

**MISSISSIPPI STATE DEPARTMENT OF HEALTH  
OFFICE OF HEALTH PROTECTION  
BUREAU OF PUBLIC WATER SUPPLY**



**MISSISSIPPI STATE DEPARTMENT OF HEALTH**

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**PUBLIC WATER SYSTEMS  
CAPACITY DEVELOPMENT PROGRAM**

**Annual Implementation Report  
State Fiscal Year 2019 (7/1/2018 - 6/30/2019)**

**January 2020**

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**Mississippi State Department of Health  
Office of Health Protection  
Bureau of Public Water Supply**

**Public Water Systems Capacity Development Program  
State Fiscal Year 2019 Annual Implementation Report**

## **INTRODUCTION**

The Federal Safe Drinking Water Act Amendment of 1996 (SDWA) requires that each state implement a Capacity Development Program to improve the technical, managerial, and financial capacity of the state's public water systems and to prevent the creation of new public water systems that do not have the capacity to comply with current and future provisions of the SDWA. This report describes Mississippi's Capacity Development Program, and outlines the implementation results for the State Fiscal Year (SFY) 2019, which covers the period from July 1, 2018, through June 30, 2019. Submission of this report to the Environmental Protection Agency (EPA) Region IV in Atlanta, GA, represents one of the capacity development reporting milestones required by EPA to avoid withholdings from the FFY-2020 Drinking Water State Revolving Fund (DWSRF) capitalization grant.

## **NEW PUBLIC WATER SYSTEMS' CAPACITY DEVELOPMENT**

To comply with the capacity development requirements of the SDWA for new systems, the State Legislature enacted the Mississippi Safe Drinking Water Act (Section 41-26-8, MS Code of 1972 Annotated) to require that all new community and non-transient non-community public water systems be approved by the Mississippi State Department of Health (MSDH) prior to beginning construction. During the review/approval process, MSDH is required to ensure that each proposed new public water system has the technical and operational capacity to comply with all SDWA requirements. This process is effectively the Program's first "control point," or point at which the State can exercise authority to ensure the demonstration of a newly proposed system's capacity to serve its customers from the *technical* side. Another control point created by the State Law's revision is the requirement that, prior to approving a new public water system, MSDH must have written certification from the Executive Director of Mississippi's Public Utilities staff that the new water system has the *managerial* and *financial* capacity to comply with all SDWA requirements. There have been no changes in the State's legal authority or control points since the inception of the Capacity Development Program.

## **EXISTING PUBLIC WATER SYSTEMS' CAPACITY DEVELOPMENT**

Implementation of a capacity development program for existing public water systems is a much more difficult task than it is for new public water systems. The State of Mississippi has approximately 1,170 public water systems that are subject to the requirements of the SDWA. Since Mississippi is a rural state, the vast majority of these systems are small with limited financial resources. It is therefore impossible to develop a mandatory program in the State that would force all these small systems to immediately make the necessary capital improvements to achieve the technical, managerial, and financial capacity needed to comply with the SDWA. Additional requirements to the SDWA, such as the Ground Water Rule, have required small systems to make necessary improvements or consolidate their system with other surrounding systems. Regardless, the method implemented by MSDH consists primarily of two components: 1) stringent enforcement of existing laws and regulations, and 2) implementation of a capacity assessment rating system and technical assistance procedures.

**ENFORCEMENT** - MSDH stringently enforces the water supply laws and regulations, such as those related to: 1) SDWA water quality standards, 2) waterworks operator certification, 3) overloaded water systems, 4) corrosion control treatment facilities, 5) cross-connection control, and 6) water system board member training. By strictly enforcing these laws and regulations, MSDH helps ensure that a safe supply of drinking water is provided. Strict enforcement also encourages water systems without adequate capacity to seek alternate methods of compliance, including the pursuit of mergers with neighboring viable water systems. In most cases, these mergers (or "consolidations") result in the creation of much more viable public water systems in the capacity assessment categories.

**CAPACITY ASSESSMENT** - MSDH has developed a Capacity Assessment Rating Program to rate the capacity of existing systems. The technical, managerial, and financial capacity of each public water system is rated annually during inspections conducted by MSDH regional engineering staff. The maximum rating possible is "5.0", and a rating of "0.0" is the minimum. The rating is determined using Capacity Assessment Forms (CAFs), which consist of three major sections: 1) Technical, 2) Managerial, and 3) Financial. Each section includes key questions designed to identify those tasks that a public water system must routinely accomplish in order to demonstrate their capacity to comply with all current and proposed requirements of the SDWA and Mississippi's Safe Drinking Water Act.

The CAFs are developed by MSDH in conjunction with an Advisory Committee consisting of representatives of stakeholder organizations such as the Mississippi Rural Water Association; the Mississippi Municipal League; the Mississippi Water & Pollution Control Operators' Association; Communities Unlimited, Inc. (CU); Mississippi Board of Supervisors; Mississippi Development Authority; Public Service Commission, etc., as well as selected water system managers and operators from throughout the State. Each year, prior to the annual Advisory Committee meeting (typically held in the last quarter of the state fiscal year), MSDH staff reviews and evaluates the program, discusses the strengths, weaknesses, and any related problems which may have arisen during the fiscal year. The staff then recommends changes to be considered by the Advisory Committee. Later at the Advisory Committee meeting, the recommended changes are presented for review and comment. Additional suggestions may be offered during the meeting beyond initial staff recommendations. At the conclusion of the meeting, MSDH, using the Advisory Committee's suggestions, makes changes as needed to the Program's strategy for the following year's CAFs. At the conclusion of the review, the committee agreed to make a minor change to a question within the financial section. The committee also had a lengthy discussion about how the program could evolve to incorporate the concepts of water audits and asset management into its existing structure. All agreed the discussion should continue towards that endeavor, but additional tools and training should be developed and in place to help the systems transition to these new capacity development concepts.

Appendix A contains copies of the three CAFs used during SFY-2019. Included are the: 1) Standard Form – used for community public water systems; 2) Private Form – used for public water systems that are owned by private investors; and 3) Non-Transient Non-Community Form – used for public water systems that provide water to 25 or more of the same individuals, in a non-residential manner, on a daily basis (schools, industries, etc.). At this time a capacity assessment for systems meeting the definition of a Transient Non-Community public water supply is not required or performed.

**TECHNICAL ASSISTANCE** – One of the major advantages of the MSDH Capacity Assessment Rating is its ability to aid the department in identifying public water systems that are at risk of becoming unable to provide safe, adequate drinking water to their customers. Once systems are shown to have low capacity,

efforts are made to provide assistance to improve the systems within the limits of funding. Through grants from EPA, the Drinking Water Systems Improvements Revolving Loan Fund (DWSIRLF) Program funds, the Small System Technical Assistance Set-Aside, and the State Program Management Set-Aside. DWSIRLF technical assistance providers and the Bureau of Public Water Supply Staff provide technical assistance at no cost to at-risk water systems.

Technical assistance can take several forms which allow the water system recipients options to improve their technical, financial, and managerial capabilities. The EPA Capitalization Grant set-asides have provided MSDH the ability to contract with technical assistance providers such as Communities Unlimited, Inc. (CU), Mississippi Rural Water Association (MsRWA), and the Mississippi State University Extension Service (MSU-ES). The technical assistance providers are able to provide specialized assistance beyond which the MSDH Bureau of Public Water Supply staff can provide. The assistance includes: 1) Comprehensive and Intermediate Technical Assistance provided by MSU-ES; 2) PEER Review Program provided by MSU-ES; 3) Board Management Training Coordination provided by MSU-ES; 4) Hands-On Operator Training provided by MsRWA and 5) Asset Management provided by MsRWA. These programs have an impact on a system's ability to achieve or remain in compliance with the SDWA.

Annually, MSDH determines which public water systems have the greatest need of assistance. Based on the previous year's capacity assessment scores and SDWA violations, the technical assistance contractor and the PEER review program are provided a list of systems to contact to offer assistance. Periodic reports are provided by the contractors to MSDH to confirm that the assistance being provided is benefitting the public water supplies of Mississippi.

The Comprehensive and Intermediate technical assistance provided through MSU-ES allows the water system officials and staff to receive one-on-one assistance to improve their overall capacity ratings. This type of technical assistance is not voluntary; MSDH develops a list of the poorest performing systems and provides it to the technical assistance contractor. The listed water systems receive a letter notifying them of their selection for technical assistance. Refusing assistance may affect future compliance actions taken on that system, if warranted, by the Compliance and Enforcement Branch of MSDH. The assistance provided is specific and specialized, based on the water supply's needs. It could take the form of obtaining new management policies, financial budgeting, or operational improvements. MSDH Regional Engineering staff may recommend additional water systems for assistance that they deem need technical assistance; MSU-ES performs an assessment of the system by meeting with the officials and operator. After the assessment, MSU-ES develops a specialized task list of assistance for the system. After MSDH's approval of the specialized task list of assistance for the system, MSU-ES, in cooperation with the system, proceeds to execute the identified tasks. If the system is selected for comprehensive assistance, they can potentially receive the assistance throughout the year. In these instances, it is necessary to ensure that certain policies are implemented and management adjustments are made; MSU-ES monitors the changes throughout the improvement process. Selected intermediate systems are usually identified as having one or two major issues that can be resolved in considerably less time.

The PEER Review program provides improved technical operations to the water supply staff through peer-to-peer interaction. The voluntary program pairs selected water system operators with other water system operators to assist them in preparing for annual MSDH inspections. Similar to comprehensive and intermediate technical assistance, MSDH provides MSU-ES a list of poorly performing systems having Capacity Assessment scores less than 3.0. The technical assistance contractor contacts the referred systems by letter to determine their interest in participating in the PEER Review Program. To ensure that

the assistance will have the greatest impact, contact is made with the system's responsible officials as well as the certified operator. Additionally, the technical assistance contractor also advertises the benefits of the PEER Review Program at various trade shows and in publications throughout the year. A water system desiring a PEER Review contacts the contractor's personnel, who in turn, coordinate a meeting for all parties involved. This meeting includes at a minimum the operators/staff on the PEER Review team, the water system operator, and the responsible official(s). At that meeting, all components of the capacity assessment are performed, including an onsite inspection of the water system itself. Additionally, the PEER Review team looks beyond the standard capacity assessment by reviewing other technical, managerial, and financial aspects not previously evaluated. The team also brings each of their unique operational/managerial styles and experience due to the fact they have encountered many of the same problems. The team approach to problem solving provides an additional boost in capacity assessment areas thereby providing increased operational efficiency, managerial stability, and financial solvency. Shortly after the review is completed, a report by the PEER Review team is generated outlining the issues raised at the meeting, including suggestions for possible improvements that could be made for the benefit of the water system and its users. Whereas the comprehensive and intermediate assistance emphasizes managerial and financial components, the PEER Review Program primarily emphasizes technical components while providing limited managerial and financial assistance.

The Board Management Training Program for Water System Officials assists newly elected water system board members in meeting the requirements of State law. State law requires all newly elected water system board members of private, non-profit water supplies and officials of municipal systems with a population of 10,000 and less; receive training in their duties and management of a public water supply. Mississippi State University Extension Service (MSU-ES) coordinates with the selected training partners, to provide training throughout the state to these public water system officials. Board officials are given training that outlines their duties in managing and overseeing the operation of a public water system and their responsibilities under State law. This training allows new board members to have the management skills necessary to effectively fulfill their duties. For SFY-2019 an online format has been developed so board members may complete the required training online.

The Hands-On Operator Training conducted by MsRWA provides small system operators specialized "hands-on" training and skills they need in order to better operate their water systems on a daily basis. Some operators, especially new ones, may not have all the needed skills in order to effectively operate the water system. The training sessions, held throughout the State, provide participants with experience in actual hands-on skills such as meter repair, chlorinator repair, fire hydrant maintenance, leak detection, etc. The operators' newly acquired skills could lead to potential cost savings to the water system, since operators learn how to make repairs themselves rather than having to hire specialized help. Having these additional skills may in turn improve system performance and capacity.

The Asset Management Training program conducted by MsRWA provide all systems- but in particular small systems- the knowledge and understanding of what constitutes proper management of assets the system has in order to provide safe and consistent drinking water to their customers on a day-to-day basis. The program presents the key elements of what constitutes an asset, its service level, critical asset identification, life cycle and funding of assets both from the rehabilitation and replacement standpoints. The program also helps systems understand budgeting/audits and setting the proper rates to support care of system assets. At the conclusion of the day long trainings, attendees have created an initial framework for the management of their assets.

**2019 PROGRAM DETAILS** – The following provides the details of each of the assistance programs.

Comprehensive and Intermediate Assistance:

In SFY 2019, MSU-ES provided technical assistance to 12 public water systems. The following table lists the systems receiving assistance in SFY 2019 and shows their previous and present Capacity Assessment Ratings; some systems have not been rated since the assistance has been provided and some additional assistance may be necessary after the new ratings are provided.

	Systems Receiving Comprehensive Technical Assistance		2018 Overall Capacity Assessment Ratings	2019 Overall Capacity Assessment Ratings
1	Town of Crenshaw (Panola County)	Improved	2.00	3.33
2	Town of Beulah (Bolivar County)	No Change*	2.00	2.00
3	Arkabutla W/A (Tate County)	Improved	2.0	2.33
4	Senatobia Lakes Estates (Tate County)	No Change	0.33	0.33
5	Hermanville Water Association (Clarborne Cty)	Improved	1.00	4.00
6	Twelve Oaks Water System (Lafayette County)	Improved	2.33	2.67
7	St. Patrick High School (Harrison County)	Improved	2.50	3.50
8	Bill’s Trailer Park (Lamar County)	Dissolved**	0.67	----
9	Arlington Water Association (Perry County)	Declined*	2.00	1.67
10	Arlington W/A – Hintonville (Perry County)	Declined*	2.00	1.67
11	MS State Penitentiary MNLN (Sunflower Cty)	Declined	1.50	0.50
12	Cascilla W/A (Tallahatchie County)	No Change	4.00	4.00

1	Town of Coldwater (Tate County)	No Service	2.00	0.67
2	Brooklyn Water Association (Forrest County)	No Service	2.00	4.00

In reviewing the results, the assistance provided assisted 41% of the systems to improve their capacity assessment scores; some systems receiving assistance did regress or made no improvement, but overall a marked improvement was evident through the use of this technical assistance. Those noted with a “\*” received the technical assistance later in the fiscal year after their inspection. In these cases, impact of

technical assistance will not be evident until FY-2020. Those noted with “\*\*” received technical assistance to aid the system into dissolving and no longer falling under the SDWA regulations.

#### Board Management Training Program for Water System Officials:

In SFY 2019, Mississippi State University Extension Service successfully administered 13 training sessions around the state in which 239 board members and managers were trained; this represented 157 public water supplies. Based on data generated after the end of the 2019 contract year (July 2019) there are 4,649 active public water system board members in Mississippi; of this number 293 or approximately 6.3% have not yet participated in a required Board Management Training session. It is anticipated that in the contract cycle (July 1, 2019 to June 30, 2020) that an online version of the Board Management Training Program for Water System Officials will be started; it is hoped that this will further reduce the number of board members and managers who have not received the required training by allowing them to complete the training online. Having system officials knowledgeable of the laws, regulations and requirements of how a system should be managed helps the overall operation of the public water supply program.

#### PEER Review Assistance:

Since the inception of the Peer Review Program in 2002, over two hundred (200) PEER Reviews have been conducted in the State through the end of the SFY 2019 reporting period. In SFY 2019 fourteen (14) reviews were conducted. The contractor for this program provides both monthly and quarterly reports of their activities including specific redacted reports of the individual PEER Reviews. Post PEER Review, systems seeking this voluntary program have shown on average an increase in 0.33 assessment points.

#### Hands-On Operator Training:

During SFY 2019, MsRWA was able to provide 14 Hands-On Operator Training sessions to 278 attendees representing 143 unique public water systems. Through the class, 192 certified operators were able to receive valuable class instruction that provided continuing education units necessary to maintain their certifications. The classes were also able to provide instruction to other public water system personnel in attendance.

#### Asset Management:

In SFY 2019, MsRWA was able to provide 3 training courses providing instruction to 96 attendees representing 52 different public water systems. As asset management represents the overall management of a public water system, officials of those systems play a key role in ensuring infrastructure is properly operated and maintained. It should be noted only half of the attendees were certified operators, thus indicating officials (managers and board members) of PWSs feel good asset management is important to system sustainability and resiliency. Moving forward, asset management will be a key metric in the state's Capacity Development Program and strategy.

#### General Conclusions:

MSDH has found the majority of public water systems are making efforts to improve even though the Capacity Development Program for existing systems is not mandatory. There are no specific penalties for a water system refusing assistance (which does occasionally occur) or failing to improve/maintain their Capacity Assessment Rating, however, such actions do have inherent consequences. The annual capacity assessment results for all systems are publicized on the MSDH website. Similar to the perception of the Consumer Confidence Report (CCR), a primary goal of the program is for the public, not just the public water system, to take an active role in assuring the quality of their water supply. The general public wants



their utilities to be in compliance with laws and regulations, to be viable for the future, and to provide the best quality water at a reasonable cost.

Additional indirect consequences of failing to take action to improve Capacity Assessment Ratings include: 1) “losing” to neighboring water systems - many neighboring water systems view the capacity rating as a competition to see who has the “best” water system; and 2) receiving lower priority when seeking certain government funding.

If a public water supply is applying for a low interest improvement loan from the Mississippi DWSRF loan program, the loan program contains priority ranking incentives related to the Capacity Assessment Ratings; other government agencies such as the Mississippi Developmental Authority (CDBG Program) have included a portion of the Capacity Assessment Ratings in their reviews to evaluate applicants for funding. DWSRF requirements require when reviewing a project facility plan for a loan application (with a less than perfect Capacity Assessment Rating score), the potential loan recipients must address the deficiencies in their scores. This competition between water systems attempting to seek funding results in more viable water systems, which ultimately translates into a benefit to the customers and the general public.

## RESULTS

The efficacy of Mississippi’s Capacity Development Program is best demonstrated by the overall trending results of the scores. At the present time there are **1,174** active public water systems in the state; using the Enforcement Targeting Tool List (ETT) from EPA:

The July 2016 report listed 51 systems in the state with violations; of these 7 systems had an ETT score greater than 11.

The July 2017 report listed 17 systems in the state with violations; of these 16 systems had an ETT score greater than 11

The July 2018 report listed 7 systems in the state with violation; of these 2 systems had an ETT score greater than 11.

The July 2019 report listed 32 systems in the state with violations; of these 16 systems had an ETT score greater than 11.

Appendix B contains a complete listing of the Technical, Managerial, Financial, and Overall/Average Capacity Assessment Ratings (scores) of Mississippi's public water systems for SFY-2016, SFY-2017, SFY-2018, and SFY-2019. During the past reporting period the Capacity Assessment Ratings on average have shown a slight decrease; the “Yearly State Overall Averages” have increased from the SFY 2011 score of 4.09 as follows:

SFY 2012	4.20
SFY 2013	4.30
SFY 2014	4.41
SFY 2015	4.43
SFY 2016	4.43
SFY 2017	4.40

SFY 2018 4.38  
SFY 2019 4.38

When reviewing the data, the following should be considered:

Consolidated or merged systems are indicated with “CON” - they were consolidated with other existing water supplies

Dissolved systems are indicated with “DIS” – they are no longer in service at all due to various reasons.

