



# Meeting Minutes



|                                         |                                                                                                       |                                                                                                         |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Meeting Title:</b>                   | <b>Mississippi Professional Art Therapist Advisory Council Meeting</b>                                |                                                                                                         |
| <b>Meeting Location:</b>                | <b>Zoom Meeting – 143B LeFleurs Square, Jackson, MS 39211</b>                                         |                                                                                                         |
| <b>Meeting Date:</b>                    | <b>January 15, 2026</b>                                                                               |                                                                                                         |
| <b>Time:</b>                            | <b>1:30 P.M.</b>                                                                                      |                                                                                                         |
| <b>Called to Order:</b>                 | <b>1:34 PM by Felicia Wang</b>                                                                        |                                                                                                         |
| <b>Next Meeting Date/Time/Location:</b> | <b>30 July 2026<br/>1:30 P.M.<br/>CC/PL Conference Room / 143B LeFleurs Square, Jackson, MS 39211</b> |                                                                                                         |
| <b>Meeting Adjourned</b>                | <b>1:52 P.M.</b>                                                                                      |                                                                                                         |
| <b>Attendees:</b>                       | <b><u>Council Members Present</u></b><br>Susan Anand<br>Jacqueline Crudup<br>Elizabeth (Libby) Hewitt | <b><u>Council Members Absent</u></b><br>April Fitzpatrick<br>Teresa Ballinger<br>Benetra Mangum-Johnson |
|                                         | <b><u>MSDH Staff Present</u></b><br>Felicia Wang                                                      |                                                                                                         |
|                                         | <b><u>Attending Via Phone Conference</u></b>                                                          |                                                                                                         |
|                                         | <b><u>Members of the Public Present</u></b>                                                           |                                                                                                         |

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# Meeting Minutes



|    | New Business                      | NOTES                                                                                                                                                                                                                                                                                                            |
|----|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Call to Order                     | A quorum was not established.                                                                                                                                                                                                                                                                                    |
| 2. | Approval of July 17, 2025 minutes | Approval of the minutes were tabled to the next meeting as quorum was not established.                                                                                                                                                                                                                           |
| 3. | Reappointment/Nominations         | Ms. Wang informed the Council that Ms. Anand is eligible for reappointment as her term ends on 06/30/2026. Ms. Anand stated that she was interested and sent information to the Department for reappointment.<br><br>The election of a chairperson was tabled to the next meeting as quorum was not established. |
| 4. | Regulation Proposed Changes       | Ms. Wang informed the Council that the proposed Regulation changes were emailed to MSDH legal counsel for review.                                                                                                                                                                                                |
| 5. | Renewal Update                    | Ms. Wang informed the Council there are a total of 11 active PATs, including 1 provisional PAT and 1 new licensee issued in November 2025.                                                                                                                                                                       |
| 6. | Complaint Report                  | Ms. Wang informed the Council that there have been no complaints.                                                                                                                                                                                                                                                |

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|    | Old Business | NOTES |
|----|--------------|-------|
| 1. |              |       |
| 2. |              |       |
| 3. |              |       |

|    | Public Comments | NOTES |
|----|-----------------|-------|
| 1. |                 |       |
| 2. |                 |       |
| 3. |                 |       |

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# Meeting Minutes



|    | Other Business    | NOTES                                                                                               |
|----|-------------------|-----------------------------------------------------------------------------------------------------|
| 1. | Mental Health Day | Ms. Anand informed the Council that there will be a Mental Health Day at the Capitol on 02/11/2026. |
| 2. |                   |                                                                                                     |
| 3. |                   |                                                                                                     |

*Sa son And*

Council Chairperson

*Pelicia Wang*

MSDH Representative

07/30/2026

Date

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