

2017 JUN 13 PM 4:29

# CERTIFICATION

Consumer Confidence Report (CCR)

City of Vicksburg

Public Water Supply Name

0750010, ~~0750002~~, ~~0750011~~

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper (attach copy of advertisement)
- On water bills (attach copy of bill)
- Email message (MUST Email the message to the address below)
- Other \_\_\_\_\_

Date(s) customers were informed: 5/12/2017, 5/19/2017, 5/25/2017, 6/10/17, 6/7/17

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_

Date Mailed/Distributed: \_\_\_ / \_\_\_ / \_\_\_

CCR was distributed by Email (MUST Email MSDH a copy)

Date Emailed: \_\_\_ / \_\_\_ / \_\_\_

- As a URL (Provide URL \_\_\_\_\_)
- As an attachment
- As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: \_\_\_\_\_

Date Published: \_\_\_ / \_\_\_ / \_\_\_

CCR was posted in public places. *(Attach list of locations)*

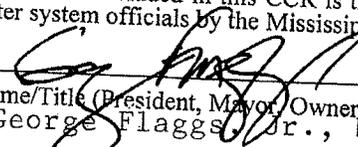
Date Posted: \_\_\_ / \_\_\_ / \_\_\_

CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):

http://www.vicksburg.org/component/download/send/5-water-and-gas-utilities/310-water-quality-report-2016

### CERTIFICATION

I hereby certify that the Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply

  
Name/Title (President, Mayor, Owner, etc.)  
George Flagg, Jr., Mayor

June 9, 2017  
Date

Submission options *(Select one method ONLY)*

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Fax:** (601) 576 - 7800

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**CCR Deadline to MSDH & Customers by July 1, 2017!**

2016 Annual Drinking Water Quality Report  
 City of Vicksburg  
 PWS#: 750010  
 April 2017

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to providing you with information because informed customers are our best allies. Our water source is from wells drawing from the MS River Alluvial Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the City of Vicksburg have received moderate to higher rankings in terms of susceptibility to contamination.

If you have any questions about this report or concerning your water utility, please contact Garret Van Norman at 601.831.8023. We want our valued customers to be informed about their water utility. If you want to learn more, please join us at any of our regularly scheduled meetings. They are held on the first and third Mondays of the month 10:00 am at City Hall.

We routinely monitor for contaminants in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that were detected during the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2016. In cases where monitoring wasn't required in 2016, the table reflects the most recent results. As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity; microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Maximum Contaminant Level (MCL)** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal (MCLG)** - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level (MRDL)** - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary to control microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG)** - The level of a drinking water disinfectant below which there is no known or expected risk of health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Parts per million (ppm) or Milligrams per liter (mg/l)** - one part per million corresponds to one minute in two years or a single penny in \$10,000.

**Parts per billion (ppb) or Micrograms per liter** - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

<b>TEST RESULTS</b>								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants</b>								
8. Arsenic	N	2016	1	No Range	ppb	n/a	10	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
10. Barium	N	2016	.0187	No Range	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2016	3.5	No Range	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits

14. Copper	N	2014/16	0	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride**	N	2016	.75	No Range	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	2014/16	1	0	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
<b>Disinfection By-Products</b>								
81. HAA5	N	2016	14	11 - 14	ppb	0	60	By-Product of drinking water disinfection.
82. TTHM [Total trihalomethanes]	N	2016	36.9	30.7 - 36.9	ppb	0	80	By-product of drinking water chlorination.
Chlorine	N	2016	1.5	.5 - 2.6	ppm	0	MDRL = 4	Water additive used to control microbes

\* Most recent sample. No sample required for 2016.

\*\* Fluoride level is routinely adjusted to the MS State Dept of Health's recommended level of 0.7 - 1.3 mg/l.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected however the EPA has determined that your water IS SAFE at these levels.

We are required to monitor your drinking water for specific constituents on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

To comply with the "Regulation Governing Fluoridation of Community Water Supplies", our water system is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year in which average fluoride sample results were within the optimal range of 0.7-1.3 ppm was 9. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.7-1.3 ppm was 75%.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline 1.800.426.4791.

The City of Vicksburg works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.



# City of Vicksburg

Water & Gas Administration  
 PO Box 58  
 Vicksburg, MS 39181-0058

MARCUS FURNITURE STORE  
 1210 WASHINGTON ST  
 VICKSBURG, MS 39183-2962

<b>Account Number</b> 03990	<b>Due Date</b> 08/24/17
<b>Due By Due Date</b> 92.08	<b>Due After Due Date</b> 90.00
<b>Parcel Number</b> 03990	

To avoid late fees, payment must be received in our office no later than the due date. Make check payable to Vicksburg Water & Gas Administration



To avoid service termination you must pay your bill by 4:30 p.m. on the cut-off date.  
 Customer Service: 601.636.3414  
 Website: www.vicksburg.org

⤴ Detach and mail above portion with your payment, keep bottom portion for your records ⤴