Newly created water supplies are identified by “NS”.

Transient, Non-Community Public Water Supplies are not required at this time to have Capacity Assessments performed; however, they are included in the Capacity Assessment listing of systems in Appendix B and are accounted for in the total 1,174 active public water supplies operating within the state.

## **PUBLIC INVOLVEMENT**

A primary goal of the Capacity Development Program is for the public, not just the public water systems, to take an active role in assuring the quality of the State’s water supply. Customers of public water systems which have received a high rating are encouraged to contact their water system officials to congratulate them for doing an excellent job of operating and managing their water system. Likewise, customers of public water systems which have received a low rating are strongly encouraged to contact their water system officials and request a copy of the system’s most recent Capacity Assessment Form. That form will quickly identify the areas where the water system needs improvement. A lower rating could indicate the system is more likely to be non-viable and thus unable to protect public health by complying with all SDWA requirements. Customers of such systems are also strongly encouraged to get involved with their water system to ensure any needed improvements are completed.

## **FUTURE**

With the changes to various federal requirements associated with America’s Water Infrastructure Act (AWIA), including the overall National Goal of a 25% reduction of systems with health-based violations, we will most likely see some systems having difficulty in meeting compliance requirements of EPA regulations such as the Ground Water Rule and Stage 2 Disinfection By-Products Rule. When new SDWA rules are issued there is a period of time where systems adjust to the new or revised regulations. During those periods of time, compliance as well as their capacity assessment scores could suffer somewhat. When specific concerns over regulations are raised, the Bureau is proactive in addressing system needs. These needs are addressed through new contractual assistance to individual systems or creating new training opportunities through the operator certification program by way of our training partners. It is MSDH’s intention to provide assistance to ensure non-compliance is kept to a minimum. MSDH has discovered it is easier and less costly to help systems maintain compliance by providing targeted technical assistance than by attempting to bring troubled systems back into compliance. We believe assistance of this type routinely improves overall compliance rates, the effectiveness of the capacity assessment program and water systems’ scores.

## **ASSET MANAGEMENT & CAPACITY**

Based on information from various sources, including recent legislation, it appears the water supply concepts of asset management and sustainable infrastructure will be a major part of future needs and requirements of water systems. Additional funding provided to the DWSRF program will allow for more specialized assistance in the previously mentioned areas of asset management planning or sustainable infrastructure to the water systems in the State. Furthermore, we believe the Board Management Training of officials of water systems of 10,000 population and less is having a positive impact on capacity assessment scores. In the current economic climate, water systems are “doing their best” with less financial and operational resources and hopefully, as economic conditions improve, many water systems can make significant infrastructure improvements that may be long overdue. As the concept of Asset Management (AM) gains renewed emphasis with the passage of AWIA, the Bureau will use the Capacity Assessment program as a prime strategy for encouraging its practice. During state fiscal year 2021, the Bureau will integrate this key sustainable element into its capacity development program by pairing it with questions concerning long range planning. This strategy combined with the Bureau’s current emphasis on the aforementioned AM training contract will be the primary method to push the concept of asset management to the state’s public water systems. Additionally, recent national grants awarded by the EPA to the National Rural Water Association (NRWA) and Rural Capacity Assistance Partners (RCAP) will filter down to their local representatives. In planning meetings, the Bureau has asked that asset management have a major emphasis in the technical assistance/training agendas of their portion of the grants.

## **SUMMARY**

Through the passage of proper legislation, the strict enforcement of existing laws and regulations, and the implementation of sound capacity assessment and technical assistance procedures, Mississippi continues a Capacity Development Program that has resulted in higher levels of technical, managerial, and financial capacity of new and existing public water systems throughout the State. The program also provides an additional benefit to the public in the form of better utilization of assistance resources and funding. Although no major changes have been made in recent years, the annual evaluation process, along with the Advisory Committee review and public involvement, help to assure any needed future changes are identified and implemented in a timely manner to evolve the program to meet the needs of the state and the changing regulatory environment.

If there are questions regarding the information presented in this report, or if you have recommendations for improving the Public Water System Capacity Development Program, please contact:

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Jackson, MS 39215-1700

Copies of this report may be obtained by calling 601-576-7518, or by accessing the Mississippi State Department of Health’s website at [www.healthymiss.com](http://www.healthymiss.com). At the MSDH website click on “Topics A-Z”, then “W”, then “Water Supply”, then “Reports”, then select “SFY 2019 Capacity Development Program Annual Implementation Report”.



**APPENDIX A**

**State Fiscal Year 2019 Capacity Assessment Forms**

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**Mississippi Department of Health  
Bureau of Public Water Supply**

STANDARD FORM

**FY 2019 Public Water System Capacity Assessment Form**

**NOTE:** This form must be completed whenever a routine sanitary survey of a public water system is conducted by a regional engineer of the Bureau of Public Water Supply

PWS ID#: \_\_\_\_\_ Class: \_\_\_\_\_ Survey Date: \_\_\_\_\_ County: \_\_\_\_\_  
 Public Water System: \_\_\_\_\_ Conn: \_\_\_\_\_  
 Certified Waterworks Operator: \_\_\_\_\_ Pop: \_\_\_\_\_

**CAPACITY RATING DETERMINATION**

Technical (T) Capacity Rating: [\_\_\_\_\_] Managerial (M) Capacity Rating [\_\_\_\_\_] Financial (F) Capacity Rating [\_\_\_\_\_]

Capacity Rating =  $\frac{T + M + F}{3} = \frac{\quad}{3} =$

**Overall Capacity Rating = \_\_\_\_\_**

Completed by on \_\_\_\_\_

**Comments:** \_\_\_\_\_

<b>Technical Capacity Assessment</b>	<b>Point Scale</b>	<b>Point Award</b>
[T1] Does the water system have any significant deficiencies? [Y N]	N - 1pt. Y - 0pt.	
[T2] 1) Was the water treatment process functioning properly? [Y N] (i.e. Is pH, iron, chlorine, fluoride, etc. within acceptable range?) 2) Was needed water system equipment in place and functioning properly at the time of survey? [Y N] (NOTE: Equipment deficiencies must be identified in survey report.) 3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 5 years? [Y N NA] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T3] 1) Was the certified waterworks operator or his/her authorized representative present for the survey? [Y N] 2) Was log book up to date and properly maintained? [Y N] (Are minimum days being met based on system classification) 3) Was the water system properly maintained at the time of survey? [Y N] 4) Did operator/system personnel satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T4] 1) Does water system routinely track water loss and were acceptable record available for review? [Y N] 2) Is water system overloaded? (i.e. serving customers in excess of MSDH approved design capacity)? [Y N] 3) Was there any indication that the water system is/has been experiencing pressure problems in any part(s) of the distribution system? [Y N] (based on operator information, customer complaints, MSDH records, other information) 4) Are well pumping tests performed routinely? [Y N NA] (NOTE: YES FOR #1 & YES OR N/A FOR #4 AND NOs FOR #2 & #3 required to receive point)	1)Y - pt. 2)N - pt. 3)N - pt. 4)Y - pt.	
[T5] 1) Does the water system have the ability to provide water during power outages? (i.e. generator, emergency tie-ins, etc.) [Y N] 2) Does the water system have a usable backup source of water? [Y N] (NOTE: Must be documented on survey report)	All Y - 1 pt. Else - 0 pt.	
<b>TECHNICAL CAPACITY RATING = [ _____ ] (Total Points)</b>		

<b>Managerial Capacity Assessment</b>	<b>Point Scale</b>	<b>Point Award</b>
[M1] Were all SDWA required records maintained in a logical and orderly manner and available for review by the regional engineer during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M2] 1) Have acceptable written policies and procedures for operating this water system been formally adopted and were these policies available for review during the survey? [Y N] 2) Have all board members (in office more than 12 months) completed Board Member Training? [Y N NA] 3) Does the Board of Directors meet monthly and were minutes of Board meetings available for review during the survey? (NOTE: Quarterly meetings allowed if system has an officially designated full time manager) [Y N NA] (NOTE: ALL YESs or NAs required to receive point. NA - Not Applicable)	All Y - 1 pt. Else - 0 pt.	
[M3] Has the water system had any SDWA violations since the last Capacity Assessment? [Y N]	N - 1pt. Y - 0pt.	
[M4] Has the water system developed a long range improvements plan and was this plan available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M5] 1) Does the water system have an effective cross connection control program in compliance with MSDH regulations? [Y N] 2) Was a copy of the MSDH approved bacti site plan and lead/copper site plan available for review during the survey and do the bacti results clearly show that this approved plan is being followed? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>MANAGERIAL CAPACITY RATING = [ _____ ] (Total Points)</b>		

<b>Financial Capacity Assessment</b>	<b>Point Scale</b>	<b>Point Award</b>
[F1] Has the water system raised water rates in the past 5 years? [Y N] (NOTE: Point may be awarded if the water system provides acceptable financial documentation clearly showing that a rate increase is not needed, i.e. revenue has consistently exceeded expenditures by at least 10%, etc.)	Y - 1pt. N - 0pt.	
[F2] Does the water system have an officially adopted policy requiring that water rates be routinely reviewed and adjusted as appropriate and was this policy available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[F3] Does the water system have an officially adopted cut-off policy for customers who do not pay their water bills, was a copy of this policy available for review by the regional engineer, and do system records (cut-off lists, etc.) <u>clearly</u> show that the water system effectively implements this cut-off policy? [Y N]	Y - 1pt. N - 0pt.	
[F4] Was a copy of the water system's officially adopted annual budget available for review by the regional engineer and does the water system's financial accounting system clearly and accurately track the expenditure and receipt of funds? [Y N]	Y - 1pt. N - 0pt.	
[F5 - Municipal Systems] 1) Was a copy of the latest audit report available for review at the time of the survey? [Y N] 2) Does this audit report clearly show that water and sewer fund account(s) are maintained separately from all other municipal accounts? [Y N] (NOTE: Yes answer to all questions required to receive point.)	All Y - 1 pt. Else - 0 pt.	
[F5 - Rural Systems] 1) Was the latest financial report / audit report available for review? [Y N] 2) Does the latest financial report show that receipts exceeded expenditures? [Y N] (NOTE: Yes answer to both questions required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>FINANCIAL CAPACITY RATING = [ _____ ] (Total Points)</b>		



**Mississippi State Department of Health  
Bureau of Public Water Supply  
Capacity Development Rating Form Assessment Criteria  
01 July 2018 - 30 June 2019**

**Technical Capacity**

- T1 Does the water system have any significant deficiencies?**
- T2 (1) Was the water treatment process functioning properly?** Corrosion control plants: within - 0.5 of target pH (approximately 8.4, Langlier Index, or 7.2-7.8 if adding phosphate for corrosion AND minimum phosphate residual of 0.5 mg/L as P or 1.5 mg/L as PO<sub>4</sub> (most test kits)), Iron removal plants: finished water Fe < 0.3 mg/l, Chlorine: Adequate at plant to provide residual throughout system, spot checked on system, Systems adjusting Fluoride: 0.7 - 1.3 mg/l with optimum dose at 0.7 mg/l.
- T2 (2) Was needed water system equipment in place and functioning properly at the time of survey?** Adequate security: locked fence around wells/treatment plant/tank (6' or 5' + barbed wire at top), locked hatches on water storage tanks (operator verifies), Security Vulnerability Self-Assessment and Emergency Response Plan, both updated annually. Required equipment in place (i.e., phosphate and/or fluoride feeders on all wells if required), major components sized correctly if affects water quality or quantity, major components working at time of inspection unless provisions for repairs made. Must be noted on inspection report.
- T2 (3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 5 years?** Maintenance and painting contracts, tank inspection reports, operator can inspect own tank if he/she writes a report and/or takes pictures, painted if needed. This can include tanks that are a part of the treatment process including clearwells.
- T3 (1) Was the certified waterworks operator or his/her authorized representative present for survey?** Operator or representative must be present unless emergency; operator of record shouldn't miss two in a row.
- T3 (2) Was the operations record up to date and properly maintained?** Operations record: Cl<sub>2</sub> recorded as required, pH, Fe, Fluoride, and phosphate where applicable. Did operations record indicate the minimum required operator presence was performed based on system classification?
- T3 (3) Was the water system properly maintained at the time of survey?** Grass cut, packing not leaking excessively, plant presentable, etc.
- T3 (4) Did the operator/system personnel satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system?** Must have appropriate test kits, fresh reagents, and able to perform tests (where applicable: chlorine, pH, iron, fluoride, phosphate). Regional engineer may perform tests to verify operator's results. Chlorine test must be performed by operator at all inspections.
- T4 (1) Does water system routinely track water loss and were acceptable records available for review?** Requires metered connections and master meter or annual pump test with run time. Must show calculating water loss at least quarterly.
- T4 (2) Is the water system overloaded?** Cannot exceed MSDH design capacity, consecutive systems overloaded if supplier overloaded or based on hydraulic calculations or pressure recording.

- T4 (3) Was there any indication that the water system is/has been experiencing low pressure in any part(s) of the distribution system?** Documented by hydraulics or pressure recording, or verified by operator. Must be documented on inspection report
- T4 (4) Are well pumping tests performed routinely?** Must have pump tests at least every two years on all wells that are greater than three (3) years old, OR pump tests every year on wells at systems with design capacity exceeding 80%.
- T5 (1) Does the water system have the ability to provide water during power outages?** Credit given for generators, can give credit for emergency tie-ins w/ system w/ generator if hydraulics work, credit given for right angle drive if motor attached during survey, may be required to operate during inspection. Credit given for generator on trailer if quick-connect, systems with elevated storage may share generator on trailer, must have prior agreement. Service logs may be checked at time of survey.
- T5 (2) Does the water system have a usable backup source of water?**

### **Managerial Capacity**

- M1 Were all SDWA required records maintained in logical and orderly manner and available for review?** In one location, sample results, MSDH correspondence, copy of CCR report, etc.
- M2 (1) Have acceptable written policies and procedures for operating this water system been formally adopted and available for review?** Must have water users agreement (connection fees, late charges, deposits, wastewater requirements) and subdivision/line extension policy (written procedure requiring developer/system obtain MSDH approval before construction begins) and either By-laws or Job Description for Employees (employee handbook), plus at least two of the following: Emergency or contingency plan (chain of command, phone numbers, etc.), Flushing program (flushing schedule w/ records), Fire hydrant policy (maintenance schedule, flow tests, agreement w/ fire dept.), Updated distribution map (can be updated by operator), or SARA Tier II (report of hazardous chemicals, quantity, location provided to local and state fire, law and EOC's).
- M2 (2) Have all Board Members (in office more than 12 months) completed Board Member Training?** Must have certificate (or copy) available for review. This does not apply to Municipalities with population over 10,000.
- M2 (3) Does Board meet monthly and were minutes of Board meetings available for review?** Allow quarterly meetings with full time manager. Manager must be appointed by the board and documentation of appointment provided.
- M3 Has the water system had any SDWA violations since the last Capacity Assessment?** System and Regional Engineer's records
- M4 Has the water system developed a long range improvement plan and was this plan available for review?** Hydraulic analysis, engineering report, completed State Needs Survey Form or list of goals prepared by operator and adopted by board, can give credit for major improvement project within past 5 years. Plan in use should indicate progress towards improvements. Water systems need to provide proof of annual review by the governing body of the water system.
- M5(1) Does the water system have an effective cross connection program in compliance with MSDH regulations?** Shall include the following: Cross connection policy, records of backflow preventers installed on the system, current test results for each backflow preventer on system.

**M5(2) Was a copy of the MSDH approved bacti sample site plan and lead and copper sample site plan available for review and bacti results show site plan is followed?** Copy of sampling site plans available and bacti results show plan is being followed.

**Financial Capacity**

- F1 Has the water system raised water rates in the past 5 years?** Credit also allowed if revenue exceeds expenditures (excluding out of pocket for major improvements and depreciation) by 10% for past five years.
- F2 Does the water system have an official policy requiring rates routinely reviewed and adjusted if necessary?** Must be in minutes showing adopted
- F3 Is the water system following an official cut off policy?** Must be published (in minutes or on bills), must follow policy (cut off customers who by policy should be cut off)
- F4 Was a copy of system's adopted annual budget available for review and does financial accounting system clearly and accurately track receipts and expenditures?** Must provide copy of budget and balance sheet (income statement) for review.
- F5 Was a copy of the latest audit report (Municipal) available for review? Were water and sewer fund accounts separate from other accounts?** List of violators, copy in records, can accept CPA audit report
- F5 1) Was the latest financial report/audit report available for review?** copy in records, can accept CPA audit report. **2) Does the latest report show that receipts exceed expenditures?** Excluding out of pocket for major improvements

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**Mississippi Department of Health  
Bureau of Public Water Supply**

PRIVATE FORM

**FY 2019 Public Water System Capacity Assessment Form**

**NOTE:** This form must be completed whenever a routine sanitary survey of a public water system is conducted by a regional engineer of the Bureau of Public Water Supply.

