

MISSISSIPPI STATE DEPARTMENT OF HEALTH - THAM 8: 19
BUREAU OF PUBLIC WATER SUPPLY
CCR CERTIFICATION
CALENDAR YEAR 2015

EAST QUITMAN WATER ASSOCIATION
Public Water Supply Name

0120011

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper (attach copy of advertisement)
- On water bills (attach copy of bill)
- Email message (MUST Email the message to the address below)
- Other _____

Date(s) customers were informed: 05/12/16 , / / , / /

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used _____

Date Mailed/Distributed: ___ / ___ / ___

CCR was distributed by Email (MUST Email MSDH a copy)

- As a URL (Provide URL _____)
- As an attachment
- As text within the body of the email message

Date Emailed: ___ / ___ / ___

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: THE CLARKE COUNTY TRIBUNE

Date Published: 05/12/16

CCR was posted in public places. *(Attach list of locations)*

Date Posted: ___ / ___ / ___

CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):

CERTIFICATION

I hereby certify that the 2015 Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

M. H. Brown, Jr. - President
Name/Title (President, Mayor, Owner, etc.)

6/3/16
Date

Deliver or send via U.S. Postal Service:
Bureau of Public Water Supply
P.O. Box 1700
Jackson, MS 39215

May be faxed to:
(601)576-7800

May be emailed to:

water.reports@msdh.ms.gov

CCR Due to MSDH & Customers by July 1, 2016!

**Annual Drinking Water Quality Report
East Quitman Water Association**

PWS ID# 0120011

May 2016

R SUPPLY
M 8:19

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our most important goal is to provide you, with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually give the water treatment process and protect our water resources. We are committed to ensuring the quality of our water. Our water source consists of four wells that draw from the Lower Wilcox & Sparta Aquifers. A source water assessment has been completed for East Quitman Water Association's water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for East Quitman Association received a lower susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements. If you have any questions about this report or concerning your water utility, please contact Burt Carmichael Jr. at 601-776-2775. We want our valued customers to be informed about their water utility. If you want to learn more, please attend a special meeting being held on September 26, 2016, at the Clarke County Courthouse Courtroom at 6:00 p.m. in Quitman, Miss.

East Quitman Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2015. As water travels over the land or underground, it can pick up substances or contaminants' such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceed, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Radioactive Contaminants								
5. Alpha emitters	N	2013*	7.6	No Range	PC/I	0	15	Erosion of natural deposits
Inorganic Contaminants								
10. Barium	N	2014*	.0064	No Range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2014*	3.1	No Range	Ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
14. Copper	N	1/1/13 to 12/31/15	0.3	None	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride	N	2014*	0.193	No Range	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	1/1/13 to 12/31/15	2	None	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
Disinfectants & Disinfectant By-Products								
Chlorine (as Cl ₂)	N	1/1/15 to 12/31/15	0.50	0.40 to 0.60	ppm	4	4	Water additive used to control microbes
73. THM [Total trihalomethanes]	N	2014*	13.44	No Range	ppb	0	80	By-product of drinking water chlorination
HAA5	N	2014*	4.0	No Range	ppb	0	60	By-product of drinking water chlorination

*Most recent sample results available

Additional Information For Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. East Quitman Water Association is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601-576-7682 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants do not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

This report being published in the paper will not be mailed. Please call our office at 601-776-2775 if you would like a copy or have questions.

2016 JUN -7 AM 8:19 PROOF OF PUBLICATION

STATE OF MISSISSIPPI
COUNTY OF CLARKE

Invoice # _____

Before me, the undersigned authority in and for said county of Clarke, legal clerk of The Clarke County Tribune, a newspaper published in the City of Quitman, County of Clarke, Mississippi, being duly sworn says that the notice, a copy of which is hereto attached, was published in said newspaper as follows, to-wit:

Dated 5-12 2016

Dated _____ 20____

Dated _____ 20____

Dated _____ 20____

The Clarke County Tribune

By: J. Bozeman

Sworn to and subscribed before me, the said Notary Public as aforesaid, do certify that the newspaper containing said notice has been produced before me and compared with the copy hereto attached and that the same is correct and truly made.

Given under my hand and the seal of said county, this the 12 day of May 2016.

J. Bozeman
Notary Public

Printer's Fee: \$ _____

Proof of Pub: \$ _____

TOTAL: \$ _____