Service Address/Parcel Number		Meter	Meter Readings		Usage	Description	Amount
Meter Number		Size	Previous	Present			
1212 WASHINGTON ST		5/8"	123	125	2	PREVIOUS BALANCE	92.00
03990	71780390					PAYMENTS	(92.08)
		100	8562	8575	13	WATER	35.81
						SEWER	28.25
						TAX	2.51
						GAS	19.07
						GAS TAX	1.30
						GAS ADJUSTMENT	(0.46)
						SPRINKLER HEAD	0.60
		SEWER EPA FEE	5.00				
						<b>TOTAL DUE</b>	<b>92.08</b>

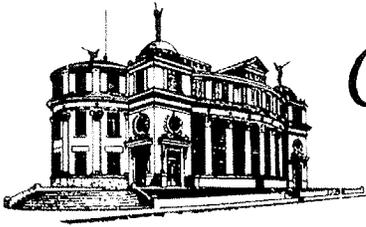
Cut-off Date: July 3, 2017  
 Visit this address for your 2016 CCR report :  
<http://bit.ly/vicksburg-wqr2016>

<b>Customer</b> MARCUS FURNITURE STORE	
<b>Account Number</b> 03990	<b>Billing Date</b> 08/24/17
<b>Parcel Number</b> 03990	<b>Due Date</b> 08/24/17
<b>Billing Period</b> FROM 07/29/17 TO 08/24/17	

Office Location:  
 2111 Drummond St  
 Vicksburg, MS 39180-4127

After Hours Emergency Number: 601.636.1096  
 Customer Service: 601.636.3414  
 Office Hours: 8:00 am to 4:30 pm, M-F

Avoid late fees by signing up for automatic draft today!



# City of Vicksburg

Water & Gas Administration  
 PO Box 58  
 Vicksburg, MS 39181-0058

MARSHA C. HENLEY  
 113 GREY OAKS DR  
 VICKSBURG, MS 39180-5509

<b>Account Number</b> 02377	<b>Due Date</b> 05/27/17
<b>Due By Due Date</b> 168.27	<b>Due After Due Date</b> 172.16
<b>Parcel Number</b> 64029	

To avoid late fees, payment must be received in our office no later than the due date. Make check payable to Vicksburg Water & Gas Administration



To avoid service termination you must pay your bill by 4:30 p.m. on the cut-off date.  
 Customer Service: 601.636.3414  
 Website: www.vicksburg.org

⤴ Detach and mail above portion with your payment, keep bottom portion for your records ⤵

Service Address/Parcel Number Meter Number	Meter Size	Meter Readings		Usage	Description	Amount
		Previous	Present			
113 GREY OAKS DR 64029	5/8"	110	114	4	PREVIOUS BALANCE	177.88
71779854					PAYMENTS	(91.04)
2850873	100	1477	1491	14	WATER	15.19
					SEWER	20.82
					GAS	20.28
					GAS ADJUSTMENT	(0.49)
					GARBAGE COLLECTION	16.50
					SEWER EPA FEE	5.00
					PENALTY	4.33
					<b>TOTAL DUE</b>	<b>168.27</b>

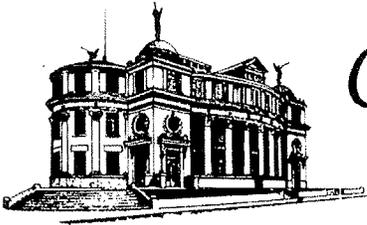
Cut-off Date: June 6, 2017  
 Visit this address for your 2016 CCR report :  
<http://bit.ly/vicksburg-wqr2016>

<b>Customer</b> MARSHA C. HENLEY	
<b>Account Number</b> 02377	<b>Billing Date</b> 05/27/2017
<b>Parcel Number</b> 64029	<b>Due Date</b> 05/27/2017
<b>Billing Period</b> FROM 04/07/2017 TO 05/03/2017	

Office Location:  
 2111 Drummond St  
 Vicksburg, MS 39180-4127

After Hours Emergency Number: 601.636.1096  
 Customer Service: 601.636.3414  
 Office Hours: 8:00 am to 4:30 pm, M-F

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# City of Vicksburg

Water & Gas Administration  
 PO Box 58  
 Vicksburg, MS 39181-0058

JEFFERY L KACKLEY  
 1909 CHERRY ST  
 VICKSBURG, MS 39180

<b>Account Number</b> 10496	<b>Due Date</b> 06/03/17
<b>Due By Due Date</b> 97.66	<b>Due After Due Date</b> 102.54
<b>Parcel Number</b> 63619	

To avoid late fees, payment must be received in our office no later than the due date. Make check payable to Vicksburg Water & Gas Administration



To avoid service termination you must pay your bill by 4:30 p.m. on the cut-off date.  
 Customer Service: 601.636.3414  
 Website: www.vicksburg.org

⤴ Detach and mail above portion with your payment, keep bottom portion for your records ⤴