PWS ID#: \_\_\_\_\_ Class: \_\_\_\_\_ Survey Date: \_\_\_\_\_ County: \_\_\_\_\_  
 Public Water System: \_\_\_\_\_ Conn: \_\_\_\_\_  
 Certified Waterworks Operator: \_\_\_\_\_ Pop: \_\_\_\_\_

**CAPACITY RATING DETERMINATION**

Technical (T) Capacity Rating: [\_\_\_\_] Managerial (M) Capacity Rating [\_\_\_\_] Financial (F) Capacity Rating [\_\_\_\_]

$$\text{Capacity Rating} = \frac{T + M + F}{3} = \frac{\quad}{3} =$$

**Overall Capacity Rating = \_\_\_\_\_**

Completed by on \_\_\_\_\_

**Comments:** \_\_\_\_\_

<b>Technical Capacity Assessment</b>	<b>Point Scale</b>	<b>Point Award</b>
[T1] Does the water system have any significant deficiencies? [Y N]	N - 1pt. Y - 0pt.	
[T2] 1) Was the water treatment process functioning properly? [Y N] (i.e. Is ph, iron, free chlorine, etc. within acceptable range?) 2) Was needed water system equipment in place and functioning properly at the time of survey? [Y N] (NOTE: Equipment deficiencies must be identified in survey report.) 3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 5 years? [Y N NA] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T3] 1) Was the certified waterworks operator or his/her authorized representative present for the survey? [Y N] 2) Was log book up to date and properly maintained? [Y N] 3) Was the water system properly maintained at time of survey? [Y N] 4) Did operator/system personnel satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T4] 1) Does water system routinely track water loss and were acceptable water loss records available for review by the regional engineer? [Y N] 2) Is the water system overloaded? [Y N] 3) Was there any indication that the water system is/has been experiencing low pressure in any part(s) of the distribution system? [Y N] (based on operator information, customer complaints, MSDH records, other information) 4) Are well pumping tests performed routinely? [Y N NA] (NOTE: YES FOR #1 & YES OR N/A FOR #4 AND NOs FOR #2 & #3 required to receive point)	1)Y - pt. 2)N - pt. 3)N - pt. 4)Y - pt.	
[T5] 1) Does the water system have the ability to provide water during power outages?(i.e. generator, emergency tie-ins, etc.) [Y N] 2) Does the water system have a usable backup source of water? [Y N] (NOTE: Must be documented on survey report)	All Y - 1 pt. Else - 0 pt.	
<b>TECHNICAL CAPACITY RATING = [ _____ ] (Total Points)</b>		

<b>Management Capacity Assessment</b>	<b>Point Scale</b>	<b>Point Award</b>
[M1] Were all SDWA required records maintained in a logical and orderly manner and available for review by the regional engineer during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M2] Have acceptable written policies and procedures for operating this water system been formally adopted and were these policies available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M3] Has the water system had any SDWA violations since the last Capacity Assessment? [Y N]	N - 1pt. Y - 0pt.	
[M4] Has the water system developed a long range improvements plan and was this plan available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M5] 1) Does the water system have an effective cross connection program in compliance with MDH regulations? [Y N] 2) Was a copy of the MSDH approved bacti sample site plan and lead and copper sample site plan available for review and bacti results show site plan is followed? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>MANAGEMENT CAPACITY RATING = [ _____ ] (Total Points)</b>		

<b>Financial Capacity Assessment</b>	<b>Point Scale</b>	<b>Point Award</b>
[F1] Does the water system have a PSC issued certificated service area? [Y N]	Y - 1pt. N - 0pt.	
[F2] Has the water system petitioned PSC for a rate increase within the past five years? (NOTE: Point may be awarded if the water system provides acceptable documentation clearly showing that a rate increase is not needed, i.e., revenue has consistently exceeded expenditures by at least 10%, etc.) [Y N]	Y - 1pt. N - 0pt.	
[F3] Does the water system have an officially adopted cut-off policy for customers who do not pay their water bills, was a copy of this policy available for review by the regional engineer, and do system records (cut-off lists, etc.) clearly show that the water system effectively implements this cut-off policy? [Y N]	Y - 1pt. N - 0pt.	
[F4] Was a copy of the water system's officially adopted annual budget available for review by the regional engineer and does the water system's financial accounting system clearly and accurately track the expenditure and receipt of funds? [Y N]	Y - 1pt. N - 0pt.	
[F5] 1) Are annual financial reports routinely filed with the Public Utility Staff and were copies of these reports available for review by the regional engineer at the time of the survey? [Y N] 2) Does the latest financial report show that system receipts exceed expenditures? [Y N] (NOTE: Yes answer to both questions required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>FINANCIAL CAPACITY RATING = [ _____ ] (Total Points)</b>		

**Mississippi State Department of Health  
Bureau of Public Water Supply  
Capacity Development Rating Form Assessment Criteria  
01 July 2018 - 30 June 2019**

**Technical Capacity**

- T1 Does the water system have any significant deficiencies?**
- T2 (1) Was the water treatment process functioning properly?** Corrosion control plants: within - 0.5 of target pH (approximately 8.4, Langlier Index, or 7.2-7.8 if adding phosphate for corrosion AND minimum phosphate residual of 0.5 mg/L as P or 1.5 mg/L as PO<sub>4</sub> (most test kits)), Iron removal plants: finished water Fe < 0.3 mg/l, Chlorine: Adequate at plant to provide residual throughout system, spot checked on system, Systems adjusting Fluoride: 0.7 - 1.3 mg/l with optimum dose at 0.7 mg/l.
- T2 (2) Was needed water system equipment in place and functioning properly at the time of survey?** Adequate security: locked fence around wells/treatment plant/tank (6' or 5' + barbed wire at top), locked hatches on water storage tanks (operator verifies), Security Vulnerability Self-Assessment and Emergency Response Plan, both updated annually. Required equipment in place (i.e., phosphate and/or fluoride feeders on all wells if required), major components sized correctly if affects water quality or quantity, major components working at time of inspection unless provisions for repairs made. Must be noted on inspection report.
- T2 (3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 5 years?** Maintenance and painting contracts, tank inspection reports, operator can inspect own tank if he/she writes a report and/or takes pictures, painted if needed. This can include tanks that are a part of the treatment process including clearwells.
- T3 (1) Was the certified waterworks operator or his/her authorized representative present for survey?** Operator or representative must be present unless emergency; operator of record shouldn't miss two in a row.
- T3 (2) Was operations record up to date and properly maintained?** Operations record: Cl<sub>2</sub> recorded as required, pH, Fe, Fluoride, and phosphate where applicable. Did record indicate the minimum required operator presence was performed based on system classification.
- T3 (3) Was the water system properly maintained at the time of survey?** Grass cut, packing not leaking excessively, plant presentable, etc.
- T3 (4) Did the operator/system personnel satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system?** Must have appropriate test kits, fresh reagents, and able to perform tests (where applicable: chlorine, pH, iron, fluoride, phosphate). Regional engineer may perform tests to verify operator's results. Chlorine test must be performed by operator at all inspections.
- T4 (1) Does water system routinely track water loss and were acceptable water loss records available for review by the regional engineer?** Requires metered connections and master meter or annual pump test with run time. Must show calculating water loss at least quarterly.
- T4 (2) Is the water system overloaded?** Cannot exceed MSDH design capacity, consecutive systems overloaded if supplier overloaded or based on hydraulic calculations or pressure recording.

- T4 (3) Was there any indication that the water system is/has been experiencing low pressure in any part(s) of the distribution system?** Documented by hydraulics or pressure recording, or verified by operator. Must be documented on inspection report
- T4 (4) Are well pumping tests performed routinely?** Must have pump tests at least every two years on all wells that are greater than three (3) years old, OR pump tests every year on wells at systems with design capacity exceeding 80%.
- T5 (1) Does the water system have the ability to provide water during power outages?** Credit given for generators, can give credit for emergency tie-ins w/ system w/ generator if hydraulics work, credit given for right angle drive if motor attached during survey, may be required to operate during inspection. Credit given for generator on trailer if quick-connect, systems with elevated storage may share generator on trailer, must have prior agreement. Service logs may be checked at time of survey.
- T5 (2) Does the water system have a usable backup source of water?**

### Managerial Capacity

- M1 Were all SDWA required records maintained in logical and orderly manner and available for review?** In one location, sample results, MSDH correspondence, copy of CCR report, etc.
- M2 (1) Have acceptable written policies and procedures for operating this water system been formally adopted and available for review?** Must have water users agreement (connection fees, late charges, deposits, wastewater requirements) and subdivision/line extension policy (written procedure requiring developer/system obtain MSDH approval before construction begins) and either By-laws or Job Description for Employees (employee handbook), plus at least two of the following: Emergency or contingency plan (chain of command, phone numbers, etc.), Flushing program (flushing schedule w/ records), Fire hydrant policy (maintenance schedule, flow tests, agreement w/ fire dept.), Updated distribution map (can be updated by operator), or SARA Tier II (report of hazardous chemicals, quantity, location provided to local and state fire, law and EOC's).
- M2 (2) Have all Board Members (in office more than 12 months) completed Board Member Training?** Must have certificate (or copy) available for review. This does not apply to Municipalities with population over 10,000.
- M2 (3) Does Board meet monthly and were minutes of Board meetings available for review?** Allow quarterly meetings with full time manager. Manager must be appointed by the board and documentation of appointment provided.
- M3 Has the water system had any SDWA violations since the last Capacity Assessment?** System and Regional Engineer's records
- M4 Has the water system developed a long range improvement plan and was this plan available for review?** Hydraulic analysis, engineering report, completed State Needs Survey Form or list of goals prepared by operator and adopted by board, can give credit for major improvement project within past 5 years. Plan in use should indicate progress towards improvements. Water systems need to provide proof of annual review by the governing body of the water system.
- M5(1) Does the water system have an effective cross connection program in compliance with MSDH regulations?** Shall include the following: Cross connection policy, records of backflow preventers installed on the system, current test results for each backflow preventer on system.
- M5(2) Was a copy of the MSDH approved bacti sample site plan and lead and copper sample site plan available for review and bacti results show site plan is followed?** Copy of sampling site plans available and bacti results show plan is being followed.



**Financial Capacity**

- F1 Does the water system have a Certificate of Need and Necessity (certificated service area) issued by PSC?** Copy of tariff or PSC filings
- F2 Has the water system petitioned PSC for a rate increase in the past 5 years?** Credit given if the water system provides acceptable documentation clearly showing that receipts consistently exceed expenditures by 10%.
- F3 Is the water system following an official cut off policy?** Must be published in tariff or lease agreement, must follow policy (cut off customers who by policy should be cut off).
- F4 Was a copy of system's adopted annual budget available for review and does financial accounting system clearly and accurately track receipts and expenditures?** Must provide copy of budget and balance sheet (income statement) for review.
- F5**
- 1) Does the water system file annual financial reports with PSC and copy available for review?** Must provide copy.
  - 2) Does the latest financial report show that receipts exceed expenditures?** Excluding out of pocket for major improvements.

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**Mississippi Department of Health  
Bureau of Public Water Supply**

NON-TRANSIENT, NON-COMMUNITY FORM

**FY 2019 Public Water System Capacity Assessment Form**

**NOTE:** This form must be completed whenever a routine sanitary survey of a public water system is conducted by a regional engineer of the Bureau of Public Water Supply

PWS ID#: \_\_\_\_\_ Class: \_\_\_\_\_ Survey Date: \_\_\_\_\_ County: \_\_\_\_\_  
 Public Water System: \_\_\_\_\_ Conn: \_\_\_\_\_  
 Certified Waterworks Operator: \_\_\_\_\_ Pop: \_\_\_\_\_

**CAPACITY RATING DETERMINATION**

Technical (T) Capacity Rating: [\_\_\_\_] Managerial (M) Capacity Rating [\_\_\_\_]

$$\text{Capacity Rating} = \frac{T+M}{2} = \frac{\quad}{2} =$$

**Overall Capacity Rating = \_\_\_\_\_**

Completed by on \_\_\_\_\_

**Comments:** \_\_\_\_\_

Technical Capacity Assessment	Point Scale	Point Award
[T1] Does the water system have any significant deficiencies? [Y N]	N - 1pt. Y - 0pt.	
[T2] 1) Was the water treatment process functioning properly? [Y N] (i.e. Is ph, iron, free chlorine, etc. within acceptable range?) 2) Was needed water system equipment in place and functioning properly at the time of survey? [Y N] (NOTE: Equipment deficiencies must be identified in survey report.) 3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 5 years? [Y N NA]	All Y - 1 pt. Else - 0 pt.	
[T3] 1) Was the certified waterworks operator or his/her authorized representative present for the survey? [Y N] 2) Was log book up to date and properly maintained? [Y N] 3) Was water system properly maintained at time of survey? [Y N] 4) Did operator/system personnel satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T4] 1) Does water system routinely track water production and were acceptable water production records available for review by the regional engineer? [Y N] 2) Is water system overloaded? (i.e. serving customers in excess of MSDH approved design capacity)? [Y N] 3) Was there any indication that the water system is/has been experiencing pressure problems in any part(s) of the distribution system? [Y N] (based on operator information, customer complaints, MSDH records, other information) 4) Are well pumping tests performed routinely? [Y N NA] (NOTE: YES for #1 & YES OR N/A/ FOR #4 and NOs for #2 & #3 required to receive point)	1)Y - pt. 2)N - pt. 3)N - pt. 4)Y - pt.	
[T5] 1) Does the water system have the ability to provide water during power outages? (i.e. generator, emergency tie-ins, etc.) [Y N] NOTE: Systems may provide bottled water if included as part of a published emergency plan. 2) Does the water system have a usable backup source of water? [Y N]	All Y - 1 pt. Else - 0 pt.	
<b>TECHNICAL CAPACITY RATING = [ _____ ] (Total Points)</b>		

Management Capacity Assessment	Point Scale	Point Award
[M1] Were all SDWA required records maintained in a logical and orderly manner and available for review by the regional engineer during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M2] Have acceptable written policies and procedures for operating this water system been formally adopted and were these policies and procedures available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M3] Has the water system had any SDWA violations since the last Capacity Assessment? [Y N]	N - 1pt. Y - 0pt.	
[M4] Has the water system developed a preventive maintenance schedule and was a copy of this schedule available for review during survey? [Y N]	Y - 1pt. N - 0pt.	
[M5] 1) Does the water system have an effective cross connection control program in compliance with MSDH regulations? [Y N] 2) Was a copy of the MSDH approved bacti sample site plan and lead and copper sample site plan available for review and do bacti results clearly show this approved plan is being used for all bacti monitoring? [Y N]	All Y - 1 pt. Else - 0 pt.	
<b>MANAGEMENT CAPACITY RATING = [ _____ ] (Total Points)</b>		

**Mississippi State Department of Health  
Bureau of Public Water Supply  
Capacity Development Rating Form Assessment Criteria  
01 July 2018 - 30 June 2019**

**Technical Capacity**

- T1 Does the water system have any significant deficiencies?**
- T2 (1) Was the water treatment process functioning properly?** Corrosion control plants: within - 0.5 of target pH (approximately 8.4, Langlier Index, or 7.2-7.8 if adding phosphate for corrosion AND minimum phosphate residual of 0.5 mg/L as P or 1.5 mg/L as PO<sub>4</sub> (most test kits)), Iron removal plants: finished water Fe < 0.3 mg/l, Chlorine: Adequate at plant to provide residual throughout system, spot checked on system, Systems adjusting Fluoride: 0.7 - 1.3 mg/l with optimum dose at 0.7 mg/l.
- T2 (2) Was needed water system equipment in place and functioning properly at the time of survey?** Adequate security: locked fence around wells/treatment plant/tank (6' or 5' + barbed wire at top), locked hatches on water storage tanks (operator verifies), Security Vulnerability Self-Assessment and Emergency Response Plan, both updated annually. Required equipment in place (i.e., phosphate and/or fluoride feeders on all wells if required), major components sized correctly if affects water quality or quantity, major components working at time of inspection unless provisions for repairs made. Must be noted on inspection report.
- T2 (3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 5 years?** Maintenance and painting contracts, tank inspection reports, operator can inspect own tank if he/she writes a report and/or takes pictures, painted if needed. This can include tanks that are a part of the treatment process including clearwells.
- T3 (1) Was the certified waterworks operator or his/her authorized representative present for survey?** Operator or representative must be present unless emergency; operator of record shouldn't miss two in a row.
- T3 (2) Was operations record up to date and properly maintained?** Operations record: Cl<sub>2</sub> recorded as required, pH, Fe, Fluoride, and phosphate where applicable. Did record indicate the minimum required operator presence was performed based on system classification.
- T3 (3) Was the water system properly maintained at the time of survey?** Grass cut, packing not leaking excessively, plant presentable, etc.
- T3 (4) Did the operator/system personnel satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system?** Must have appropriate test kits, fresh reagents, and able to perform tests (where applicable: chlorine, pH, iron, fluoride, phosphate). Regional engineer may perform tests to verify operator's results. Chlorine test must be performed by operator at all inspections.
- T4 (1) Does water system routinely track water production and were acceptable records available for review?** Requires master meter or annual pump test with run time. Must show calculating water production at least quarterly.
- T4 (2) Is the water system overloaded?** Cannot exceed MSDH design capacity, consecutive systems overloaded if supplier overloaded or based on hydraulic calculations or pressure recording.

- T4 (3) Was there any indication that the water system is/has been experiencing low pressure in any part(s) of the distribution system?** Documented by hydraulics or pressure recording, or verified by operator. Must be documented on inspection report.
- T4 (4) Are well pumping tests performed routinely?** Must have pump tests at least every two years on all wells that are greater than three (3) years old, OR pump tests every year on wells at systems with design capacity exceeding 80%.
- T5 (1) Does the water system have the ability to provide water during power outages?** Credit given for generators, can give credit for emergency tie-ins w/ system w/ generator if hydraulics work, credit given for right angle drive if motor attached during survey, may be required to operate during inspection. Credit given for generator on trailer if quick-connect, systems with elevated storage may share generator on trailer, must have prior agreement. Credit not given for renting generator w/o contract. **SYSTEM MAY PROVIDE BOTTLED WATER IF INCLUDED AS PART OF A PUBLISHED EMERGENCY PLAN.** Service logs may be checked at time of survey.
- T5 (2) Does the water system have a usable backup source of water?**

### Managerial Capacity

- M1 Were all SDWA required records maintained in logical and orderly manner and available for review?** In one location, sample results, MSDH correspondence, copy of CCR report, etc.
- M2 Have acceptable written policies and procedures for operating this water system been formally adopted and available for review?** Must have Job Description for Employees associated with potable water system (employee handbook) and Emergency or Contingency plan (chain of command, phone numbers, etc.), plus at least one of the following: Construction policy (written procedure requiring MSDH approval before construction begins), Flushing program (flushing schedule w/records), Fire hydrant policy (maintenance schedule, flow tests, agreement w/fire dept.), Updated distribution map (can be updated by operator), or SARA Tier II (report of hazardous chemicals, quantity, location provided to local and state fire, law and EOC's).
- M3 Has the water system had any SDWA violations since the last Capacity Assessment?** System and Regional Engineer's records
- M4 Has the water system developed a preventative maintenance schedule and was this plan available for review?** Maintenance schedule for: wells (including annual pump tests), service pumps, tank inspections, with recommendations and corrective action taken. Documentation must be available for review.
- M5(1) Does the water system have an effective cross connection program in compliance with MSDH regulations?** Shall include the following: Cross connection policy, records of backflow preventers installed on the system, current test results for each backflow preventer on system.
- M5(2) Was a copy of the MSDH approved bacti sample site plan and lead and copper sample site plan available for review and bacti results show site plan is followed?** Copy of sampling site plans available and bacti results show plan is being followed.

