CERTIFICATION
Consumer Confidence Report (CCR)  
City of Meridian  
Public Water Supply Name 
ID #: 038-0065 
List PWS ID #s for all Community Water Systems included in this CCR 

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*
- [ ] Advertisement in local paper (attach copy of advertisement)
- [x] On water bills (attach copy of bill)
- [ ] Email message (MUST Email the message to the address below)
- [x] Other: [*Post an announcement online on the local news website*]

Date(s) customers were informed: __________________________

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used:

Date Mailed/Distributed: **6/16/2017** *(See attached list under “mailed” and “distributed”)*

CCR was distributed by Email (MUST Email MSDH a copy) Date Emailed: __________________________

- [ ] As a URL (Provide URL __________________________)
- [ ] As an attachment
- [ ] As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper:

Date Published: __________________________

CCR was posted in public places. *(Attach list of locations)* Date Posted: **6/15/2017**

CCR was posted on a publicly accessible internet site at the following address **(DIRECT URL REQUIRED):**


CERTIFICATION  
I hereby certify that the Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

**7/19/2017**  
Name/Title (President, Mayor, Owner, etc.)

Date

**Submission options (Select one method ONLY)**

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Fax:** (601) 576 - 7800

**Email:** water.reports@msdh.ms.gov

**CCR Deadline to MSDH & Customers by July 1, 2017!**
<table>
<thead>
<tr>
<th>Definition</th>
<th>Term</th>
</tr>
</thead>
<tbody>
<tr>
<td>A vessel or body of water</td>
<td>Weld</td>
</tr>
<tr>
<td>The process of joining metal or other materials to form a structure or object</td>
<td>Welding</td>
</tr>
<tr>
<td>Refers to the conservation of water through the use of recycled and treated water</td>
<td>Water conservation</td>
</tr>
<tr>
<td>Treatment and recycling of wastewater to improve the quality of water for reuse</td>
<td>Water filtration</td>
</tr>
<tr>
<td>The flow of water into and out of a body of water</td>
<td>Water flow</td>
</tr>
<tr>
<td>The amount of water that can be withdrawn from a water source</td>
<td>Water intake site</td>
</tr>
</tbody>
</table>

**Fees and Site Requirements**

To use the City’s water for commercial or industrial purposes, the user must meet the following requirements:

- **Fees**: Applies to all users of City water for commercial or industrial purposes. The fee is based on the volume of water used, and payment must be made in advance.

**Excessive Water Use**

- Users exceeding the maximum allowable use amount will be charged a penalty fee.

**Report Requirements**

- Users must report any water leaks or spills to the City within 24 hours.

**Water Quality Standards**

- All water provided by the City must meet the US EPA and State of Texas’ drinking water standards.

**WATER USE LIMITATIONS**

- No water usage allowed during the specified months.

**City Water Usage Guidelines**

- Water usage guidelines are strictly enforced to ensure efficient use.

**Additional Information**

- For more information, contact the City’s Water Department at (512) 990-9375.
<table>
<thead>
<tr>
<th>Program</th>
<th>Faculty</th>
<th>Code</th>
<th>Year</th>
<th>Credits</th>
<th>Notes</th>
<th>Total Credits</th>
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</thead>
<tbody>
<tr>
<td>Program A</td>
<td>Faculty 1</td>
<td>Code 1</td>
<td>2021</td>
<td>3</td>
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<td>9</td>
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<tr>
<td>Program B</td>
<td>Faculty 2</td>
<td>Code 2</td>
<td>2022</td>
<td>4</td>
<td></td>
<td>12</td>
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<tr>
<td>Program C</td>
<td>Faculty 3</td>
<td>Code 3</td>
<td>2023</td>
<td>5</td>
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<td>15</td>
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</tbody>
</table>

*Note: Programs A, B, and C are part of the same degree program.*
June 16, 2017

MS Department of Health
Division of Water Supply
P.O. Box 1700
Jackson, MS 39215 1700

Re: 2016 Consumer Confidence Report

To Whom It May Concern:

Enclosed is a copy of our federally mandated 2016 Consumer confidence Report. The Report was made available to all of our customers via www.meridianms.org/cer2014/cer_report_fy_2014.pdf on June 8, 2017. A notice has been added to the customer’s water bill that will run through the month of June and July stating how to access the Report. The information used in the report is correct and consistent with compliance monitoring data previously submitted to the Mississippi State Department of Health’s Water Supply Division.

Although we do not normally hold regularly scheduled meetings. We will hold a special meeting on Tuesday, June 20th, 2017 in the Public Works Conference Room located at 311 27th Avenue South, at 4:00 PM, specifically to allow citizens to ask questions concerning this report.

Please advise if any other information is required concerning this report.

