range	2015	N	By product of water disinfection	
Inorganic Contaminants							
Cyanide	200 ppb	0.015 ppm	No Range	2015	N	Discharge from steel/metal/plastic	
Fluoride	410 ppm	0.205 ppm	No Range	2015	N	Erosion of natural deposits; water additive that promotes strong teeth; discharge from fertilizer & aluminum factories	
Copper action at Consumer tap	1.3 ppm	0.1 ppm	No Range	2014	N	Internal corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives	
Lead action level at consumer taps (ppb)	1.5 ppb	0	No Range	2014	N	Internal corrosion of household plumbing systems; discharges from industrial manufacturers; erosion of natural deposits	

Units Description:

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ppb: parts per billion, or micrograms per liter (µg/l)

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For more information contact:
City of Lumberton
Attn: Daniel Davis, Operator
Phone: 601-796-8341

Published May 25, 2017

**IN THE CHANCERY
LAMAR COUNTY**

IN THE MATRONS
GUARDIANSHIP
FIELD, A MINOR IN
MONTRESSA
ENT AND NATURAL
CAUSE NO. 21

NOTICE TO CREDITORS

Letters of Guardianship granted on the 20th of the Chancery Court of Mississippi to the Clerk of this Court of Alayziah Hart given to all persons against said estate the Clerk of this Court registration account ninety (90) days from of this notice, or barred.

THIS the 3rd day

of Montressa F. MONTRESSA F. OF ALAYZIAH HART

SWORN TO AND before me this the 3rd

My

Publisher
May 1

**IN THE CHANCERY
LAMAR COUNTY**

HOLLIS R. ELLIOTT
DOLYN D. ELLIOTT
PLAINTIFFS
VERSUS
LLOYD V. DICKINSON
MARY H. DICKINSON
HOME ADMINISTRATOR
ATTORNEY GENERAL
LAMAR COUNTY
NEY, WAYNE S. CLERK OF LAMAR COUNTY, MISSISSIPPI
ANY AND ALL UNLAWFUL
HAVING OR CLAIMING
EQUITABLE INTEREST
PROPERTY SOLD
GUST 25, 2014, VOLUME
PT N 1/4 SW 1/4 S TOWNSHIP 4 N RANGE
NO. 0594-32-082.0
DEFENDANTS
CAUSE NO. 20

SUMMONS

THE STATE OF MISSISSIPPI
TO: Lloyd V. Dickinson, and all persons
having any interest in the property
described below.

You have been included in the
suit filed in this Chancery Court
by Lloyd V. Dickinson and Gwendolyn
to Quiet Title and Convey certain
parcel of real estate as follows:

LOT 138.2x290
1/4 SW 1/4 SE 1/4 S TOWNSHIP 4 N RANGE 1
PARCEL NO. 0515644

And being the same as follows:

A part and parcel of Section 32
Range 14 West, LaSalle, Mississippi, more particularly as follows:

Commence at the SE 1/4 of said
Easterly along the NE 1/4 for 636.93 feet, then
1281.00 feet, then easterly 41 minutes E