**APPENDIX B**

**State Fiscal Year 2019 Capacity Assessment Scores**

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# Mississippi State Department of Health - Bureau of Public Water Supply

## Capacity Assessment Ratings for Public Water Systems in Mississippi

PWSID	Public Water Supply		System Org Type Type		Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/19 - 6/30/19			
					T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
<b>ADAMS County</b>																				
010002	CITY OF NATCHEZ	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	
010005	BROADMOOR UTILITIES, INC	C	R	2.00	5.00	5.00	<b>4.00</b>	0.00	5.00	5.00	<b>3.33</b>	1.00	5.00	5.00	<b>3.67</b>	2.00	5.00	5.00	<b>4.00</b>	
010007	OAKLAND WATER WORKS	C	P	3.00	4.00	5.00	<b>4.00</b>	4.00	5.00	4.00	<b>4.33</b>	2.00	5.00	3.00	<b>3.33</b>	2.00	5.00	4.00	<b>3.67</b>	
010009	ADAMS CO W/A #2-SOUTH	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	
010010	BRYANDALE W/A	C	P	1.00	5.00	3.00	<b>3.00</b>	1.00	3.00	3.00	<b>2.33</b>	2.00	3.00	3.00	<b>2.67</b>	4.00	3.00	3.00	<b>3.33</b>	
010013	ADAMS CO W/A #3-PROVIDENCE	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>				<b>CON</b>	
010015	ADAMS CO W/A #4-KAISER LAKE	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	
010018	NATCHEZ STATE PARK CAMPGROUND	N	S				<b>N/A</b>				<b>N/A</b>				<b>N/A</b>				<b>N/A</b>	
010019	NATCHEZ STATE PARK-B	N	P				<b>N/A</b>				<b>N/A</b>				<b>N/A</b>				<b>N/A</b>	
010020	SANDY CREEK WATER WORKS, LLC	N	P				<b>N/A</b>				<b>N/A</b>				<b>N/A</b>				<b>N/A</b>	
<b>ALCORN County</b>																				
020001	ALCORN W/A #2-BIGGERSVILLE	C	R	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	
020002	CITY OF CORINTH	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	
020003	FARMINGTON WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	
020005	TOWN OF RIENZI	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	
020006	ALCORN W/A #1-INDIAN SPRINGS	C	R	3.00	4.00	5.00	<b>4.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	
020007	KOSSUTH W/A #3-PINE MOUNTAIN	C	R	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	
020008	KOSSUTH W/A #2-BETHLEHEM	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	
020014	PRENTISS-ALCORN WATER ASSN	C	R	3.00	4.00	5.00	<b>4.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	
<b>AMITE County</b>																				
030001	COLES WATER ASSOCIATION #1	C	R	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>	
030002	TOWN OF CROSBY	C	M	3.00	5.00	5.00	<b>4.33</b>	2.00	5.00	4.00	<b>3.67</b>	2.00	4.00	5.00	<b>3.67</b>	1.00	3.00	1.00	<b>1.67</b>	
030003	TOWN OF GLOSTER	C	M	2.00	5.00	5.00	<b>4.00</b>	5.00	4.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	
030004	TOWN OF LIBERTY	C	M	2.00	5.00	4.00	<b>3.67</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	3.00	5.00	<b>3.67</b>	4.00	5.00	5.00	<b>4.67</b>	
030005	MARY SPRINGS WATER ASSOCIATION	C	R	4.00	4.00	4.00	<b>4.00</b>	3.00	4.00	4.00	<b>3.67</b>	4.00	4.00	4.00	<b>4.00</b>	4.00	4.00	5.00	<b>4.33</b>	
030006	PINE STREET WATER ASSOCIATION	C	R	4.00	4.00	3.00	<b>3.67</b>	5.00	4.00	5.00	<b>4.67</b>	3.00	4.00	3.00	<b>3.33</b>	3.00	5.00	2.00	<b>3.33</b>	
030007	WILK-AMITE W/A #1-SOUTH	C	R	5.00	4.00	4.00	<b>4.33</b>	5.00	4.00	4.00	<b>4.33</b>	4.00	5.00	4.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	
030021	WILK-AMITE W/A #2-NORTHWEST	C	R	5.00	4.00	4.00	<b>4.33</b>	4.00	5.00	4.00	<b>4.33</b>	4.00	5.00	4.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>	
030024	NORTHEAST AMITE WATER ASSN	C	R	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	4.00	<b>4.00</b>	3.00	5.00	4.00	<b>4.00</b>	3.00	4.00	4.00	<b>3.67</b>	
030026	N CENTRAL AMITE WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	
<b>ATTALA County</b>																				
040001	CONEHOMA WATER ASSN #1	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems  
 System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
040002	TOWN OF ETHEL	C	M	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	2.00	5.00	5.00	4.00	3.00	4.00	5.00	4.00
040003	ETHEL RURAL WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	5.00	5.00	2.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	5.00	4.33
040004	CITY OF KOSCIUSKO	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
040005	MCADAMS WATER ASSOCIATION	C	R	2.00	5.00	5.00	4.00	1.00	5.00	5.00	3.67	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33
040006	TOWN OF MCCOOL	C	M	3.00	4.00	3.00	3.33	3.00	5.00	3.00	3.67	3.00	4.00	3.00	3.33	3.00	4.00	3.00	3.33
040008	POSSUMNECK-CARMACK W/A	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
040009	SUGAR CREEK WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
040010	TOWN OF SALLIS	C	M	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00
040011	ZAMA WATER ASSOCIATION	C	R	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
040012	MISSISSIPPI WATER COMPANY	C	P	5.00	5.00	3.00	4.33	5.00	5.00	3.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
040027	SPRINGDALE YOUTH CNT HWY 19-N	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
040028	SPRINGDALE YOUTH CNT HWY 12-W	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
040029	CONEHOMA WATER ASSN #2	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00
<b>BENTON County</b>																			
050001	TOWN OF ASHLAND	C	M	5.00	4.00	5.00	4.67	4.00	5.00	4.00	4.33	2.00	4.00	4.00	3.33	5.00	4.00	5.00	4.67
050002	TOWN OF HICKORY FLAT	C	M	4.00	4.00	4.00	4.00	4.00	4.00	5.00	4.33	3.00	5.00	5.00	4.33	2.00	0.00	5.00	2.33
050003	TOWN OF SNOW LAKE SHORES	C	M	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	3.00	5.00	4.00	5.00	5.00	5.00	5.00
050016	BLACKJACK DEVELOPMENT ASSN	C	M	3.00	5.00	4.00	4.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
050017	NORTH BENTON W/A	C	R	3.00	2.00	5.00	3.33	4.00	2.00	5.00	3.67	1.00	4.00	5.00	3.33	2.00	0.00	0.00	0.67
050019	TOWN OF POTTS CAMP #2	C	M	3.00	5.00	5.00	4.33	3.00	3.00	3.00	3.00	4.00	4.00	4.00	4.00	2.00	4.00	3.00	3.00
<b>BOLIVAR County</b>																			
060001	TOWN OF ALLIGATOR	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00	4.00	5.00	3.00	4.00
060002	TOWN OF BENOIT	C	M	3.00	3.00	5.00	3.67	3.00	2.00	5.00	3.33	1.00	2.00	5.00	2.67	2.00	3.00	2.00	2.33
060003	TOWN OF BEULAH	C	M	3.00	3.00	4.00	3.33	3.00	3.00	4.00	3.33	1.00	0.00	1.00	0.67	1.00	3.00	2.00	2.00
060004	TOWN OF BOYLE	C	M	4.00	5.00	5.00	4.67	3.00	2.00	5.00	3.33	4.00	2.00	5.00	3.67	4.00	2.00	5.00	3.67
060006	CITY OF CLEVELAND	C	M	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
060007	DELTA STATE UNIVERSITY	C	S	4.00	5.00	10.0	4.50	3.00	4.00	10.0	3.50	4.00	4.00	10.0	4.00	4.00	10.0	4.00	4.00
060008	TOWN OF DUNCAN	C	M	3.00	5.00	5.00	4.33	3.00	3.00	4.00	3.33	3.00	4.00	5.00	4.00	3.00	4.00	4.00	3.67
060009	TOWN OF GUNNISON	C	M	2.00	2.00	3.00	2.33	3.00	3.00	3.00	3.00	3.00	4.00	5.00	4.00	1.00	4.00	3.00	2.67
060011	LAMONT WATER CORPORATION	C	R	1.00	4.00	4.00	3.00	2.00	4.00	5.00	3.67	2.00	4.00	5.00	3.67	2.00	4.00	5.00	3.67
060012	TOWN OF MERIGOLD	C	M	5.00	4.00	4.00	4.33	5.00	4.00	4.00	4.33	5.00	4.00	4.00	4.33	4.00	5.00	4.00	4.33
060013	CITY OF MOUND BAYOU	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00
060014	TOWN OF PACE	C	M	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	4.00	5.00	4.33	3.00	5.00	5.00	4.33
060015	TOWN OF RENOVA	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	4.00	4.67	4.00	5.00	5.00	4.67
060016	CITY OF ROSEDALE	C	M	3.00	5.00	4.00	4.00	2.00	5.00	5.00	4.00	3.00	5.00	4.00	4.00	1.00	5.00	4.00	3.33
060017	SCOTT COMBINED WATER & SEWER D	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00
060018	TOWN OF SHAW	C	M	3.00	3.00	5.00	3.67	2.00	3.00	5.00	3.33	2.00	5.00	5.00	4.00	3.00	5.00	4.00	4.00
060019	CITY OF SHELBY	C	M	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	5.00	4.00	5.00	4.67

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
060020	TOWN OF WINSTONVILLE	C	M	1.00	5.00	5.00	<b>3.67</b>	1.00	5.00	4.00	<b>3.33</b>	0.00	4.00	4.00	<b>2.67</b>	3.00	5.00	4.00	<b>4.00</b>
060035	BAXTER HEALTHCARE CORP	P	P	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>
060042	SYMONDS WATER ASSOCIATION	C	R	1.00	3.00	2.00	<b>2.00</b>	3.00	3.00	2.00	<b>2.67</b>	3.00	2.00	2.00	<b>2.33</b>	3.00	3.00	5.00	<b>3.67</b>
060044	BOYLE-SKENE-BENOIT	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
060047	BOYLE-SKENE WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
060048	PORT OF ROSEDALE	P	D	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	4.00	5.00	10.0	<b>4.50</b>
060049	DEESON-ROUNDLAKE WATER CORP	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>
060050	BOYLE-SKENE W/A #2	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
060051	BOYLE-SKENE W/A#3	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
060053	DEESON ROUNDLAKE #2	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>
060054	NORTH BOLIVAR W/A	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
<b>CALHOUN County</b>																			
070002	BIG CREEK WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
070003	CITY OF BRUCE	C	M	4.00	4.00	5.00	<b>4.33</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
070004	CITY OF CALHOUN CITY	C	M	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
070005	CROSS-ROADS WATER ASSOCIATION	C	R	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
070006	TOWN OF DERMA	C	M	4.00	4.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>	3.00	4.00	5.00	<b>4.00</b>	2.00	4.00	5.00	<b>3.67</b>
070007	DUNCAN HILL WATER SUPPLY	C	R	3.00	4.00	5.00	<b>4.00</b>	2.00	4.00	5.00	<b>3.67</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	5.00	<b>4.00</b>
070008	MACEDONIA WATER ASSOCIATION	C	R	4.00	4.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>	3.00	3.00	5.00	<b>3.67</b>	2.00	3.00	5.00	<b>3.33</b>
070010	MT COMFORT W/A	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	4.00	4.00	5.00	<b>4.33</b>
070011	MT COMFORT W/A-MT MORIAH	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>
070012	NEW LIBERTY WATER ASSOCIATION	C	R	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>
070015	TOWN OF PITTSBORO	C	M	2.00	5.00	5.00	<b>4.00</b>	2.00	4.00	5.00	<b>3.67</b>	0.00	3.00	5.00	<b>2.67</b>	0.00	3.00	5.00	<b>2.67</b>
070016	POPLAR SPRINGS W/A #1	C	R	2.00	4.00	5.00	<b>3.67</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	5.00	<b>4.00</b>	2.00	4.00	5.00	<b>3.67</b>
070017	MT COMFORT W/A-SAREPTA	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>
070018	SLATE SPRINGS WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>
070019	TOWN OF VARDAMAN	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	2.00	5.00	5.00	<b>4.00</b>
070020	MT COMFORT W/A-BANNER	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>
070024	POPLAR SPRINGS W/A #2	C	R	2.00	4.00	5.00	<b>3.67</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	5.00	<b>4.00</b>
<b>CARROLL County</b>																			
080001	BLACK HAWK WATER ASSN #1	C	R	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>
080002	TOWN OF CARROLLTON	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	4.00	<b>4.67</b>	4.00	5.00	4.00	<b>4.33</b>
080003	PELUCIA RURAL W/A #2-GRAV HILL	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>
080005	MCCARLEY WATER ASSOCIATION, INC	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
080006	TOWN OF NORTH CARROLLTON	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	4.00	<b>4.33</b>
080009	TOWN OF VAIDEN	C	M	3.00	3.00	5.00	<b>3.67</b>	3.00	3.00	5.00	<b>3.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	4.00	<b>4.33</b>
<b>CHICKASAW County</b>																			
090001	ATLANTA WATER SYSTEM, INC.	C	R	2.00	3.00	5.00	<b>3.33</b>	2.00	3.00	5.00	<b>3.33</b>	2.00	3.00	5.00	<b>3.33</b>	2.00	3.00	5.00	<b>3.33</b>
090002	EAST CHICKASAW W/A #1	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
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 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
090003	TOWN OF NEW HOULKA	C	M	5.00	5.00	4.00	4.67	4.00	5.00	4.00	4.33	3.00	5.00	5.00	4.33	4.00	4.00	4.00	4.00
090004	HOULKA-HOUSTON W/A	C	R	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
090005	CITY OF HOUSTON	C	M	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
090007	CITY OF OKOLONA	C	M	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33
090008	SOUTHEAST CHICKASAW W/A #1	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
090010	SPARTA WATER ASSOCIATION #1	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
090011	WOODLAND WATER WORKS #1	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00				CON
090012	EAST CHICKASAW W/A #2	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
090019	CAMP TIK-A-WITHA	N	P				N/A				N/A				N/A				N/A
090023	CCM WATER ASSOCIATION	C	R	3.00	3.00	4.00	3.33	2.00	3.00	4.00	3.00	3.00	4.00	3.33	3.00	3.00	4.00	3.33	3.33
090024	THORN WATER ASSOCIATION	C	R	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
<b>CHOCTAW County</b>																			
100001	TOWN OF ACKERMAN	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
100002	CHOCTAW WATER ASSN	C	R	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
100003	FENTRESS COMMUNITY W/S	C	R	5.00	3.00	3.00	3.67	5.00	3.00	3.00	3.67	5.00	3.00	3.00	3.67	5.00	3.00	3.00	3.67
100004	FRENCH CAMP W/A #1	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
100006	PAN HANDLE WATER ASSOCIATION	C	R	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	2.00	4.00	5.00	3.67	2.00	4.00	5.00	3.67
100007	REFORM WATER ASSOCIATION	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00
100008	SIMPSON WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
100009	TOWN OF WEIR	C	M	2.00	3.00	5.00	3.33	2.00	3.00	5.00	3.33	1.00	3.00	5.00	3.00	1.00	3.00	5.00	3.00
100010	FRENCH CAMP ACADEMY	C	P	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
100011	LITTLE MOUNTAIN WATER SYSTEM	N	P				N/A				N/A				N/A				N/A
100016	PAN HANDLE W/A #2	C	R	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	1.00	4.00	5.00	3.33	0.00	4.00	5.00	3.00
100017	UNION W/A	C	R	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3.00	4.00	4.00	3.67
<b>CLAIBORNE County</b>																			
110002	C S & I WATER ASSN #1	C	R	3.00	5.00	3.00	3.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
110003	HERMANVILLE WATER ASSOCIATION	C	R	2.00	5.00	4.00	3.67	4.00	5.00	4.00	4.33	3.00	5.00	5.00	4.33	1.00	0.00	2.00	1.00
110004	PATTISON W/A-WEST	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
110005	TOWN OF PORT GIBSON	C	M	3.00	5.00	5.00	4.33	1.00	5.00	5.00	3.67	1.00	5.00	5.00	3.67	1.00	5.00	5.00	3.67
110006	ROMOLA WATER ASSOCIATION	C	R	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
110011	ENERGY OPERATIONS, INC	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
110013	ALCORN STATE UNIVERSITY	C	S	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00
110028	REEDTOWN WATER ASSN	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33				CON
<b>CLARKE County</b>																			
120004	TOWN OF ENTERPRISE	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67
120005	HARMONY WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00
120006	VILLAGE OF PACHUTA	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
120007	CITY OF QUITMAN	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
120008	TOWN OF SHUBUTA	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00

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4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
120009	TOWN OF STONEWALL	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
120011	EAST QUITMAN W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
120012	CLARKCO STATE PARK	N	S				N/A				N/A				N/A				N/A
120016	HARMONY WATER ASSOCIATION #4	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00
120018	HARMONY WATER ASSOCIATION #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00
120027	WAUTUBBEE WATER ASSN	C	R	4.00	4.00	4.00	4.00	5.00	5.00	4.00	4.67	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00
120028	HARMONY W/A #7-N ENTERPRISE	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33	4.00	5.00	5.00	4.67
<b>CLAY County</b>																			
130003	SUN CREEK WATER INC-PHEBA	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
130008	CITY OF WEST POINT	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
130015	SILOAM W/A #2-GRIFFITH WELL	C	R	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00
130016	SILOAM W/A #3-BEASLEY WELL	C	R	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	1.00	5.00	5.00	3.67
130017	SILOAM W/A #4-PINE BLUFF	C	R	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	1.00	5.00	5.00	3.67
130018	GOLDEN TRIANGLE WATER ASSN #1	C	R	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
130019	GOLDEN TRIANGLE W/A #2	C	R	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	4.00	4.00	5.00	4.33	4.00	5.00	5.00	4.67
130023	SILOAM W/A #6-UNA SYSTEM	C	R	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	1.00	5.00	5.00	3.67
<b>COAHOMA County</b>																			
140002	CLARKSDALE PUBLIC UTILITIES	C	U	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
140003	TOWN OF COAHOMA	C	M	2.00	4.00	5.00	3.67	1.00	4.00	5.00	3.33	2.00	5.00	5.00	4.00	2.00	4.00	5.00	3.67
140004	TOWN OF FRIARS POINT	C	M	3.00	3.00	3.00	3.00	2.00	3.00	4.00	3.00	3.00	5.00	5.00	4.33	3.00	4.00	5.00	4.00
140005	TOWN OF LULA	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00
140007	GREEN ACRES W/A-NORTH	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	4.00	5.00	4.33
140008	TOWN OF JONESTOWN	C	M	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	4.00	4.00	3.67	4.00	4.00	3.00	3.67
140009	LU-RAND UTILITY DISTRICT	C	R	3.00	5.00	3.00	3.67	3.00	4.00	3.00	3.33	3.00	5.00	3.00	3.67	3.00	5.00	3.00	3.67
140010	TOWN OF LYON	C	M	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
140011	RENA LARA WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	3.00	1.00	2.67	4.00	4.00	4.00	4.00	4.00	4.00	5.00	4.33
140012	MOORE BAYOU WATER ASSOCIATION	C	R	4.00	4.00	5.00	4.33	4.00	4.00	4.00	4.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
140013	GREEN ACRES W/A-SOUTH	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	4.00	5.00	4.33
140033	COAHOMA COMMUNITY COLLEGE	C	S	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
140045	PINE GROVE WATER ASSOCIATION	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00
140047	WATER ASSOCIATION OF MOON LAKE	C	R	5.00	4.00	5.00	4.67	4.00	3.00	5.00	4.00	5.00	2.00	5.00	4.00	5.00	2.00	3.00	3.33
140050	IOC-LULA, INC/ISLE OF CAPRI	P	P	2.00	5.00	10.0	3.50	3.00	5.00	10.0	4.00	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50
140051	MOORE BAYOU W/A #2	C	R	4.00	4.00	5.00	4.33	4.00	4.00	4.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
140052	MOORE BAYOU W/A #3	C	R	4.00	4.00	5.00	4.33	3.00	4.00	4.00	3.67	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00
140053	COAHOMA UTILITY DIST #2	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>COPIAH County</b>																			
150001	COPIAH W/A - BAYOU PIERRE #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
150002	COPIAH W/A - HAZLEHURST	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
150003	CRYSTAL SPRINGS WATER SERVICE	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
150004	COPIAH W/A - GALLMAN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
150005	TOWN OF GEORGETOWN	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
150006	HARMONY RIDGE WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
150007	TOWN OF HAZLEHURST	C	M	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	2.00	3.00	4.00	3.00	2.00	3.00	2.00	
150009	COPIAH-NEW ZION WATER ASSN,INC	C	R	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	5.00	5.00	5.00	
150010	NORTHEAST COPIAH WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
150011	TOWN OF WESSON	C	M	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	1.00	4.00	3.00	2.67	1.00	2.00	3.00	
150018	COPIAH COUNTY INDUSTRIAL PARK	P	C	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	3.00	5.00	10.0	4.00	2.00	5.00	10.0	
150019	HIGHWAY I-55 REST AREA	N	S				N/A				N/A				N/A			N/A	
150020	COPIAH W/A - BAYOU PIERRE #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	
150021	WARREN HOOD SCOUT RESERVATION	N	P				N/A				N/A				N/A			N/A	
150022	SANDERSON FARMS, INC	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	
<b>COVINGTON County</b>																			
160001	COLD SPRINGS WATER ASSOCIATION	C	R	4.00	4.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
160002	CITY OF COLLINS	C	M	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	5.00	5.00	4.67
160003	TOWN OF MOUNT OLIVE	C	M	3.00	4.00	4.00	3.67	3.00	5.00	4.00	4.00	3.00	3.00	4.00	3.33	4.00	5.00	4.00	4.33
160004	NORTH COVINGTON W/A-NORTH	C	R	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
160006	TOWN OF SEMINARY	C	M	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	4.00	4.00	4.33	4.00	4.00	4.00	4.00
160009	SOUTHWEST COVINGTON W/A	C	R	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
160010	WILLOW GROVE WATER ASSN	C	R	5.00	5.00	3.00	4.33	4.00	5.00	3.00	4.00	5.00	5.00	4.00	4.67	4.00	5.00	4.00	4.33
160011	NORTH COVINGTON W/A-SOUTH	C	R	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
160012	SANDERSON FARMS INC	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00
<b>DESOTO County</b>																			
170001	BELMONT WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
170002	CITY OF HERNANDO-JAYBIRD	C	P	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
170005	DAYS WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
170006	EUDORA UTILITIES ASSOCIATION	C	P	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
170009	CITY OF HERNANDO	C	M	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
170010	HORN LAKE WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
170011	LEWISBURG WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
170014	NESBIT WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
170015	CITY OF OLIVE BRANCH	C	M	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67
170018	CITY OF SOUTHAVEN	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67
170019	WALLS WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
170020	BUENA VISTA LAKES	C	P	3.00	3.00	0.00	2.00	3.00	4.00	5.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
170022	CITY OF HORN LAKE	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
170024	CITY OF HORN LAKE - HOLLY HILLS	C	P	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
170025	CITY OF HORN LAKE - TWIN LAKES	C	M				NEW				NEW	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
170027	COUNTRY HAVEN MOBILE HOME PARK	C	P	2.00	4.00	0.00	2.00	3.00	4.00	0.00	2.33	3.00	3.00	0.00	2.00	2.00	3.00	0.00	1.67
170033	KOKO REEF WATER CO	C	R	3.00	5.00	5.00	4.33	2.00	5.00	4.00	3.67	1.00	5.00	5.00	3.67	2.00	0.00	0.00	0.67

