CERTIFICATION

Consumer Confidence Report (CCR)

South Newton Rural Water
Public Water Supply Name

05/0010 05/0019 05/0023
List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.

Customers were informed of availability of CCR by: (Attach copy of publication, water bill or other)

☐ Advertisement in local paper (attach copy of advertisement)

☐ On water bills (attach copy of bill)

☐ Email message (MUST Email the message to the address below)

☐ Other

Date(s) customers were informed: / / / / / / / /

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used

Date Mailed/Distributed: / / /

CCR was distributed by Email (MUST Email MSDH a copy) Date Emailed: / / /

☐ As a URL (Provide URL )

☐ As an attachment

☐ As text within the body of the email message

CCR was published in local newspaper. (Attach copy of published CCR or proof of publication)

Name of Newspaper: Newton Appeal

Date Published: 4/26/17

CCR was posted in public places. (Attach list of locations) Date Posted: / / /

CCR was posted on a publicly accessible internet site at the following address (DIRECT URL REQUIRED):

CERTIFICATION

I hereby certify that the Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Name/Title (President, Mayor, Owner, etc.)

05/04/17 Date

Submission options (Select one method ONLY)

Mail: (U.S. Postal Service)
MSDH, Bureau of Public Water Supply
P.O. Box 1700
Jackson, MS 39215

Fax: (601) 576 - 7800

Email: water.reports@msdh.ms.gov

CCR Deadline to MSDH & Customers by July 1, 2017!
PROOF OF PUBLICATION

STATE OF MISSISSIPPI
COUNTY OF NEWTON

Personally came before me the undersigned authority, in and for the County and State aforesaid Brent Maze, who being by me duly sworn, states on oath that he is the Publisher of The Newton County Appeal, a newspaper published in Newton County, Mississippi. A copy of which is hereto attached, has been made in said paper ______ times consecutively, to-wit:

Vol. No. 108  No. 39  Date 4-26, 2017
Vol. No.   No.   Date ,20____
Vol. No.   No.   Date ,20____
Vol. No.   No.   Date ,20____
Vol. No.   No.   Date ,20____

For: South Newton

__________________________  
Publisher Signature: _______________________

Sworn to and subscribed before me,

this 26th day of April, 2017.

__________________________
Notary Public

Publication: $171.00
Proof: $3.00
TOTAL: $174.00
Annual Drinking Water Quality Report
City of Newton
PWS ID No. 03310099
April, 2017

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality of water we deliver to you every day. We want you to understand the efforts we make to continuously improve the water treatment process and provide you with a safe and dependable supply of drinking water. We want you to know that we are committed to meeting the quality of your water. Our water source consists of two wells that draw from the Operta Sand Aquifer.

A source water assessment has been completed for the City of Newton water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for the City of Newton received one higher and two lower susceptibility rankings to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Fred Snow at 661-282-0281. We want our valued customers to be informed about their water utility, if you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 1st and 3rd Tuesday of each month at the Newton City Hall at 5:30 p.m.

The City of Newton routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2016. The water travels over the land or underground. It can pick up pollutants or contaminants, such as pathogens, inorganic, and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It is important to remember that the presence of these contaminants does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Arsenic Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Turbidity Limit - a treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level Goal - the "Safe Drinking Water Act" (SDWA) is the level of a contaminant in drinking water below which there is no known or expected to be risk to health. MCLGs do not require a margin of safety.

<table>
<thead>
<tr>
<th>Table</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TEST RESULTS</strong></td>
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<tr>
<td><strong>Inorganic Contaminants</strong></td>
</tr>
<tr>
<td><strong>Parameter</strong></td>
</tr>
<tr>
<td><strong>Nitrate</strong></td>
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<tr>
<td><strong>Chloride</strong></td>
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<tr>
<td><strong>Fluoride</strong></td>
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<tr>
<td><strong>Lead</strong></td>
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<tr>
<td><strong>Calcium</strong></td>
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<tr>
<td><strong>Magnesium</strong></td>
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<tr>
<td><strong>Silica</strong></td>
</tr>
<tr>
<td><strong>Other Inorganic Contaminants not listed</strong></td>
</tr>
</tbody>
</table>

**Discharge of Non-Potable Water**

| **Parameter** | **Unit** | **Value** |
| **Fluoride** | **mg/L** | **0.2** |
| **Nitrate** | **mg/L** | **0.2** |

**Final**

| **Parameter** | **Unit** | **Value** |
| **Fluoride** | **mg/L** | **0.2** |

**Total**

$174.00

Publication: $111.00

Proof: $3.00

Sworn to and subscribed before me,

this 26th day of April, 2017, I

Mary B. Bracken

Notary Public

STATE OF MISSISSIPPI

COUNTY OF NESHOB A

ID NO. 115967

Commission Expires
04/12/2020

[Signature]

