

2017 JUN -9 AM 8:46

CERTIFICATION**Consumer Confidence Report (CCR)**Panola Union Water Assoc.

Public Water Supply Name

540015

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper (attach copy of advertisement)
 On water bills (attach copy of bill)
 Email message (MUST Email the message to the address below)
 Other _____

Date(s) customers were informed: 05/23/17 / / , / /

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used _____

Date Mailed/Distributed: _____ / /

CCR was distributed by Email (MUST Email MSDH a copy)

Date Emailed: _____ / /

- As a URL (Provide URL _____)
 As an attachment
 As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*Name of Newspaper: PanolianDate Published: 05/23/17CCR was posted in public places. *(Attach list of locations)*

Date Posted: _____ / /

CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):**CERTIFICATION**

I hereby certify that the **Consumer Confidence Report (CCR)** has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Walter Robinson Pres
 Name/Title (President, Mayor, Owner, etc.)

6-6-17
 Date

Submission options (Select one method ONLY)

Mail: (U.S. Postal Service)
 MSDH, Bureau of Public Water Supply
 P.O. Box 1700
 Jackson, MS 39215

Fax: (601) 576 - 7800**Email:** water_reports@msdh.ms.gov

CCR Deadline to MSDH & Customers by July 1, 2017!

2016 Annual Drinking Water Quality Report

Panola - Union Water Association

PWS ID # 0540015

May 18, 2017

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is from wells drawing from the Tallahatta and the Lower Wilcox Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the have received moderate rankings to contaminations.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Don Phelps at (662) 609-2509. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month at 7:00 P.M. at 208 Hickory Lane E. Sardis, Ms.

The Panola Union Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2016. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Parts per million (ppm) - Milligrams per liter (mg/L).

Parts per billion (ppb) - Micrograms per liter (ug/L).

TEST RESULTS

| Contaminant | Violation Y/N | Date Collected | Level Detected | Range of Detects or # of Unit Samples Exceeding MCL/ACL | Measurement or MCLG/MRDL | MCL or MRDL | Likely Source of Contamination | |
|--|---------------|----------------|----------------|---|--------------------------|-------------|--------------------------------|---|
| Disinfectants & Disinfection By-Products | | | | | | | | |
| (There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.) | | | | | | | | |
| Chlorine (as Cl ₂) (ppm) | N | 2016 | 1.10 | .040--1.30 | Ppm | 4 | 4 | Water additive used to control microbes |
| Inorganic Contaminants | | | | | | | | |
| Barium | N | 2016 | .0179 | .0105--.0179 | Ppm | 2 | 2 | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits |
| Chromium | N | 2016 | 1.2 | No-Range | Ppb | 100 | 100 | Discharge from steel and pulp mills; erosion of natural deposits |
| Fluoride | N | 2016 | .155 | No-Range | ppm | 4 | 4 | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories |
| Copper | N | *2011 | 0.1 | 0 | ppm | 1.3 | AL=1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives |
| Lead | N | *2011 | 1.0 | 0 | ppb | 0 | AL=15 | Corrosion of household plumbing systems; erosion of natural deposits |
| Nitrate (as nitrogen) | N | 2016 | .0027 | No-range | ppb | 0 | 100 | By-product of drinking water chlorination |

*Most recent sample. No sample was required in 2016

Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Panola Union Water Association is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Your CCR will not be mailed to you however; you may obtain a copy from the water office. Please call 662-563-2268 if you have any questions.

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PROOF OF PUBLICATION

THE STATE OF MISSISSIPPI
COUNTY OF PANOLA

JOHN H. HOWELL SR., personally appeared before me, the undersigned authority in and for said County and State, and state on oath that he is the CLERK of The Panolian, a newspaper published in the City of Batesville, State and County aforesaid, ar having a general circulation in said county, and that the publication of the notice, a copy of which is hereto attached, has bee made in said paper 1 consecutive times, to wit:

Volume No. 137 on the 23rd day of May, 2017.
Volume No. 137 on the _____ day of _____, 2017.
Volume No. 137 on the _____ day of _____, 2017.
Volume No. 137 on the _____ day of _____, 2017.

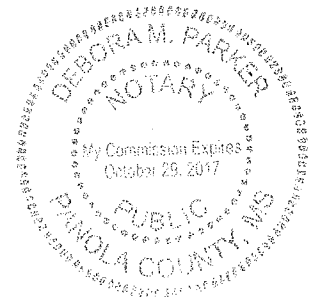
John Howell

Sworn and subscribed before me, this th 23rd day of May, 2017

By Deborah M Parker
My Commission Expires _____

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| A. Single first insertion of _____ words @ .12 | \$ _____ |
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| DISPLAY LEGAL <u>39</u> COL. INCHES X 8.00 = | \$ <u>312.00</u> |
| Proof of Publication <u>1</u> @ \$3.00 ea. | \$ <u>3.00</u> |
| TOTAL LEGAL BILLING FEE | \$ <u>315.00</u> |



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