

2017 JUN -5 AM 9:05

CERTIFICATION

Consumer Confidence Report (CCR)

CITY OF PEARL

Public Water Supply Name

0610017

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper (attach copy of advertisement)
- On water bills (attach copy of bill)
- Email message (MUST Email the message to the address below)
- Other _____

Date(s) customers were informed: ____ / ____ / ____ , ____ / ____ / ____ , ____ / ____ / ____

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used _____

Date Mailed/Distributed: 5 / 31 / 2017

CCR was distributed by Email (MUST Email MSDH a copy)

Date Emailed: ____ / ____ / ____

- As a URL (Provide URL _____)
- As an attachment
- As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: RANKIN COUNTY NEWS

Date Published: 5 / 24 / 2017

CCR was posted in public places. *(Attach list of locations)*

Date Posted: ____ / ____ / ____

CCR was posted on a publicly accessible internet site at the following address **(DIRECT URL REQUIRED)**:

CERTIFICATION

I hereby certify that the Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Name/Title (President, Mayor, Owner, etc.)

5/31/2017

Date

Submission options (Select one method ONLY)

Mail: (U.S. Postal Service)
MSDH, Bureau of Public Water Supply
P.O. Box 1700
Jackson, MS 39215

Fax: (601) 576 - 7800

Email: water.reports@msdh.ms.gov

CCR Deadline to MSDH & Customers by July 1, 2017!

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 24TH DAY OF MAY, 2017, personally came Marcus Bowers, publisher of the Rankin County News,

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer in and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

Water Quality Report

required by the Safe Drinking Water Act (SDWA). This report is prepared in accordance with standards set by regulatory agencies. This report is a snapshot of last year's water quality.

Some vulnerable populations such as persons with cancer undergoing chemotherapy, some elderly, and infants can be particularly at risk. For more information on the Safe Drinking Water Act (SDWA) and the CDC's guidelines on appropriate use of bottled water, call the Safe Water Drinking Hotline (800-426-4791).

2016 ANNUAL DRINKING WATER QUALITY REPORT

CITY OF PEARL, MISSISSIPPI

a copy of which is hereto attached, was published in said newspaper One (1) week, as follows, to-wit:

Vol 169 No. 45 on the 24th day of May, 2017

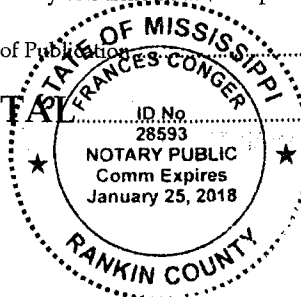
Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 24th day of May, 2017

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2018

PRINTER'S FEE:

3 column by 13.5 inch ad at \$7.50 per column inch.....	\$303.75
Proof of Publication.....	3.00
TOTAL	\$306.75



...I have to get what she
ants and bring it to her and
things for her all day long.
e wants to talk all the time
d I want to listen to music
d she complains about my
ds. Why should I have to
this? She isn't my mom.
any of you have to take
re of an old person?
3 - Do you have a friend or
ends that are all into church
d that stuff and keep want-
g you to come there with
m and you don't want to
t into all that stuff because
u have tried it and hated it?

o thank

ANK
U!

Company
ties, Inc.
by
White
& Garden
oard of Supervisors
Group