Sincerely,

Hugh Smith
Public Works Director

601 23rd Avenue
Post Office Box 1430
Meridian, MS 39302-1430
www.meridianms.org
# City of Meridian
## Water and Sewerage
**P.O. Box 231**  
Meridian, MS 39302-0231  
www.meridianms.org

<table>
<thead>
<tr>
<th>Account Number</th>
<th>Service Address</th>
<th>Service Period</th>
<th>Due Date</th>
<th>Bill Date</th>
<th>Amount</th>
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<tbody>
<tr>
<td>503943-109732</td>
<td>1616 15TH ST</td>
<td>05/04/2017-06/05/2017</td>
<td>06/26/2017</td>
<td>06/06/2017</td>
<td>51.96</td>
</tr>
</tbody>
</table>

**Previous Balance**: Payment - Thank you!  
**Meter**: 203230001  
**Read Type**: Actual  
**Curb Read**: 25  
**Prev Read**: 19  
**Cutz GAL**: 6  
**Gallons**: 4500  
**WATER**: 19.98  
**SEWERAGE**: 19.98  
**GARBAGE**: 12.00

**CUT OFF DATE 06/27/2017**  
**TOTAL DUE**: 51.96

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**PAYMENT OPTIONS**
- **By Bank draft**: Please call and a customer representative will help you.  
- **By mail**: Make checks payable to City of Meridian. Use the envelope provided for your mail-in. Do not send Cash  
- **At Citizens National Bank Drive-Thru, 1015 23rd Ave.**(All payments received here will be posted the following business day).  
- **At Night Drop**: Located on the sidewalk at the 8th Street entrance of City Hall.  
- **In Person**: at City Hall, 1015 23rd Ave. or on the Web, at <https://utility.meridianms.org>

All charges are due by the due date.

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**Previous Balance is subject to disconnection.**

Important Information, about your drinking water, is available in the "2016 Consumer Confidence Report" and can be seen at the following link: www.meridianms.org/ccr2016/ccr_report_fy_2016.pdf
You may request a hard copy by calling our office Monday-Friday 7am-3pm at 601-484-8833 or 601-485-1975

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**NO OTHER NOTICE WILL BE SENT.**

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**PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL**

<table>
<thead>
<tr>
<th>Statement Number</th>
<th>Due Date</th>
<th>Cut Off Date</th>
<th>Amount Due Before</th>
<th>Amount Due After 06/25/2017</th>
<th>Please Enter Amount Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>953547</td>
<td>06/25/2017</td>
<td>06/27/2017</td>
<td>$51.96</td>
<td>$56.96</td>
<td>$</td>
</tr>
</tbody>
</table>

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**PLEASE BRING ENTIRE BILL IF PAYING IN PERSON**

City of Meridian  
P.O. Box 231  
Meridian, MS 39302-0231  

Return Service Requested

☐ Check here to receive a hard copy of CCR

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**WILLIE MAUD BASKIN**  
1616 15TH ST  
MERIDIAN, MS 39301-4235

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Customer Number: 109732  
Location Number: 503943

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*953547*  
City of Meridian  
P.O. Box 231  
Meridian, MS 39302-0231
enrollment completion and work-based learning participation and glowing letters of recommendation. These programs are preparing their students for a lifetime of career success.

The JCJC students currently enrolled in the EMT program that were part of the application process in the fall proudly hold the banner the JCJC program received as a reminder of the national accolades they earned. Pictured in random order are: Patrick McGowan, Magnolia; Eddie Bowman, TylERTown; Shelby Walters, Ellisville; Hannah Roberts, Jayess; Bradley Roberts, Byram; Mon Cheri' Sharron, Waveland; Lisa Bennett, TylERTown; Amanda Dayton, Brookhaven; Devin Boudreaux, Petal; Matt Havard, Hattiesburg; Jesse McKenzie, Collins; Rebecca Yandell, Hattiesburg; Todd Wells, Sandersville; Destany Parks, Hattiesburg; Courtney Tullos, Raymond; Jacob Knight, Laurel; Gabby Boutwell, Waynesboro; Kaileigh Burns, laurel; Landon Monk, Columbia; Grayson Harrison, seminary; Tony Buchanan, Monticello; Tara Busby, Waynesboro; McCory Smith, Oak Grove; Kaylie Edwards, Philadelphia; Kaci Holdiness, Poplarville; Joshua Blackwell, Magee; Lora Gibson, Petal; Tony Garnand, Petal; Todd Jones, Collins; Lanae Grimes, Hattiesburg; AngiE Diehl, Mt. Olive; Allen Smith, Raleigh; John Runnels, Mt. Olive; Jacob Shepherd, McComb; Brandon Yelverton, Taylorsville; Dillon Butts, Laurel; Jay Sheldon, Oak Grove.