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
170036	ARKABUTLA NORTH CAMPGROUND	N	F				N/A				N/A				N/A				N/A
170041	HERNANDO POINT RECREATION	N	S				N/A				N/A				N/A				N/A
170043	WALLS WATER ASSN- LAKE FOREST	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
170049	LEWISBURG -INGRAMS MILL NORTH	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>FORREST County</b>																			
180001	BARRONTOWN W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
180002	CAMP SHELBY TRAINING SITE	P	S	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00	10.0
180003	CARNES WATER ASSOCIATION	C	R	2.00	1.00	1.00	1.33	3.00	2.00	3.00	2.67	5.00	4.00	4.00	4.33	5.00	5.00	4.00	4.67
180005	DIXIE COMMUNITY UTILITY ASSN.	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
180006	EASTABUCHIE WATER ASSOCIATION	C	R	4.00	3.00	4.00	3.67	4.00	4.00	4.00	4.00	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33
180007	GLENDALE UTILITY DISTRICT	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
180008	CITY OF HATTIESBURG	C	M	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00
180009	S MS PUBLIC WATER AUTH-MCLAURIN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
180011	CITY OF PETAL	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
180012	RAWLS SPRINGS UTILITY DISTRICT	C	R	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
180013	SUNRISE UTILITY ASSN INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
180014	BROOKLYN WATER ASSOCIATION	C	R	1.00	1.00	3.00	1.67	1.00	3.00	3.00	2.33	1.00	2.00	3.00	2.00	5.00	4.00	3.00	4.00
180021	BLACK CREEK RETREAT	C	P	3.00	4.00	2.00	3.00	4.00	4.00	2.00	3.33	4.00	4.00	2.00	3.33	4.00	4.00	2.00	3.33
180022	S MS PUBLIC WATER AUTH-ROCK HILL	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>FRANKLIN County</b>																			
190001	TOWN OF BUDE	C	M	3.00	5.00	5.00	4.33	2.00	4.00	5.00	3.67	2.00	4.00	5.00	3.67	4.00	4.00	5.00	4.33
190003	TOWN OF MEADVILLE	C	M	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
190004	PROVIDENCE WATER ASSOCIATION	C	R	3.00	5.00	4.00	4.00	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33
190005	TOWN OF ROXIE	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
190006	SIXTOWN WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
190008	FCWA - OLDENBURG	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00
190009	FCWA-SOUTH MEADVILLE	C	R	4.00	4.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
190010	FCWA - BERRYTOWN	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
190013	CAMP RIDGE POINT-SIDE 2 SOUTH	N	P				N/A				N/A				N/A				N/A
190014	FCWA - PLEASANT VALLEY	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
190015	FCWA-HAMBURG	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
190016	CAMP RIDGE POINT-SIDE 1 NORTH	N	P				N/A				N/A				N/A				N/A
190017	WRIGHT'S CAMPGROUND	N	P				N/A				N/A				N/A				N/A
190019	CAMP RIDGE POINT-SIDE 3 SANDHILL	N	P				N/A				N/A				N/A				N/A
<b>GEORGE County</b>																			
200001	COMBINED UTILITIES	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
200003	BEXLEY WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
200004	CITY OF LUCEDALE	C	M	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
200005	MULTI-MART WATER ASSOCIATION	C	R	5.00	5.00	3.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
200006	ROCKY CREEK UTILITIES, INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
200017	BENNDALE SCHOOL	P	C	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	2.00	5.00	10.0	3.50
200018	RED CREEK CAPITAL INVESTMENTS,	N	P				N/A				N/A				N/A				N/A
<b>GREENE County</b>																			
210001	BEAT III W/A #1-SAND HILL	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.00	4.33	5.00	5.00	5.00	5.00
210002	TOWN OF LEAKESVILLE	C	M	3.00	4.00	5.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
210003	TOWN OF MCLAIN	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
210004	NEELY UTILITIES	C	P	4.00	4.00	3.00	3.67	4.00	4.00	4.00	4.00	4.00	5.00	4.00	4.33	5.00	4.00	5.00	4.67
210005	TOWN OF STATE LINE	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	4.00	5.00	4.67
210006	LEAF WATER ASSOCIATION-SOUTH	C	R	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
210011	BEAT III W/A #3-JONATHAN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.00	4.33	5.00	5.00	5.00	5.00
210012	S E GREENE WATER AUTHORITY	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>GRENADA County</b>																			
220002	G T & Y WATER DISTRICT INC	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
220003	CITY OF GRENADA	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	4.00	5.00	5.00	4.67
220004	GRENADA-HOLCOMB	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
220005	GRENADA CO W/S-GIRL SCOUT	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33
220007	GRENADA CO W/S-MONDY RD/ELLIOT	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	4.00	5.00	5.00	4.67
220008	POOR HOUSE W/A #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
220013	POOR HOUSE W/A #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
220036	GRENADA IND PK & AIRPORT WATER	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
220037	HUGH WHITE ST PARK CARVER PT	N	S				N/A				N/A				N/A				N/A
220040	HUGH WHITE STATE PARK	N	S				N/A				N/A				N/A				N/A
220053	U S ENGINEERS-NORTH GRAYSPORT	N	F				N/A				N/A				N/A				N/A
220059	U S ENGINEERS - PINEY WOODS	N	F				N/A				N/A				N/A				N/A
220062	GRENADA-GORE SPRGS	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
220064	YOUNGS W/S DIST #1-DIVIDING R	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
220065	YOUNGS W/S DIST #2-YOUNGS SYS	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
220067	CAMP MCCAIN TRAINING CENTER	P	F	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00	5.00	5.00	10.0	5.00
<b>HANCOCK County</b>																			
230001	CITY OF BAY ST LOUIS	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
230002	CITY OF WAVELAND	C	M	3.00	4.00	5.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
230003	CLERMONT HARBOR	C	P	1.00	5.00	4.00	3.33	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00
230004	OAK HARBOR	C	P	1.00	5.00	4.00	3.33	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	4.00	4.00	3.67
230005	DIAMONDHEAD UTILITIES-NORTH	C	P	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
230015	STENNIS SPACE CENTER	C	F	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00	5.00	5.00	10.0	5.00
230016	KILN UTILITY-STENNIS AIRPORT	P	C	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
230017	PORT BIENVILLE IND PARK	P	C	5.00	5.00	10.0	5.00	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50
230022	SOUTH HANCOCK ELEMENTARY	P	C	2.00	5.00	10.0	3.50	1.00	3.00	10.0	2.00	2.00	4.00	10.0	3.00				CON

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial



PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
230049	HANCOCK COUNTY WELCOME CENTER	N	S				N/A				N/A				N/A				N/A
230050	KILN UTILITY AND FIRE DISTRICT OF	C	D	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
230051	WHITE CYPRESS LAKES	C	P	1.00	5.00	4.00	3.33	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	4.00	4.00	3.67
230057	SUNRISE MOBILE HOME PARK	C	P	3.00	4.00	0.00	2.33	3.00	4.00	0.00	2.33	3.00	4.00	0.00	2.33	3.00	4.00	0.00	2.33
230061	LAFRANCE FISHING CAMP	N	P				N/A				N/A				N/A				N/A
230063	STANDARD DEDEAUX WATER	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33	5.00	5.00	4.00	4.67
230065	HANCOCK COUNTY WATER & SEWER	C	D	5.00	5.00	5.00	5.00	2.00	3.00	3.00	2.67	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
230067	PEARLINGTON WATER AND SEWER	C	D	4.00	5.00	5.00	4.67	2.00	3.00	4.00	3.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
230068	INFINITY SCIENCE CENTER	N	P				N/A				N/A				N/A				N/A
230069	HANCOCK COUNTY UTILITY	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
230070	HANCUA-PEARLINGTON	C	D	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
230071	HANCOCK COUNTY WATER & SEWER-	C	D				NEW				NEW	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>HARRISON County</b>																			
240001	CITY OF BILOXI	C	M	2.00	3.00	3.00	2.67	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
240002	DIBERVILLE W/S	C	D	5.00	5.00	5.00	5.00	4.00	3.00	5.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
240003	CITY OF GULFPORT	C	M	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
240005	CITY OF LONG BEACH	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
240009	CITY OF PASS CHRISTIAN	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00
240011	SAUCIER UTILITIES	C	P	4.00	5.00	4.00	4.33	3.00	4.00	3.00	3.33	3.00	4.00	5.00	4.00	2.00	4.00	2.00	2.67
240026	CEDAR LAKE BILOXI, LLC	C	P	4.00	5.00	0.00	3.00	4.00	5.00	0.00	3.00	4.00	5.00	0.00	3.00	4.00	5.00	0.00	3.00
240027	CHARLOTTE DEV CO-KNOLLWOOD	C	P	3.00	3.00	2.00	2.67	3.00	3.00	2.00	2.67	2.00	3.00	2.00	2.33	2.00	3.00	2.00	2.33
240036	CITY OF BILOXI-FRENCH	C	M	2.00	3.00	3.00	2.67	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
240038	CEDAR LAKE APARTMENTS	C	P	2.00	4.00	0.00	2.00	2.00	4.00	0.00	2.00	2.00	4.00	0.00	2.00	2.00	4.00	0.00	2.00
240046	BAYOU BERNARD INDUSTRIAL PARK	P	C	5.00	5.00	10.0	5.00	4.00	4.00	10.0	4.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
240049	KEESLER AIR FORCE BASE	C	F	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	4.00	5.00	10.0	4.50
240052	LAKEWOOD ENVIRONMENTAL	C	P	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	4.00	4.00	3.67	3.00	4.00	4.00	3.67
240060	NAVAL CONSTRUCTION BATTAL CTR	C	F	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
240066	PASS CHRISTIAN ISLES	C	P	1.00	5.00	4.00	3.33	2.00	5.00	4.00	3.67	1.00	5.00	4.00	3.33	1.00	4.00	4.00	3.00
240084	CITY OF BILOXI-NORTH	C	M	2.00	3.00	3.00	2.67	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
240089	TUXACHANIE ESTATES #2	C	P	0.00	4.00	0.00	1.33	0.00	4.00	0.00	1.33	0.00	4.00	0.00	1.33	0.00	4.00	0.00	1.33
240122	BIG BILOXI RECREATION AREA	N	P				N/A				N/A				N/A				N/A
240135	LIZANA ELEMENTARY SCHOOL	P	C	2.00	5.00	10.0	3.50	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00	4.00	5.00	10.0	4.50
240139	TLC WOLF RIVER RESORT	N	P	2.00	4.00	0.00	2.00	2.00	2.00	0.00	1.33	2.00	4.00	0.00	2.00	2.00	4.00	0.00	2.00
240154	HARRISON CENTRAL HIGH SCHOOL	P	C	5.00	5.00	10.0	5.00	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00
240172	C & R PROPERTIES	C	P	2.00	3.00	0.00	1.67	1.00	3.00	0.00	1.33	1.00	1.00	0.00	0.67	1.00	3.00	0.00	1.33
240188	MISS POWER CO-JACK WATSON ELEC	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	4.00	5.00	10.0	4.50	5.00	5.00	10.0	5.00
240192	DOYLE MOFFETT HEAD START	P	P	2.00	5.00	10.0	3.50	2.00	5.00	10.0	3.50	2.00	5.00	10.0	3.50				DIS
240194	RIVERBEND UTILITIES INC	C	P	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
240195	PINE HAVEN MOBILE HOME VILLAGE	C	P	0.00	2.00	0.00	0.67	1.00	3.00	0.00	1.33	2.00	3.00	0.00	1.67	2.00	4.00	0.00	2.00
240203	APPLE VALLEY TRAILER PARK	C	P	1.00	3.00	0.00	1.33	0.00	3.00	0.00	1.00	0.00	1.00	0.00	0.33	0.00	3.00	0.00	1.00

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4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
240212	ROBINWOOD FOREST UTILITY INC	C	P	4.00	5.00	3.00	4.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
240213	COUNTRY LIVING MOBILE HOME PK	C	P	0.00	4.00	0.00	1.33	0.00	4.00	0.00	1.33	0.00	4.00	0.00	1.33	0.00	4.00	0.00	1.33
240214	DOLANS MOBILE HOME PARK	C	P	2.00	3.00	0.00	1.67	4.00	3.00	0.00	2.33	4.00	3.00	0.00	2.33	4.00	4.00	0.00	2.67
240226	A PLACE TO GROW	P	P	3.00	5.00	10.0	4.00	2.00	5.00	10.0	3.50	2.00	5.00	10.0	3.50	2.00	5.00	10.0	3.50
240232	THE CHEMOURS COMPANY FC, LLC	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00
240233	SUTTER WATER SERVICE, INC	P	P	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
240234	PINEVILLE ELEMENTARY SCHOOL	P	C	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50
240236	DEERWOOD UTILITIES	C	P	4.00	5.00	2.00	3.67	4.00	5.00	2.00	3.67	4.00	5.00	2.00	3.67	4.00	5.00	2.00	3.67
240237	WOOLMARKET VILLAGE ESTATES	C	P	3.00	4.00	5.00	4.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33
240247	PALMER CREEK UTILITY ASSC, INC	C	P	4.00	5.00	0.00	3.00	4.00	5.00	2.00	3.67	4.00	5.00	2.00	3.67	4.00	5.00	2.00	3.67
240250	DOGWOOD HILLS SUBDIVISION	C	P	0.00	2.00	0.00	0.67	2.00	3.00	0.00	1.67	2.00	4.00	0.00	2.00	2.00	4.00	0.00	2.00
240251	RIDGECREST ESTATES	C	P	3.00	4.00	0.00	2.33	3.00	4.00	0.00	2.33	3.00	4.00	0.00	2.33	3.00	4.00	0.00	2.33
240253	LOVES TRAVEL CENTER	P	P	3.00	5.00	10.0	4.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00
240254	PINEVILLE PROJECT III SOUTH	C	P	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00	4.00	5.00	5.00	4.67
240255	CITY OF BILOXI-MAGNOLIA BEND	C	M	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
240256	THE OAKS UTILITIES	C	P	1.00	4.00	0.00	1.67	1.00	3.00	0.00	1.33	1.00	4.00	0.00	1.67	1.00	4.00	0.00	1.67
240257	HCUA-TRADITIONS	C	D	3.00	4.00	5.00	4.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
240258	THE WOODS	C	P	4.00	5.00	0.00	3.00	4.00	5.00	2.00	3.67	4.00	5.00	2.00	3.67	4.00	5.00	2.00	3.67
240259	ST PATRICK HIGH SCHOOL	P	C	1.00	1.00	10.0	1.00	0.00	1.00	10.0	0.50	1.00	1.00	10.0	1.00	3.00	2.00	10.0	2.50
240260	FALLEN OAKS GOLF COURSE	N	P				N/A				N/A				N/A				N/A
240261	DELISLE ELEMENTARY #2	P	C	2.00	4.00	10.0	3.00	2.00	4.00	10.0	3.00	2.00	4.00	10.0	3.00	1.00	3.00	10.0	2.00
240262	DIBERVILLE HIGH SCHOOL	P	C	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
240263	WEST HARRISON HIGH SCHOOL	P	C	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00
240264	HIGHWAY 67 CHEVRON	N	P				N/A				N/A				N/A				N/A
240265	TRANSITIONAL LIVING & LEARNING CTR	C	C	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	3.00	5.00	10.0	4.00				DIS
240266	ECHCPUD-TRADITION SUBDIVISION	C	D	0.00	1.00	3.00	1.33	4.00	5.00	4.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
240267	COUNTY FARM RD HURRICANE	N	C				N/A				N/A				N/A				N/A
240268	SAUCIER HURRICANE SHELTER	N	C				N/A				N/A				N/A				N/A
240269	LOBOUY ROAD HURRICANE SHELTER	N	C				N/A				N/A				N/A				N/A
240270	HCUA-WEST	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
240271	SUTTER WATER SERVICE-MAGNOLIA	C	P				NS	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
240272	HCUA-EAST	C	D	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
240274	ECHCPUD-DESOTO TRAILS	C	D				NS				NS	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
240276	CLC ENTERPRISES	N	P				N/A				N/A				N/A				N/A
<b>HINDS County</b>																			
250001	TOWN OF BOLTON	C	M	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	4.00	4.33
250003	CITY OF CLINTON	C	M	5.00	5.00	5.00	5.00	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00
250004	EASTSIDE WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67
250005	TOWN OF EDWARDS	C	M	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
250008	CITY OF JACKSON	C	M	3.00	5.00	5.00	4.33	2.00	4.00	4.00	3.33	3.00	4.00	4.00	3.67	3.00	4.00	5.00	4.00