Service Address/Parcel Number Meter Number	Meter Size	Meter Readings		Usage	Description	Amount
		Previous	Present			
1909 CHERRY ST 63619	5/8"	111	118	7	PREVIOUS BALANCE	89.32
72187562					PAYMENTS	(89.32)
48105	100	2537	2550	13	WATER	24.85
					SEWER	32.70
					GAS	19.07
					GAS ADJUSTMENT	(0.46)
					GARBAGE COLLECTION	16.50
					SEWER EPA FEE	5.00
					<b>TOTAL DUE</b>	<b>97.66</b>

Cut-off Date: June 13, 2017  
 Visit this address for your 2016 CCR report :  
<http://bit.ly/vicksburg-wqr2016>

<b>Customer</b> JEFFERY L KACKLEY	
<b>Account Number</b> 10496	<b>Billing Date</b> 05/19/2017
<b>Parcel Number</b> 63619	<b>Due Date</b> 06/03/2017
<b>Billing Period</b> FROM 04/13/2017 TO 05/12/2017	

Office Location:  
 2111 Drummond St  
 Vicksburg, MS 39180-4127

After Hours Emergency Number: 601.636.1096  
 Customer Service: 601.636.3414  
 Office Hours: 8:00 am to 4:30 pm, M-F

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# City of Vicksburg

Water & Gas Administration  
 PO Box 58  
 Vicksburg, MS 39181-0058

DEMETRICE BROOKS  
 422 1/2 DEPOT ST  
 VICKSBURG, MS 39180-3502

<b>Account Number</b>	<b>Due Date</b>
03776	06/09/17
<b>Due By Due Date</b>	<b>Due After Due Date</b>
378.95	386.58
<b>Parcel Number</b>	
60585	

To avoid late fees, payment must be received in our office no later than the due date. Make check payable to Vicksburg Water & Gas Administration



To avoid service termination you must pay your bill by 4:30 p.m. on the cut-off date.  
 Customer Service: 601.636.3414  
 Website: www.vicksburg.org

⤴ Detach and mail above portion with your payment, keep bottom portion for your records ⤵

Service Address/Parcel Number Meter Number	Meter Size	Meter Readings		Usage	Description	Amount
		Previous	Present			
422 DEPOT ST #1/2 60585 80932811	5/8"	182	199	17	PREVIOUS BALANCE	421.03
					PAYMENTS	(205.00)
					WATER	58.73
					SEWER	72.30
					GARBAGE COLLECTION	16.50
					SEWER EPA FEE	5.00
					PENALTY	10.39
					<b>TOTAL DUE</b>	<b>378.95</b>

Cut-off Date: June 19, 2017  
 Visit this address for your 2016 CCR report :  
<http://bit.ly/vicksburg-wqr2016>

<b>Customer</b>	
DEMETRICE BROOKS	
<b>Account Number</b>	<b>Billing Date</b>
03776	05/25/2017
<b>Parcel Number</b>	<b>Due Date</b>
60585	06/09/2017
<b>Billing Period</b>	
FROM 04/17/2017 TO 05/18/2017	

Office Location:  
 2111 Drummond St  
 Vicksburg, MS 39180-4127

After Hours Emergency Number: 601.636.1096  
 Customer Service: 601.636.3414  
 Office Hours: 8:00 am to 4:30 pm, M-F

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# City of Vicksburg

Water & Gas Administration  
 PO Box 58  
 Vicksburg, MS 39181-0058

LES W PEARMAN  
 1319 DIVISION ST  
 VICKSBURG, MS 39180

<b>Account Number</b> 10549	<b>Due Date</b> 06/16/17
<b>Due By Due Date</b> 137.50	<b>Due After Due Date</b> 141.09
<b>Parcel Number</b> 43975	

To avoid late fees, payment must be received in our office no later than the due date. Make check payable to Vicksburg Water & Gas Administration



To avoid service termination you must pay your bill by 4:30 p.m. on the cut-off date.  
 Customer Service: 601.636.3414  
 Website: www.vicksburg.org

⤴ Detach and mail above portion with your payment, keep bottom portion for your records ⤵

Service Address/Parcel Number		Meter	Meter Readings		Usage	Description	Amount
Meter Number		Size	Previous	Present			
1319 DIVISION ST 43975		71776173	5/8"	182	188	6	PREVIOUS BALANCE 130.59 PAYMENTS (67.00)
							WATER 21.63 SEWER 28.74 GARBAGE COLLECTION 16.50 SEWER EPA FEE 5.00 PENALTY 2.04
						<b>TOTAL DUE</b>	<b>137.50</b>

Cut-off Date: June 26, 2017  
 Visit this address for your 2016 CCR report :  
<http://bit.ly/vicksburg-wqr2016>

<b>Customer</b> LES W PEARMAN	
<b>Account Number</b> 10549	<b>Billing Date</b> 06/01/2017
<b>Parcel Number</b> 43975	<b>Due Date</b> 06/16/2017
<b>Billing Period</b> FROM 04/21/2017 TO 05/23/2017	

Office Location:  
 2111 Drummond St  
 Vicksburg, MS 39180-4127

After Hours Emergency Number: 601.636.1096  
 Customer Service: 601.636.3414  
 Office Hours: 8:00 am to 4:30 pm, M-F

*Avoid late fees by signing up for automatic draft today!*