Teresa McCreery
Jones County Junior College
Director of Media & Public Relations
Office: 601-477-4032
www.jcjc.edu

* City of Meridian has posted 2016 Consumer Confidence Report

Event Dates and Times

6/15/2017 - 6/20/2017

See Schedule


For any customer who may have any concerns or questions regarding the water utility, there is a scheduled meeting on Tuesday, June 20, 2017
4:00 p.m. Public Works Conference Room
311 27th Avenue

For more Information Contact: Hugh Smith, City of Meridian
hughsmith@meridianms.org
<table>
<thead>
<tr>
<th>APARTMENT COMPLEX NAME</th>
<th>ADDRESS</th>
<th>DATE POSTED</th>
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<tbody>
<tr>
<td>AZALEA APARTMENTS</td>
<td>803 29TH ST</td>
<td>6/15/2017</td>
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<tr>
<td>CEDAR BEND APTS</td>
<td>7100 HWY 80 W</td>
<td>6/15/2017</td>
</tr>
<tr>
<td>COLLEGE CROSSING</td>
<td>1100 PERIMETER DR</td>
<td>6/15/2017</td>
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<tr>
<td>COLLEGE PARK APTS</td>
<td>4901 14TH</td>
<td>6/15/2017</td>
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<tr>
<td>COLONIAL APARTMENTS</td>
<td>4100 40TH ST</td>
<td>6/15/2017</td>
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<tr>
<td>DEVILLE APARTMENTS</td>
<td>1914 11TH</td>
<td>6/15/2017</td>
</tr>
<tr>
<td>EAST GATE APARTMENTS</td>
<td>3500 HWY 39 N</td>
<td>6/15/2017</td>
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<tr>
<td>FOUR FOUNTAINS APTS</td>
<td>2705-1/2 45TH</td>
<td>6/16/2017</td>
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<td>J.T. DAVIS COURTS</td>
<td>3715 VALLEY ST</td>
<td>6/15/2017</td>
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<td>LANDMARK APARTMENTS</td>
<td>211 NORTH HILLS ST</td>
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<td>LAUDERDALE CO PROPERTIES</td>
<td>HWY 19 SOUTH</td>
<td>6/15/2017</td>
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<tr>
<td>MAR RAY APARTMENTS</td>
<td>4609 BROADMOOR DR</td>
<td>6/15/2017</td>
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<td>MARION RD APTS</td>
<td>OLD MARION RD</td>
<td>6/15/2017</td>
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<tr>
<td>THE MARK APTS</td>
<td>3315 NORTH HILLS ST</td>
<td>6/15/2017</td>
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<tr>
<td>MARK VILLA APTS</td>
<td>4907 SHUMATE RD</td>
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<tr>
<td>MEADOWBROOK APTS</td>
<td>4313 5TH</td>
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<td>MERIDIAN MANOR APTS</td>
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<td>NORTH HILLS MANOR</td>
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<td>NORTHWOODS PLACE</td>
<td>4315 HWY 39 NORTH</td>
<td>6/15/2017</td>
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<td>OAK MANOR APTS</td>
<td>200 NORTH HILLS ST</td>
<td>6/15/2017</td>
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<td>OKATIBBEE RIDGE APTS</td>
<td>1719 HWY 19 N</td>
<td>6/15/2017</td>
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<td>PINE CREEK APTS</td>
<td>4524 HWY 39N</td>
<td>6/15/2017</td>
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<tr>
<td>REGENCY APTS</td>
<td>4320 36TH APT</td>
<td>6/15/2017</td>
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<td>ROLLING HILLS APTS</td>
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<td>6/15/2017</td>
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<td>ST FRANCIS APTS</td>
<td>2427 4TH AVE</td>
<td>6/15/2017</td>
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<td>STRAFORD MANOR</td>
<td>4640 POPLAR SPRINGS DR</td>
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<tr>
<td>VILLAGE APTS</td>
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<tr>
<td>WALKER HILLS APTS</td>
<td>615 21ST PLACE</td>
<td>6/15/2017</td>
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<tr>
<td>WILLOW RIDGE APTS</td>
<td>2701 WILLOW BEND DR</td>
<td>6/15/2017</td>
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<tr>
<td>WOODLANDS APTS</td>
<td>4501 HWY 39 N</td>
<td>6/16/2017</td>
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<tr>
<td>US POST OFFICE MAIN BRANCH</td>
<td>2100 9th St</td>
<td>6/15/2017</td>
</tr>
<tr>
<td>US POST OFFICE NORTH BRANCH</td>
<td>5008 GREAT RIVER DR</td>
<td>6/15/2017</td>
</tr>
<tr>
<td>US POST OFFICE WEST STATION</td>
<td>708 45TH AVE</td>
<td>6/15/2017</td>
</tr>
</tbody>
</table>

MAILED:
- MS PUBLIC SERVICE COMMISSION: P.O. BOX 1174, JACKSON, MS 39215-1174 | 6/20/2017
- CERTIFIED MAIL

CERTIFICATION FORM TO: P.O. BOX 1700 JACKSON MS 39215-1700
- MS DEPT OF HEALTH, DIVISION OF WATER SUPPLY - CERTIFIED MAIL | 6/20/2017

POSTED ON WEB SITE:
- COLLINSVILLE WATER ASSN: P.O. BOX 67 COLLINSVILLE 39325 | 6/16/2017
- RUSSELL UTILITIES: 1767 WILLOW LAKE RD, RUSSELL, MS 39364 | 6/16/2017
MESSAGE ON WATER BILLS: Running for full month of June and July  6/14/2017