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
250011	NORTH HINDS W/A #5-LIMEKILN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
250014	MT OLIVE WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
250015	NORTH HINDS W/A #1-BROWNSVILLE	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
250019	POCAHONTAS WATER ASSOCIATION	C	R	2.00	3.00	2.00	2.33	3.00	2.00	1.00	2.00	3.00	3.00	2.00	2.67	4.00	4.00	2.00	3.33
250020	CITY OF RAYMOND	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
250021	REEDTOWN WATER ASSN	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
250022	SOUTH CENTRAL WATER ASSN	C	R	4.00	4.00	5.00	4.33	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
250023	SOUTH TERRY WATER ASSN	C	R	2.00	5.00	5.00	4.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	4.00	5.00	4.33
250024	ST THOMAS WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
250025	TOWN OF TERRY	C	M	5.00	5.00	4.00	4.67	5.00	5.00	3.00	4.33	3.00	5.00	4.00	4.00	5.00	5.00	4.00	4.67
250026	TOWN OF UTICA	C	M	2.00	4.00	5.00	3.67	1.00	4.00	5.00	3.33	1.00	4.00	5.00	3.33	1.00	3.00	4.00	2.67
250028	JACKSON MUNICIPAL AIRPORT	P	M	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	4.00	5.00	10.0	4.50
250029	NORTH HINDS W/A #2-CHAPEL HILL	C	R	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
250034	UNIVERSITY OF MS MEDICAL CNTR	P	S	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
250063	HENRY JACOBS CAMP	N	P				N/A				N/A				N/A				N/A
250094	NORTH HINDS W/A #6-SHEPHERD	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
250097	HINDS CO DETENTION CTR	C	C	4.00	4.00	10.0	4.00	3.00	4.00	10.0	3.50	2.00	4.00	10.0	3.00	4.00	4.00	10.0	4.00
250098	VA HOSPITAL	P	F	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
250099	COUNTRY CLUB OF JACKSON	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00				N/A
250100	MISSISSIPPI BAPTIST MEDICAL	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
250101	ST DOMINIC HOSPITAL	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
<b>HOLMES County</b>																			
260001	ACONA WATER ASSOCIATION #1	C	R	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00
260003	CASTALIAN W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	3.00	4.00
260004	CENTERVILLE COMMUNITY W/A	C	R	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00	4.00	5.00	5.00	4.67
260005	TOWN OF CRUGER	C	M	4.00	5.00	5.00	4.67	5.00	4.00	3.00	4.00	4.00	5.00	4.00	4.33	5.00	5.00	5.00	5.00
260006	CITY OF DURANT	C	M	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
260007	EBENEZER RURAL WATER ASSN	C	R	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00
260008	TOWN OF GOODMAN	C	M	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	5.00	4.33
260009	HARLAND CREEK COMMUNITY W/A-A	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
260010	HOLMES JR COLLEGE	C	S	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	3.00	5.00	10.0	4.00	3.00	1.00	10.0	2.00
260011	LEBANON W/A-WEST	C	R	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
260012	CITY OF LEXINGTON	C	M	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00
260013	TOWN OF PICKENS	C	M	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
260014	SOUTH HOLMES W/A #1	C	R	3.00	5.00	5.00	4.33	2.00	5.00	4.00	3.67	3.00	5.00	4.00	4.00	2.00	5.00	5.00	4.00
260015	SWEET HOME WATER & SEWER DIST	C	D	4.00	5.00	5.00	4.67	4.00	5.00	3.00	4.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
260016	TOWN OF TCHULA	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
260017	TOWN OF WEST	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00
260018	WEST HILL WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
260022	HARLAND CREEK COMMUNITY W/A-B	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00

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4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall			
260027	WEST HOLMES WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	3.00	4.00	3.00	5.00	3.00	5.00	3.00	3.67	2.00	5.00	3.00	3.33	
260039	HARLAND CREEK COMMUNITY W/A-C	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	
260040	HOLMES INTERSTATE UTILITY DIST	C	D	5.00	5.00	5.00	5.00	3.00	5.00	4.00	4.00	4.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
260042	CAMP HIDDEN LAKE	N	P				N/A						N/A				N/A				N/A	
260043	HARLAND CREEK W/A-HORSESHOE	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	
<b>HUMPHREYS County</b>																						
270001	CITY OF BELZONI	C	M	2.00	2.00	4.00	2.67	2.00	5.00	4.00	3.67	3.00	4.00	4.00	3.67	3.00	5.00	5.00	5.00	4.33		
270003	TOWN OF ISOLA	C	M	3.00	2.00	2.00	2.33	1.00	5.00	5.00	3.67	1.00	4.00	5.00	3.33	2.00	5.00	5.00	5.00	4.00		
270004	TOWN OF LOUISE	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	5.00	4.33		
270007	TOWN OF SILVER CITY	C	M	2.00	1.00	4.00	2.33	1.00	4.00	3.00	2.67	2.00	3.00	3.00	2.67	2.00	4.00	3.00	3.00	3.00		
270018	HUMPHREYS CO. W/A #1-MIDNIGHT	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	4.00		
270019	HUMPHREYS CO. W/A #3-JAKETOWN	C	R	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	4.00		
270020	HUMPHREYS CO. W/A #2-BROOKLYN	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	4.00		
270021	HUMPHREYS CO W/A #5-WOODYARD	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	4.00	5.00	4.00	4.00	4.33		
270022	HUMPHREYS CO W/A #6-GOODEN	C	R	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	4.00		
270024	HUMPHREYS CO-TCHULA LAKE #7	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	4.00		
270025	FRESHWATER FARMS	P	P	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	3.00	5.00	10.0	4.00	2.00	5.00	10.0	3.50			
<b>ISSAQUENA County</b>																						
280001	TOWN OF MAYERSVILLE	C	M	0.00	3.00	5.00	2.67	0.00	3.00	5.00	2.67	0.00	3.00	3.00	2.00	0.00	4.00	5.00	3.00			
280017	TALLULA UTILITY DISTRICT	C	D	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	3.00	5.00	4.33	2.00	5.00	5.00	4.00				
280018	VALLEY PARK W/A	C	R	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00			
<b>ITAWAMBA County</b>																						
290002	DORSEY WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	4.00	4.00	4.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00		
290003	CITY OF FULTON	C	M	5.00	4.00	3.00	4.00	4.00	4.00	3.00	3.67	5.00	4.00	3.00	4.00	5.00	4.00	3.00	4.00			
290004	HOUSTON-PALESTINE WATER ASSOC	C	R	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	1.00	5.00	5.00	3.67	1.00	5.00	5.00	3.67			
290005	TOWN OF MANTACHIE	C	M	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00			
290009	TOMBIGBEE W/A	C	R	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00			
290010	TOWN OF TREMONT	C	M	4.00	4.00	5.00	4.33	2.00	4.00	5.00	3.67	2.00	3.00	5.00	3.33	3.00	3.00	4.00	3.33			
290016	NE ITAWAMBA W/A #1-RIDGE	C	R	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00			
290017	NE ITAWAMBA W/A #2-SALEM	C	R	3.00	5.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00			
290019	NE MS REGIONAL W/S DISTRICT	C	D	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67			
<b>JACKSON County</b>																						
300004	CITY OF GAUTIER	C	D	3.00	2.00	5.00	3.33	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00		
300005	CITY OF OCEAN SPRINGS	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00			
300006	CITY OF PASCAGOULA	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00			
300008	CITY OF MOSS POINT	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67			
300010	INGALLS SHIPBUILDING	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00			
300011	CHEVRON USA	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00			
300012	MISS. PHOSPHATES CORP.	P	P	0.00	1.00	10.0	0.50	1.00	2.00	10.0	1.50	0.00	0.00	10.0	0.00	1.00	2.00	10.0	1.50			

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PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
300013	JACKSON CO. E PORT AUTHORITY	P	C	3.00	4.00	10.0	3.50	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00	4.00	10.0	4.50	
300014	JACKSON CO WEST PORT AUTH.	P	C	5.00	4.00	10.0	4.50	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	
300024	CAMP JOURNEYS END	N	P				N/A				N/A							N/A	
300026	HELENA PARK WATER SYSTEM	C	P	3.00	3.00	0.00	2.00	3.00	4.00	0.00	2.33	3.00	4.00	0.00	2.33	3.00	4.00	0.00	2.33
300044	GULF PARK	C	P	2.00	5.00	4.00	3.67	3.00	5.00	4.00	4.00	3.00	4.00	4.00	3.67	3.00	4.00	4.00	3.67
300064	COLONIAL ESTATES # 3	C	P	1.00	5.00	0.00	2.00	1.00	4.00	0.00	1.67	2.00	4.00	0.00	2.00	2.00	4.00	0.00	2.00
300071	MS. POWER CO- DANIEL STEAM PLT	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00				CON
300079	BLUFF CREEK MOBILE HOME PARK	C	P	2.00	3.00	0.00	1.67	2.00	4.00	0.00	2.00	2.00	4.00	0.00	2.00	2.00	4.00	0.00	2.00
300092	PRESLEY'S OUTING	N	P				N/A				N/A							N/A	
300110	ROUSES	C	P	1.00	5.00	4.00	3.33	3.00	5.00	4.00	4.00	3.00	4.00	4.00	3.67	3.00	4.00	4.00	3.67
300113	OCEAN BEACH	C	P	2.00	5.00	4.00	3.67	3.00	5.00	4.00	4.00	3.00	4.00	4.00	3.67	3.00	4.00	4.00	3.67
300147	NAVAL STATION-PASCAGOULA	P	F	5.00	4.00	10.0	4.50	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	
300149	JACKSON CO WELCOME CENTER	N	S				N/A				N/A							N/A	
300152	KREBS TRAILER PLAZA	C	P	2.00	3.00	0.00	1.67	0.00	1.00	0.00	0.33	1.00	1.00	0.00	0.67	2.00	3.00	0.00	1.67
300156	WEST JACKSON CO UTILITY DIST	C	D	5.00	3.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
300162	HOUSTON ESTATES UTILITY	C	P	3.00	5.00	0.00	2.67	3.00	4.00	2.00	3.00	3.00	5.00	4.00	4.00	3.00	4.00	4.00	3.67
300163	HELENA UTILITY DISTRICT	C	D	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33	4.00	4.00	5.00	4.33	4.00	5.00	5.00	4.67
300164	JACKSON CO UTILITY AUTHORITY-	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
300165	GULF LNG CLEAN ENERGY POTABLE	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	
300166	JACKSON CO UTILITY AUTHORITY-	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
300167	PRESLEY'S OUTING #2	N	P				N/A				N/A							N/A	
<b>JASPER County</b>																			
310001	TALLAHALA W/A-ANTIOCH	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310002	TOWN OF BAY SPRINGS	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
310003	BEAVERDAM W/A-NORTH	C	R	5.00	5.00	5.00	5.00	4.00	5.00	4.00	4.33	5.00	5.00	4.00	4.67	4.00	5.00	5.00	4.67
310004	BEAVER MEADOW WATER ASSN.	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310005	TOWN OF HEIDELBERG	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
310007	LOUIN WATER WORKS	C	M	4.00	5.00	4.00	4.33	4.00	5.00	4.00	4.33	4.00	5.00	4.00	4.33	3.00	4.00	4.00	3.67
310008	MONTROSE WATER ASSOCIATION	C	M	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310009	PAULDING WATER ASSN	C	R	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310010	PHILADELPHIA WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310011	ROSE HILL WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310012	STRINGER WATER WORKS	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310014	TRI-COUNTY W/A #1-JASPER	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67
310016	TALLAHALA W/A-GARLANDSVILLE	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310019	TALLAHALA W/A-TED CLEAR	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
310024	TRI-COUNTY W/A #3-SUMMERLAND	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67
310025	LAKE EDDINS POA WTR & SWR INC	C	P	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>JEFFERSON County</b>																			
320001	CITY OF FAYETTE	C	M	1.00	5.00	2.00	2.67	1.00	4.00	1.00	2.00	0.00	4.00	3.00	2.33	0.00	3.00	5.00	2.67

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
320003	MCNAIR-STAMPLEY W/A #1	C	R	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	2.00	4.00	4.00	<b>3.33</b>
320004	UNION CHURCH WATERWORKS ASSN	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
320007	COLES CREEK PICNIC AREA	N	P				N/A				N/A				N/A				N/A
320010	MCNAIR-STAMPLEY W/A #2	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	2.00	5.00	4.00	<b>3.67</b>
320013	LORMAN WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	3.00	<b>4.33</b>	4.00	3.00	3.00	<b>3.33</b>
320014	CANNONSBURG-CHURCH HILL W A	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>				<b>CON</b>
320015	MCNAIR-STAMPLEY W/A #3	C	R	4.00	4.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	2.00	4.00	4.00	<b>3.33</b>
<b>JEFFERSON DAVIS County</b>																			
330001	TOWN OF BASSFIELD	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
330002	CARSON CENTRAL WATER ASSN	C	R	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	4.00	<b>4.33</b>
330003	DOUBLE PONDS WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	4.00	<b>4.33</b>
330004	GOOD HOPE WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
330005	LILY ROSE W/A #1	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
330007	NORTHEAST JEFF DAVIS W/A	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
330008	TOWN OF PRENTISS	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
330009	LILY ROSE W/A #2	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
<b>JONES County</b>																			
340001	CALHOUN WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
340002	ELLISVILLE STATE SCHOOL #1	C	S	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>
340003	CITY OF ELLISVILLE	C	M	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340004	ERATA WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340005	GLADE WATERWORKS ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340006	HATTEN WATER ASSN	C	R	5.00	5.00	3.00	<b>4.33</b>	4.00	3.00	3.00	<b>3.33</b>	3.00	4.00	3.00	<b>3.33</b>	5.00	5.00	3.00	<b>4.33</b>
340007	J P UTILITY DISTRICT	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340008	MATTHEWS MOSS WATER ASSN	C	R	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	3.00	<b>4.33</b>	5.00	5.00	3.00	<b>4.33</b>
340009	MOSELLE WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340010	M & M WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340011	OAK GROVE WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340013	WATER ASSOCIATION OF PINE GROVE,	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>
340014	PLEASANT RIDGE W/A	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340015	POWERS WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340016	TOWN OF SANDERSVILLE	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340017	SHADY GROVE UTILITY DISTRICT	C	D	4.00	5.00	4.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>
340018	SHARON WATER WORKS	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340019	SOUTHWEST JONES W/A-NORTH	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340020	SOSO COMMUNITY WATER SYS. INC	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
340021	CITY OF LAUREL	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
340031	HATTIESBURG-LAUREL REG AIRPORT	P	S	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	4.00	5.00	10.0	<b>4.50</b>
340032	ELLISVILLE STATE SCHOOL #2	C	S	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>
340035	SOUTHERN HEN INC	P	P	5.00	5.00	10.0	<b>5.00</b>	4.00	5.00	10.0	<b>4.50</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>
<b>Yearly State Averages</b>				4.06	4.61	4.63	<b>4.43</b>	4.01	4.60	4.59	<b>4.40</b>	4.00	4.59	4.57	<b>4.38</b>	4.01	4.60	4.53	<b>4.38</b>

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
340036	J P UTILITY DIST #2	C	R	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>KEMPER County</b>																			
350001	TOWN OF DEKALB	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
350002	KIPLING W/A #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
350003	NW KEMPER W/A #1-PRESTON	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
350004	TOWN OF SCOOBA	C	M	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
350005	TOWNSEND WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
350006	PORTERVILLE W/A	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
350007	NW KEMPER W/A #2- CLEVELAND	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
350019	KIPLING W/A #3-OLD SCOOBA RD	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
350023	NW KEMPER W/A #3-KYNARD	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
350024	PORTERVILLE W/A-KEMPER SPRINGS	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
350025	NORTH WEST KEMPER W/A #4	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
350026	KIPLING W/A #4	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>LAFAYETTE County</b>																			
360001	TOWN OF ABBEVILLE-WATER DEPT	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00
360002	ANCHOR WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
360003	CAMPGROUND WATER ASSN	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	5.00	5.00	4.00	4.67	5.00	5.00	4.00	4.67
360004	COLLEGE HILL WATER ASSN	C	R	4.00	5.00	5.00	4.67	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3.00	3.67
360006	EAST OXFORD WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	4.00	5.00	4.33	4.00	5.00	5.00	4.67
360007	HARMONTOWN WATER ASSOCIATION	C	R	2.00	5.00	5.00	4.00	1.00	5.00	5.00	3.67	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00
360008	HOPEWELL WATER ASSOCIATION	C	R	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00
360009	HURRICANE CREEK WATER ASSN	C	R	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	5.00	4.33
360010	LAFAYETTE SPRINGS WATER ASSN	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00	3.00	4.00	5.00	4.00
360011	CITY OF OXFORD	C	M	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
360013	PUNKIN W/A #1	C	R	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00	3.00	4.00	5.00	4.00	2.00	5.00	4.00	3.67
360014	TAYLOR WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00
360015	UNIVERSITY OF MISSISSIPPI	C	S	4.00	5.00	10.0	4.50	5.00	5.00	10.0	5.00	5.00	10.0	5.00	4.00	5.00	10.0	4.50	
360016	WESTOVER WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
360017	YOCONA WATER ASSOCIATION, INC.	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
360031	PUNKIN W/A #2-DEER RUN	C	R	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33	3.00	4.00	5.00	4.00	2.00	4.00	4.00	3.33
360039	OLIN WINCHESTER-OXFORD	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00	5.00
360048	TURNER SPRINGS WATER ASSN	C	R	3.00	3.00	2.00	2.67	3.00	4.00	3.00	3.33	4.00	4.00	3.00	3.67	3.00	4.00	3.00	3.33
360050	HOLIDAY LODGE MOBILE HOME PK	N	P				N/A				N/A				N/A				N/A
360051	DENMARK WATER ASSOCIATION	C	R	3.00	4.00	5.00	4.00	1.00	4.00	5.00	3.33	2.00	3.00	4.00	3.00	2.00	3.00	5.00	3.33
360056	HURRICANE LANDING	N	P				N/A				N/A				N/A				N/A
360061	CLEAR CREEK LANDING PART II	N	P				N/A				N/A				N/A				N/A
360063	HURRICANE HILLS W/A	C	R	3.00	5.00	5.00	4.33	3.00	3.00	5.00	3.67	2.00	3.00	2.00	2.33	2.00	2.00	0.00	1.33
360064	SANDERS WATER ASSOCIATION, INC	C	R	3.00	5.00	5.00	4.33	1.00	5.00	5.00	3.67	2.00	4.00	2.00	2.67	1.00	4.00	1.00	2.00
360068	DELTA RAIN - WELLSGATE	C	P	1.00	3.00	2.00	2.00	1.00	3.00	2.00	2.00	0.00	3.00	2.00	1.67	0.00	3.00	1.00	1.33
<b>Yearly State Averages</b>				4.06	4.61	4.63	4.43	4.01	4.60	4.59	4.40	4.00	4.59	4.57	4.38	4.01	4.60	4.53	4.38