2 X 9

[Stamp]
PROOF OF PUBLICATION

STATE OF MISSISSIPPI
COUNTY OF NEWTON

Personally came before me the undersigned authority, in and for the County and State aforesaid Brent Maze, who being by me duly sworn, states on oath that he is the Publisher of The Newton County Appeal, a newspaper published in Newton County, Mississippi. A copy of which is hereto attached, has been made in said paper times consecutively, to-wit:

Vol. No. 188  No. 39  Date 4-26-2017

Vol. No.  No.  Date , 20_

Vol. No.  No.  Date , 20_

Vol. No.  No.  Date , 20_

Vol. No.  No.  Date , 20_

Publisher Signature: 

Sworn to and subscribed before me,

this 26th day of April, 2017

Notary Public

Publication: $182.40
Proof: $3.00
TOTAL: $185.40
STATE OF MISSISSIPPI
COUNTY OF NEWTON

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Vol. No. 108  No. 39  Date 4-20, 2017
Vol. No.   No.   Date______ , 20____
Vol. No.   No.   Date______ , 20____
Vol. No.   No.   Date______ , 20____
Vol. No.   No.   Date______ , 20____
Vol. No.   No.   Date______ , 20____

Publisher Signature: [Signature]

Sworn to and subscribed before me,

this 26th day of April, 2017

Notary Public

Publication: $182.40
Proof: $3.00
TOTAL: $185.40
PROOF OF PUBLICATION

STATE OF MISSISSIPPI
COUNTY OF NEWTON

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Vol. No. 108 No. 391 Date 4-26, 20(n)
Vol. No.____ No.____ Date______,20____
Vol. No.____ No.____ Date______,20____
Vol. No.____ No.____ Date______,20____
Vol. No.____ No.____ Date______,20____

For:

South Newton

Vol. No.____ No.____ Date______,20____
Vol. No.____ No.____ Date______,20____
Vol. No.____ No.____ Date______,20____
Vol. No.____ No.____ Date______,20____

Publisher Signature: __________________________

Sworn to and subscribed before me, this 20th day of April, 2017.

STATE PUBLIC ADVERTISING BUREAU

2 X 9.2

Publication: $174.80

Proof: $3.00

TOTAL: $177.80
Annual Drinking Water Quality Report
South Newton Rural Water Association # 4
PWS ID # 0131022
April 2017

The purpose of this Annual Water Quality Report is to inform you about the quality of the drinking water we supply to you on a daily basis. Our goal is to provide you with a safe and dependable supply of drinking water. We must meet the standards for the treatment and protection of your drinking water. We are committed to maintaining the quality of your water. Our water source consists of one well that draws from the Sparta Sand Aquifer.

A source water assessment has been completed for the water supply to determine the overall suitability of its drinking water to identify potential sources of contamination. The water supply for South Newton Rural Water Association # 4 is monitored to ensure the water is safe to consume.

We are pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or your water utility, please contact Wayne Clouse at 601-937-4878. We encourage customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 2nd Thursday of each month at the South Newton Rural Water Association # 4 in DeSoto Street at 5:00 pm.

South Newton Rural Water Association # 4 routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1 to December 31, 2016. As water travels over the land or underground, it can pick up substances or contaminants such as microorganisms, inorganic and organic chemicals, and radioactive substances. All drinking water, including treated drinking water, may reasonably be expected to contain at least small amounts of some contaminants. It is important to remember that the presence of these contaminants does not necessarily pose a health risk.

In this table, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we’ve provided the following definitions:

- **Action Level** - The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must meet.

- **TDS (Total Dissolved Solids)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

- **Maximum Contaminant Level (MCL)** - The highest level of a contaminant that is allowed in drinking water. MCLs are set by the USEPA with the best available treatment technology.

- **Maximum Contaminant Level Goal (MCLG)** - The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

### TEST RESULTS

<table>
<thead>
<tr>
<th>Constituent</th>
<th>MCL</th>
<th>MCLG</th>
<th>Results</th>
<th>Date of Sample Collection</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Inorganic Contaminants</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Fluoride</em></td>
<td>2.00 mg/L</td>
<td>1.0 mg/L</td>
<td>1.4 mg/L</td>
<td>3/10/2016</td>
</tr>
<tr>
<td><strong>Disinfection By-Products</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Trihalomethanes</em></td>
<td>0.10 mg/L</td>
<td>0.01 mg/L</td>
<td>0.02 mg/L</td>
<td>3/10/2016</td>
</tr>
</tbody>
</table>

Total: $177.80

Sworn to and subscribed before me, this 26th day of April, 2017.

[Signature]

STATE OF MISSISSIPPI

COUNTY OF COUPLAND

Sworn to and subscribed before me,

MEMORY F. FARRAR

[Seal]

Publication: $174.80
Proof: $2.00
TOTAL: $177.80

2 x 9.2

[Stamp]