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved  
System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems  
Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
360069	TWELVE OAKS WATER SYSTEM	C	P	1.00	3.00	0.00	1.33	2.00	3.00	0.00	1.67	2.00	4.00	0.00	2.00	3.00	4.00	0.00	2.33
<b>LAMAR County</b>																			
370001	ARNOLD LINE WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
370004	LAMAR PARK WATER & SEWAGE	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
370005	CITY OF LUMBERTON	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	3.00	4.00	3.67	5.00	5.00	4.00	4.67
370006	NORTH LAMAR WATER ASSOCIATION	C	R	5.00	4.00	4.00	4.33	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
370007	NORTH LUMBERTON UTILITY ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
370008	PROGRESS COMM WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
370009	CITY OF PURVIS	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
370010	TOWN OF SUMRALL	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67
370011	WEST LAMAR WATER ASSN #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
370014	R D MORROW POWER PLANT	P	P	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	4.00	4.00	10.0	4.00	5.00	5.00	10.0	5.00
370016	CANEBRAKE UTILITY ASSOC INC	C	P	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
370018	BILLS TRAILER PARK	C	P	1.00	0.00	0.00	0.33	0.00	2.00	0.00	0.67	1.00	1.00	0.00	0.67				DIS
<b>LAUDERDALE County</b>																			
380001	CLARKDALE WATER ASSN # 1	C	R	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380002	COLLINSVILLE WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380004	LONG CREEK WATER ASSN #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380005	CITY OF MERIDIAN	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380006	NORTH LAUDERDALE W/A, INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380008	RUSSELL UTILITIES INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380009	TOOMSUBA WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
380026	MERIDIAN NAVAL AIR STATION	C	F	5.00	5.00	5.00	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00	10.0
380028	NTS UTILITY ASSOCIATION	C	R	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380077	CHUNKY SHOALS FISH CAMP	N	P				N/A				N/A				N/A				N/A
380101	TOWN OF MARION	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	4.00	5.00	4.00	4.33
380106	LONG CREEK WATER ASSN #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380117	SOUTHWEST LAUDERDALE W/A	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380128	LONG CREEK W/A (WHYNOT)	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
380130	KEWANEE ONE STOP	N	P				N/A				N/A				N/A				N/A
<b>LAWRENCE County</b>																			
390001	JAYESS-TOPEKA-TILTON W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00
390002	LAWRENCE COUNTY WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
390003	TOWN OF MONTICELLO	C	M	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
390004	TOWN OF NEW HEBRON	C	M	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
390005	TOWN OF SILVER CREEK	C	M	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00
390006	SONTAG-WANILLA	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
390007	CROOKED CREEK W/A - NORTH	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	4.00	4.67
390008	CROOKED CREEK W/A - SOUTH	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	4.00	4.67

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial



PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
390011	GEORGIA-PACIFIC	P	P	5.00	5.00	10.0	<b>5.00</b>	5.00	4.00	10.0	<b>4.50</b>	4.00	5.00	10.0	<b>4.50</b>	5.00	5.00	10.0	<b>5.00</b>
390014	ATWOOD WATER PARK	N	P				N/A				N/A				N/A				N/A
390015	MT ZION W/A	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	3.00	<b>4.33</b>
<b>LEAKE County</b>																			
400001	CITY OF CARTHAGE	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400002	EDINBURG DOMESTIC WATER	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400003	FREENY W/A #1	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
400004	GOSHEN WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400005	LENA WATER ASSOCIATION	C	R	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>
400006	NEW PROVIDENCE WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400007	PILGRIM REST WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400008	SOUTHWEST LEAKE WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400009	THOMASTOWN WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400011	TOWN OF WALNUT GROVE	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400015	TYSON FOODS #1	P	P	5.00	5.00	10.0	<b>5.00</b>	4.00	5.00	10.0	<b>4.50</b>	4.00	5.00	10.0	<b>4.50</b>	5.00	5.00	10.0	<b>5.00</b>
400016	MARYDELL WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
400018	FREENY W/A #2-ROSEBUD SYSTEM	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
<b>LEE County</b>																			
410001	NORTH LEE W/A-AUBURN SYSTEM #1	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
410002	BREWER WATER ASSOCIATION	C	R	5.00	3.00	4.00	<b>4.00</b>	2.00	0.00	1.00	<b>1.00</b>	2.00	2.00	2.00	<b>2.00</b>	2.00	1.00	2.00	<b>1.67</b>
410004	CITY POINT WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
410006	TOWN OF GUNTOWN	C	M	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>
410007	MOOREVILLE-RICHMOND W/A #1	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
410008	CITY OF NETTLETON	C	M	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>
410011	TOWN OF PLANTERSVILLE	C	M	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>
410012	TOWN OF SALTILLO	C	M	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
410013	TOWN OF SHANNON	C	M	3.00	3.00	4.00	<b>3.33</b>	4.00	3.00	4.00	<b>3.67</b>	5.00	2.00	4.00	<b>3.67</b>	4.00	3.00	5.00	<b>4.00</b>
410015	CITY OF TUPELO	C	M	4.00	2.00	4.00	<b>3.33</b>	5.00	3.00	5.00	<b>4.33</b>	5.00	2.00	5.00	<b>4.00</b>	4.00	4.00	5.00	<b>4.33</b>
410016	CITY OF VERONA	C	M	4.00	3.00	5.00	<b>4.00</b>	5.00	3.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>
410018	PALMETTO W/A	C	R	3.00	4.00	4.00	<b>3.67</b>	3.00	5.00	5.00	<b>4.33</b>	3.00	4.00	4.00	<b>3.67</b>	2.00	5.00	5.00	<b>4.00</b>
410023	NATCHEZ TRACE PARKWAY	P	F	3.00	4.00	10.0	<b>3.50</b>	5.00	4.00	10.0	<b>4.50</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>
410024	NORTH LEE W/A #1-BARNES CROSN	C	R	4.00	4.00	5.00	<b>4.33</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
410025	NORTH LEE W/A #2-BIRMINGHAM RD	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
410026	TOMBIGBEE STATE PARK	N	S				N/A				N/A				N/A				N/A
410032	MOOREVILLE-RICHMOND W/A #2	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
410033	OLD UNION WATER SYSTEM	C	R	1.00	2.00	5.00	<b>2.67</b>	2.00	3.00	5.00	<b>3.33</b>	3.00	3.00	3.00	<b>3.00</b>	3.00	2.00	4.00	<b>3.00</b>
410035	NORTH LEE W/A #4-MACEDONIA	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
410038	BURLESON MOBILE HOME PARK	C	P	1.00	1.00	0.00	<b>0.67</b>	1.00	0.00	0.00	<b>0.33</b>	1.00	0.00	0.00	<b>0.33</b>	1.00	0.00	0.00	<b>0.33</b>
410039	MOOREVILLE RICHMOND #3	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
410040	NORTH LEE W/A #5-RED HILL	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
410041	NORTH LEE W/A-BEECH SPRINGS	C	R	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
410042	NORTH LEE W/A-HUSHPUDDY	C	R	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
410043	NORTH LEE W/A-BO'S STORE	C	R	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00				CON
<b>LEFLORE County</b>																			
420001	CITY OF GREENWOOD	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
420002	CITY OF ITTA BENA	C	M	4.00	4.00	4.00	4.00	4.00	5.00	5.00	4.67	4.00	1.00	4.00	3.00	3.00	2.00	4.00	3.00
420003	MS VALLEY STATE UNIVERSITY	C	S	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	3.00	3.00	5.00	3.67	4.00	5.00	10.0	4.50
420004	MORGAN CITY WATER & SEWER ASSN	C	R	4.00	3.00	3.00	3.33	4.00	4.00	3.00	3.67	4.00	4.00	3.00	3.67	4.00	4.00	3.00	3.67
420005	CITY OF SCHLATER	C	M	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	4.00	3.00	5.00	4.00	4.00	5.00	5.00	4.67
420006	TOWN OF SIDON	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	1.00	5.00	5.00	3.67
420010	EAST LEFLORE WATER & SEWER DST	C	D	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	4.00	3.00	5.00	4.00	4.00	4.00	5.00	4.33
420020	DELTA MOBILE HOME PK & APT	C	P	3.00	5.00	0.00	2.67	3.00	5.00	0.00	2.67	3.00	2.00	0.00	1.67	3.00	3.00	0.00	2.00
420022	CITY OF SCHLATER-(P D PLANT)	C	M	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	3.00	3.00	5.00	3.67	3.00	5.00	5.00	4.33
420035	MINTER CITY WATER & SEWER	C	D	3.00	4.00	5.00	4.00	2.00	4.00	4.00	3.33	1.00	3.00	1.00	1.67	3.00	3.00	0.00	2.00
420040	PHILLIPSTON WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
420041	BLUE LAKE WATER ASSN. INC	C	R	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00
420042	HEARTLAND CATFISH	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
420043	AMERICA'S CATCH CATFISH PLANT	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	4.00	10.0	4.50	5.00	5.00	10.0	5.00
420044	VIKING SPECIALTY PRODUCTS	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	3.00	4.00	10.0	3.50	3.00	4.00	10.0	3.50
420045	AMERICAS CATCH THE FARM	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	4.00	10.0	4.50	5.00	5.00	10.0	5.00
<b>LINCOLN County</b>																			
430001	BOGUE CHITTO WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
430002	CITY OF BROOKHAVEN	C	M	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
430003	LINCOLN RURAL W/A-PLEASANT RID	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
430012	FLEETWAY 165	N	P				N/A				N/A				N/A				N/A
430027	LINCOLN RURAL W/A-BEAUREGARD	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
430029	TOPISAW CREEK	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
430030	LINCOLN RURAL W/A-HEUCKS RET	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
430031	LINCOLN RURAL W/A-OLD RED STAR	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
430032	LINCOLN RURAL W/A-ZETUS	C	R	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
<b>LOWNDES County</b>																			
440001	TOWN OF ARTESIA	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
440002	TOWN OF CALEDONIA	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00
440003	COLUMBUS LIGHT & WATER	C	M	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
440004	TOWN OF CRAWFORD	C	M	3.00	3.00	5.00	3.67	2.00	3.00	3.00	2.67	2.00	3.00	4.00	3.00	2.00	3.00	4.00	3.00
440005	EAST LOWNDES W/A #1-LEE STOKES	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
440008	EAST MS COMM COLLEGE-GOLDEN TR	P	S	4.00	4.00	10.0	4.00	4.00	4.00	10.0	4.00	4.00	4.00	10.0	4.00	4.00	4.00	10.0	4.00
440013	AIRBASE TRAILER PARK	C	P	1.00	2.00	3.00	2.00	1.00	2.00	3.00	2.00	1.00	2.00	1.00	1.33	2.00	2.00	1.00	1.67
440018	COLUMBUS AIR FORCE BASE	C	F	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00

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4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
440071	CAMP HENRY PRATT	N	P				N/A				N/A				N/A				N/A
440080	EAST LOWNDES W/A #2-HUCKLEBERRY	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
440081	EAST LOWNDES W/A A EAST-OLD	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
440090	INTERNATIONAL PAPER - COLUMBUS	P	P	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50				CON
440096	PRAIRIE LAND WATER ASSOCIATION,	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
440097	SOUTH LOWNDES W/A	C	R	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
440098	GOLDEN TRIANGLE IND. PARK	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	
440100	EAST LOWNDES #4-HERMAN-VAUGHN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
440102	THE LANDINGS AT COLUMBUS	C	P	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	5.00	4.00	5.00	4.67				CON
440103	EAST LOWNDES W/A B WEST-OLD	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>MADISON County</b>																			
450002	BEAR CREEK W/A -EAST	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
450003	BIG BLACK WATER ASSOCIATION	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
450004	BIG BLACK W/A-CAMDEN	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
450005	CAMERON COMMUNITY WATER	C	R	5.00	5.00	5.00	5.00	5.00	5.00	3.00	4.33	5.00	4.00	4.00	4.33	5.00	5.00	5.00	5.00
450006	CITY OF CANTON	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	4.00	4.00
450007	EAST MADISON WATER ASSN-WEST	C	R	4.00	5.00	5.00	4.67	5.00	5.00	4.00	4.67	5.00	5.00	3.00	4.33	5.00	5.00	5.00	5.00
450008	TOWN OF FLORA #1	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67
450010	CITY OF MADISON	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
450013	CITY OF RIDGELAND	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
450014	TOUGALOO COLLEGE	C	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	
450016	WEST MADISON UTL DIST	C	D	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
450017	LAKE LORMAN UTL DISTRICT	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
450019	PRVWSD-MAIN HARBOR	C	S	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
450021	BEAR CREEK W/A-WEST	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
450024	PRVWSD-TWIN HARBOR	C	S	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
450032	CANTON MUN UTL	P	M	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	
450034	CMU - LAKE CAROLINE	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>MARION County</b>																			
460001	BUNKER HILL WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
460002	CEDAR GROVE-HARMONY W/A	C	R	4.00	5.00	5.00	4.67	5.00	1.00	4.00	3.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
460003	CITY OF COLUMBIA	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.00	5.00	4.33	5.00	5.00	5.00	5.00
460004	COMMUNITY WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
460005	FOXWORTH WATER & SEWERAGE ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00
460007	HIGHWAY 98 EAST WATER ASSN.	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
460008	HUB WATER ASSOCIATION	C	R	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
460009	LAMPTON WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33
460011	MORGANTOWN WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	4.00	5.00	4.33	1.00	5.00	5.00	3.67	2.00	4.00	4.00	3.33
460012	MT GILEAD-IMPROVE WATER ASSN	C	R	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33	3.00	5.00	5.00	4.33	5.00	4.00	5.00	4.67
460013	WEST MARION WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>Yearly State Averages</b>				4.06	4.61	4.63	4.43	4.01	4.60	4.59	4.40	4.00	4.59	4.57	4.38	4.01	4.60	4.53	4.38

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved  
System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems  
Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
460014	KOKOMO-SHILOH WATER ASSN.	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>
<b>MARSHALL County</b>																			
470001	TOWN OF BYHALIA	C	M	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	2.00	4.00	5.00	<b>3.67</b>
470002	CITY OF HOLLY SPRINGS	C	M	5.00	4.00	4.00	<b>4.33</b>	5.00	5.00	4.00	<b>4.67</b>	4.00	5.00	4.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>
470004	TOWN OF POTTS CAMP	C	M	4.00	4.00	5.00	<b>4.33</b>	4.00	3.00	3.00	<b>3.33</b>	5.00	4.00	4.00	<b>4.33</b>	4.00	4.00	3.00	<b>3.67</b>
470057	WALL DOXEY STATE PARK	N	S				N/A				N/A				N/A				N/A
470069	SOUTH VICTORIA	C	P	1.00	4.00	1.00	<b>2.00</b>	1.00	3.00	1.00	<b>1.67</b>	1.00	3.00	0.00	<b>1.33</b>	0.00	2.00	0.00	<b>0.67</b>
470084	GALENA SCHOOL	P	C	1.00	4.00	10.0	<b>2.50</b>	0.00	3.00	10.0	<b>1.50</b>	2.00	4.00	10.0	<b>3.00</b>	2.00	4.00	10.0	<b>3.00</b>
470091	H W BYERS HIGH SCHOOL	P	C	1.00	4.00	10.0	<b>2.50</b>	0.00	3.00	10.0	<b>1.50</b>	1.00	4.00	10.0	<b>2.50</b>	2.00	4.00	10.0	<b>3.00</b>
470105	MARSHALL CO WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
470106	BCM WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
<b>MONROE County</b>																			
480001	TOWN OF ABERDEEN	C	M	1.00	3.00	5.00	<b>3.00</b>	2.00	3.00	5.00	<b>3.33</b>	4.00	4.00	5.00	<b>4.33</b>	3.00	4.00	5.00	<b>4.00</b>
480002	CITY OF AMORY	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
480004	COONTAIL WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
480005	VILLAGE OF GATTMAN	C	M	1.00	5.00	5.00	<b>3.67</b>	1.00	5.00	5.00	<b>3.67</b>	3.00	5.00	4.00	<b>4.00</b>	3.00	5.00	4.00	<b>4.00</b>
480007	HAMILTON WATER DISTRICT	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
480008	TOWN OF HATLEY	C	M	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	4.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>
480011	QUINCY WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
480012	TOWN OF SMITHVILLE	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	3.00	<b>4.33</b>
480013	WREN W/A	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
480016	QUINCY WATER ASSOCIATION #2	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
480017	GAINES-TRACE WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
480019	CASON WATER ASSOCIATION	C	R	4.00	4.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
480021	TRONOX	P	P	3.00	5.00	10.0	<b>4.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>
<b>MONTGOMERY County</b>																			
490001	51-55 WATER ASSOCIATION	C	R	5.00	4.00	4.00	<b>4.33</b>	5.00	2.00	5.00	<b>4.00</b>	5.00	3.00	5.00	<b>4.33</b>	5.00	3.00	4.00	<b>4.00</b>
490002	TOWN OF DUCK HILL	C	M	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
490003	ESKRIDGE-ROSE HILL W/A	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
490004	HAYS CREEK W/A-MISSION ROAD	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
490005	TOWN OF KILMICHAEL	C	M	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	4.00	<b>4.33</b>
490006	NORTH DISTRICT 1 WATER ASSN.	C	R	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	2.00	4.00	5.00	<b>3.67</b>	2.00	4.00	5.00	<b>3.67</b>
490007	POPLAR CREEK WATER ASSOCIATION	C	R	3.00	5.00	5.00	<b>4.33</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	5.00	<b>4.00</b>	4.00	4.00	5.00	<b>4.33</b>
490008	SOUTH WINONA WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
490009	STEWART WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>
490010	CITY OF WINONA	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	4.00	<b>4.33</b>	3.00	5.00	4.00	<b>4.00</b>	3.00	5.00	4.00	<b>4.00</b>
490016	HAYS CREEK W/A-MINERVA	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	2.00	5.00	5.00	<b>4.00</b>	4.00	5.00	5.00	<b>4.67</b>
490017	HAYS CREEK W/A-NEW LIBERTY	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>
490018	HAYS CREEK W/A-LEGION LAKE RD	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
490019	HAYS CREEK W/A-LODI	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
490020	HAYS CREEK W/A - ALVA	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
490022	STEWART WATER ASSC #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67
490023	HAYS CREEK W/A-MINERVA #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
<b>NESHOBA County</b>																			
500001	CENTRAL W/A-ARLINGTON	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
500004	CENTRAL W/A-EAST SIDE	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
500005	CENTRAL W/A-HOUSE	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
500007	CENTRAL W/A-NORTH PEARL RIVER	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
500008	CITY OF PHILADELPHIA	C	M	4.00	4.00	5.00	4.33	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
500009	CENTRAL W/A-SOUTHWEST	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>NEWTON County</b>																			
510001	BEULAH HUBBARD WATER ASSN	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
510002	TOWN OF CHUNKY	C	M	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
510004	TOWN OF DECATUR	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
510005	DUFFEE WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
510006	TOWN OF HICKORY	C	M	5.00	4.00	4.00	4.33	5.00	4.00	4.00	4.33	5.00	4.00	4.00	4.33	3.00	3.00	2.00	2.67
510009	CITY OF NEWTON	C	M	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
510010	SOUTH NEWTON RURAL W/A #1	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
510011	CITY OF UNION	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	5.00	5.00	4.33
510012	NORTH DECATUR W/A #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
510019	SOUTH NEWTON RURAL W/A #2	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
510022	SOUTH NEWTON RURAL W/A #4	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00
<b>NOXUBEE County</b>																			
520001	TOWN OF BROOKSVILLE	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00
520004	MACON ELECTRIC & WATER DEPT.	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
520005	MASHULAVILLE WATER DISTRICT INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
520006	PINEY WOODS WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
520008	TOWN OF SHUQUALAK	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
520023	PARKS UTILITIES	C	P	3.00	4.00	3.00	3.33	2.00	5.00	3.00	3.33	2.00	5.00	3.00	3.33	2.00	5.00	3.00	3.33
520024	SHUQUALAK-BUTLER W/A	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
520026	BARGE FOREST PRODUCTS	P	P	4.00	5.00	10.0	4.50	3.00	5.00	10.0	4.00	4.00	5.00	10.0	4.50	5.00	5.00	10.0	5.00
520027	SUPERIOR FISH PRODUCTS	P	P				NEW	2.00	5.00	10.0	3.50	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00
<b>OKTIBBEHA County</b>																			
530001	ADATON W/A #1-JOSEY CREEK	C	R	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
530002	BLACK JACK WATER ASSN #1	C	R	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
530004	BRADLEY WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
530005	CENTER GROVE W/A #1	C	R	3.00	4.00	4.00	3.67	2.00	4.00	4.00	3.33	2.00	4.00	5.00	3.67	1.00	4.00	5.00	3.33
530006	CLAYTON VILLAGE W/A #1-EAST	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
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PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
530008	DOUBLE SPRINGS WATER ASSN...	C	R	3.00	4.00	5.00	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	
530009	LONGVIEW WATER ASSOCIATION	C	R	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33	5.00	5.00	5.00	5.00
530010	TOWN OF MABEN	C	M	1.00	3.00	4.00	2.67	4.00	3.00	4.00	3.67	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00
530012	MS STATE UNIVERSITY	C	S	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
530013	MORGAN CHAPEL WATER ASSN	C	R	3.00	3.00	4.00	3.33	2.00	4.00	4.00	3.33	1.00	3.00	2.00	2.00	1.00	3.00	4.00	2.67
530014	OKTOC WATER ASSOCIATION #1	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
530017	ROCK HILL WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
530018	CHAPEL HILL-PLEASANT GROVE W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
530019	SESSUMS WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
530020	CITY OF STARKVILLE	C	M	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	4.00	5.00	5.00	4.67
530021	TOWN OF STURGIS	C	M	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00
530022	TALKING WARRIOR WATER ASSN #1	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	4.00	4.00	5.00	4.33
530023	TRIMCANE WATER ASSOCIATION	C	R	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	4.00	3.00	5.00	4.00
530024	TURKEY CREEK WATER ASSN.	C	R	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33	5.00	4.00	4.00	4.33	5.00	4.00	4.00	4.33
530025	WAKE FOREST WATER ASSN	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00
530036	CLAYTON VILLAGE-UNIV HEIGHTS	C	P	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00				CON
530039	NEW LIGHT WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
530041	MORRILL ROAD WATER ASSOCIATION	C	R	5.00	3.00	5.00	4.33	5.00	3.00	5.00	4.33	5.00	3.00	5.00	4.33	5.00	3.00	5.00	4.33
530044	EAST LEE BLVD WATER ASSN.	C	R	5.00	3.00	5.00	4.33	5.00	3.00	5.00	4.33	4.00	3.00	5.00	4.00	4.00	5.00	5.00	4.33
530047	CENTER GROVE W/A #2	C	R	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33
<b>PANOLA County</b>																			
540001	ASL WATER ASSOCIATION	C	R	1.00	5.00	5.00	3.67	3.00	3.00	4.00	3.33	2.00	2.00	4.00	2.67	1.00	1.00	0.00	0.67
540002	CITY OF BATESVILLE	C	M	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	4.00	5.00	4.33
540003	LOVE JOY WATER ASSN	C	R	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	3.00	5.00	0.00	2.67	2.00	5.00	4.00	3.67
540004	TOWN OF COMO	C	M	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00
540005	TOWN OF CRENSHAW	C	M	3.00	4.00	5.00	4.00	1.00	4.00	5.00	3.33	1.00	3.00	2.00	2.00	2.00	3.00	5.00	3.33
540006	ENON-LOCKE-CURTIS WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	4.00	2.00	3.67	5.00	5.00	2.00	4.00	5.00	5.00	2.00	4.00
540008	HEBRON WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00	3.00	4.00	4.00	3.67
540009	HOTOPHIA WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	3.00	4.00	5.00	4.00	2.00	4.00	5.00	3.67	3.00	5.00	5.00	4.33
540011	INDEPENDENCE WATER	C	R	5.00	4.00	5.00	4.67	3.00	4.00	5.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
540012	LIBERTY HILL WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33
540013	MT OLIVET WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	4.00	4.00	4.00
540015	PANOLA-UNION W/A	C	R	3.00	5.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	3.00	5.00	3.67	4.00	4.00	5.00	4.33
540016	PLEASANT GROVE WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
540017	POPE-COURTLAND WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
540018	CITY OF SARDIS	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00
540019	CORPUS OF ENGINEERS-SARDIS DAM	N	F				N/A				N/A				N/A				N/A
540021	CHICKASAW HILLS SUBDIVISION	C	P	1.00	5.00	3.00	3.00	1.00	5.00	2.00	2.67	1.00	4.00	2.00	2.33	0.00	4.00	2.00	2.00
540023	EUREKA WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
540025	ENID SHORES DEV WATER COMPANY	C	P	1.00	5.00	3.00	3.00	1.00	5.00	2.00	2.67	1.00	4.00	2.00	2.33	1.00	4.00	2.00	2.33

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
540029	HIDE-A-WAY HILLS WATER	C	P	1.00	5.00	3.00	3.00	0.00	5.00	2.00	2.33	0.00	4.00	2.00	2.00	0.00	4.00	2.00	2.00
540031	JOHN W KYLE STATE PARK	N	S				N/A				N/A								N/A
540032	PLUM POINT WATER SYSTEM	C	P	1.00	3.00	0.00	1.33	1.00	3.00	0.00	1.33	0.00	3.00	0.00	1.00	1.00	3.00	0.00	1.33
540042	US ARMY CORPS ENG ELMERS HILL	N	S				N/A				N/A								N/A
540063	SARDIS LAKE COMMUNITY W/A	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	2.00	5.00	3.00	3.33
540066	CHICKASAW HILLS	N	P				N/A				N/A								N/A
540067	CONCORD-MACEDONIA W/A	C	R	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33
540069	POPE-COURTLAND W/A-NORTH	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
540072	NORTH PANOLA WATER DISTRICT	C	D	3.00	3.00	5.00	3.67	3.00	3.00	4.00	3.33	1.00	4.00	4.00	3.00	0.00	1.00	1.00	0.67
<b>PEARL RIVER County</b>																			
550001	CENTER W/A-CAESAR SYSTEM	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
550002	PEARL RIVER CENTRAL W/A-NORTH	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33
550004	PICAYUNE UTILITIES, CITY OF	C	M	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
550005	PEARL RIVER CENTRAL W/A	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33
550006	TOWN OF POPLARVILLE	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
550008	SUNNY OAKS WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	4.00	4.00	5.00	4.33	2.00	5.00	5.00	4.00	5.00	4.00	5.00	4.67
550013	HIDE-A-WAY LAKE WATER SYSTEM	C	P	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
550041	NICHOLSON WATER ASSOCIATION	C	R	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
550057	SPRING HILL WATER ASSN.	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
550058	PEARL RIVER CENTRAL W/A-BI CO	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33
550060	PEARL RIVER CENTRAL W/A-HENLEY	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33
550061	PRCUA-POPLARVILLE WATER	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
550062	PRCUA-HILLSDALE WATER SYSTEM	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
550063	PRCUA-PICAYUNE WATER SYSTEM	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>PERRY County</b>																			
560001	TOWN OF BEAUMONT	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.00	5.00	4.33
560002	TOWN OF NEW AUGUSTA	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
560003	N E PERRY UTL ASSN-#1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
560004	TOWN OF RICHTON	C	M	4.00	4.00	5.00	4.33	4.00	5.00	5.00	4.67	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00
560005	RUNNELSTOWN-NORTH	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
560006	ARLINGTON W/A	C	R	1.00	3.00	4.00	2.67	0.00	3.00	4.00	2.33	0.00	3.00	3.00	2.00	0.00	3.00	3.00	2.00
560007	JANICE W/A #1	C	R	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
560008	JANICE W/A #2-SOUTH	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
560013	LEAF RIVER CELLULOSE, LLC	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
560014	ARLINGTON W/A-HINTONVILLE	C	R	3.00	3.00	4.00	3.33	0.00	3.00	4.00	2.33	1.00	3.00	3.00	2.33	0.00	3.00	3.00	2.00
560015	LITTLE CREEK WATER ASSN	C	R	2.00	4.00	5.00	3.67	3.00	4.00	5.00	4.00	3.00	4.00	4.00	3.67	3.00	4.00	4.00	3.67
560016	CAMP SHELBY TRAINING SITE -	N	G				N/A				N/A								N/A
<b>PIKE County</b>																			
570001	FERNWOOD WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	4.00	4.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
570002	FRIENDSHIP COMMUNITY W/A	C	R	5.00	3.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>
570003	HOMESTEAD WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
570004	CITY OF MCCOMB	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	3.00	4.00	4.00	<b>3.67</b>
570005	CITY OF MAGNOLIA	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	3.00	<b>4.33</b>
570008	NORTH PIKE WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	3.00	5.00	5.00	<b>4.33</b>	2.00	4.00	5.00	<b>3.67</b>	2.00	5.00	5.00	<b>4.00</b>
570010	TOWN OF OSYKA	C	M	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	4.00	5.00	<b>4.00</b>
570011	SW MS COMM COLLEGE	C	S	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	4.00	5.00	10.0	<b>4.50</b>	4.00	5.00	10.0	<b>4.50</b>
570013	TOWN OF SUMMIT	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	3.00	5.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>
570014	SUNNYHILL WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>
570015	MAGNOLIA RURAL WATER ASSN	C	R	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	4.00	<b>4.00</b>	2.00	5.00	4.00	<b>3.67</b>
570033	PIKE COUNTY WELCOME CENTER	N	S				N/A				N/A				N/A				N/A
570039	FERNWOOD INDUSTRIAL WATER	P	C	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>
570048	ST MARY OF THE PINES	C	P	5.00	5.00	10.0	<b>5.00</b>	4.00	5.00	10.0	<b>4.50</b>	5.00	3.00	10.0	<b>4.00</b>	4.00	1.00	10.0	<b>2.50</b>
570050	SANDERSON FARMS INC	P	P	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>	5.00	5.00	10.0	<b>5.00</b>
570051	EAST PIKE WATER ASSN.	C	R	3.00	5.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
<b>PONTOTOC County</b>																			
580001	ALGOMA WATER ASSOCIATION	C	R	5.00	4.00	4.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>
580002	EAST PONTOTOC WATER ASSN	C	R	5.00	4.00	4.00	<b>4.33</b>	5.00	3.00	4.00	<b>4.00</b>	4.00	1.00	4.00	<b>3.00</b>	4.00	1.00	4.00	<b>3.00</b>
580003	TOWN OF ECRU	C	M	3.00	5.00	5.00	<b>4.33</b>	2.00	2.00	4.00	<b>2.67</b>	2.00	2.00	4.00	<b>2.67</b>	2.00	1.00	5.00	<b>2.67</b>
580004	OAK HILL WATER ASSN	C	R	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
580006	CITY OF PONTOTOC	C	M	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	4.00	<b>3.67</b>	4.00	5.00	4.00	<b>4.33</b>	4.00	5.00	4.00	<b>4.33</b>
580007	RANDOLPH WATER ASSOCIATION	C	R	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
580008	TOWN OF SHERMAN	C	M	4.00	5.00	4.00	<b>4.33</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
580010	TROY WATER ASSOCIATION	C	R	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
580017	TOCCOPOLA WATER ASSOCIATION	C	R	4.00	4.00	5.00	<b>4.33</b>	3.00	3.00	3.00	<b>3.00</b>	4.00	3.00	3.00	<b>3.33</b>	4.00	3.00	3.00	<b>3.33</b>
580020	MUD CREEK WATER ASSOCIATION #2	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
580021	MUD CREEK WATER ASSOCIATION #1	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>
580023	HOULKA-WASHINGTON EXT	C	M	4.00	4.00	3.00	<b>3.67</b>	3.00	3.00	4.00	<b>3.33</b>	3.00	3.00	3.00	<b>3.00</b>	4.00	3.00	4.00	<b>3.67</b>
<b>PRENTISS County</b>																			
590001	TOWN OF BALDWYN	C	M	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	4.00	4.00	<b>4.33</b>	4.00	4.00	4.00	<b>4.00</b>
590002	BIG V WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
590003	BLACKLAND WATER ASSOCIATION	C	R	5.00	3.00	4.00	<b>4.00</b>	3.00	4.00	3.00	<b>3.33</b>	3.00	2.00	4.00	<b>3.00</b>	4.00	4.00	5.00	<b>4.33</b>
590004	BOONEVILLE WATER DEPT.	C	M	5.00	5.00	5.00	<b>5.00</b>	4.00	4.00	5.00	<b>4.33</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
590007	HOLCUT-CAIRO WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
590008	INGRAM WATER ASSOCIATION	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	4.00	4.00	4.00	<b>4.00</b>
590009	TOWN OF JUMPERTOWN	C	M	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	3.00	5.00	<b>4.00</b>	5.00	5.00	5.00	<b>5.00</b>
590010	TOWN OF MARIETTA	C	M	4.00	4.00	4.00	<b>4.00</b>	3.00	4.00	4.00	<b>3.67</b>	3.00	4.00	4.00	<b>3.67</b>	3.00	4.00	4.00	<b>3.67</b>
590011	NEW CANDLER WATER ASSOCIATION	C	R	3.00	4.00	5.00	<b>4.00</b>	5.00	2.00	4.00	<b>3.67</b>	4.00	2.00	4.00	<b>3.33</b>	4.00	3.00	4.00	<b>3.67</b>
590013	THRASHER WATER ASSOCIATION	C	R	5.00	4.00	4.00	<b>4.33</b>	4.00	4.00	4.00	<b>4.00</b>	2.00	1.00	1.00	<b>1.33</b>	2.00	4.00	2.00	<b>2.67</b>
590014	WHEELER-FRANKSTOWN WATER	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial



PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
590018	NEW SITE WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	4.00	5.00	<b>4.33</b>	3.00	4.00	5.00	<b>4.00</b>	4.00	4.00	5.00	<b>4.33</b>
<b>QUITMAN County</b>																			
600002	BIG FIELD WATER ASSOCIATION	C	R	4.00	5.00	4.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>
600003	TOWN OF CROWDER	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	3.00	5.00	<b>4.00</b>
600004	DARLING WATER ASSOCIATION	C	R	4.00	4.00	5.00	<b>4.33</b>	3.00	3.00	4.00	<b>3.33</b>	5.00	3.00	5.00	<b>4.33</b>	5.00	3.00	5.00	<b>4.33</b>
600005	TOWN OF FALCON	C	M	0.00	3.00	2.00	<b>1.67</b>	0.00	3.00	2.00	<b>1.67</b>	0.00	0.00	0.00	<b>0.00</b>	0.00	1.00	0.00	<b>0.33</b>
600006	TOWN OF LAMBERT	C	M	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	2.00	4.00	5.00	<b>3.67</b>
600007	CITY OF MARKS	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	3.00	<b>4.00</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>
600008	TOWN OF SLEDGE	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
600009	NORFLEET UTILITIES, INC	C	R	4.00	4.00	2.00	<b>3.33</b>	4.00	4.00	2.00	<b>3.33</b>	4.00	1.00	1.00	<b>2.00</b>	3.00	1.00	1.00	<b>1.67</b>
600010	SOUTH QUITMAN-S LAMBERT UTL	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
600012	SOUTH LAKE WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>
600013	SOUTH QUITMAN-N TUTWILER UTL	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
600016	WEST LAMBERT WATER ASSOCIATION	C	R	4.00	3.00	2.00	<b>3.00</b>	5.00	4.00	2.00	<b>3.67</b>	4.00	4.00	2.00	<b>3.33</b>	5.00	5.00	4.00	<b>4.67</b>
600017	BIRDIE WATER ASSOCIATION	C	R	3.00	4.00	5.00	<b>4.00</b>	3.00	2.00	5.00	<b>3.33</b>	3.00	1.00	5.00	<b>3.00</b>	2.00	5.00	5.00	<b>4.00</b>
600018	SOUTH QUITMAN-WEST CROWDER	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
<b>RANKIN County</b>																			
610001	ACL WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
610003	CITY OF BRANDON	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
610007	EVERGREEN WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	2.00	4.00	5.00	<b>3.67</b>	3.00	5.00	4.00	<b>4.00</b>
610008	FANNIN WATER ASSN-NORTH	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
610009	TOWN OF FLORENCE	C	M	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
610011	GREENFIELD WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
610012	LANGFORD WATER ASSOCIATION	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>
610013	LEESBURG WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
610015	PINEY WOODS COUNTRY LIFE SCH	C	P	5.00	5.00	10.0	<b>5.00</b>	3.00	5.00	10.0	<b>4.00</b>	3.00	5.00	10.0	<b>4.00</b>	4.00	5.00	10.0	<b>4.50</b>
610016	MONTEREY WATER ASSN-WEST	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
610017	CITY OF PEARL	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
610018	TOWN OF PELAHATCHIE	C	M	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>
610019	PISGAH WATER ASSOCIATION	C	R	4.00	4.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>
610021	TOWN OF PUCKETT	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
610022	CLEARY WATER SEWER & FIRE DEPT	C	D	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
610023	CITY OF RICHLAND	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
610024	SOUTHERN RANKIN W/A #2 PLAIN	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>
610025	SE RANKIN WATER ASSN-JOHNS	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	4.00	5.00	<b>4.33</b>	5.00	4.00	5.00	<b>4.67</b>
610026	SW RANKIN WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
610027	STAR WATER COMPANY	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
610028	TAYLORSVILLE W/A #1	C	R	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	4.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	3.00	<b>3.67</b>
610029	THOMASVILLE W/A #1	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	4.00	<b>3.67</b>
610030	UNION WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
610032	MS STATE HOSPITAL-WHITFIELD	C	S	5.00	5.00	5.00	5.00	5.00	5.00	10.0	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
610035	PRVWSD-HIGHWAY 43	C	S	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
610036	PRVWSD-PELAHATCHIE BAY	C	S	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
610038	FIVE LAKES WATER SYSTEM	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
610040	SW RANKIN WATER ASSOCIATION #2	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
610041	ACL WATER ASSOCIATION #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
610044	CITY OF FLOWOOD - NORANCO	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
610049	SE RANKIN WATER ASSN-CATO	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	4.00	5.00	4.33	5.00	4.00	5.00	4.67
610075	CITY OF FLOWOOD	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
610081	CENTRAL RANKIN WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33
610086	THOMASVILLE W/A #2	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00	2.00	5.00	4.00	3.67
610089	CENTRAL MISS CORR FACILITY	C	S	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50
610094	GULFLINE INDUSTRIAL PARK	P	P	4.00	5.00	10.0	4.50	3.00	5.00	10.0	4.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	
610097	HUDSPETH CENTER	C	S	5.00	5.00	10.0	5.00	5.00	5.00	5.00	5.00	5.00	5.00	10.0	5.00	5.00	5.00	5.00	
<b>SCOTT County</b>																			
620001	C & C W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
620002	CITY OF FOREST	C	M	5.00	5.00	5.00	5.00	2.00	5.00	5.00	4.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
620003	H & H WATER SYSTEM, INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00
620004	HIGH HILL WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
620005	HOMESTEAD WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
620006	HOMEWOOD WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
620007	L & F WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67
620008	LAKE WATER WORKS	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
620009	CITY OF MORTON	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
620010	SEBASTOPOL WATER ASSOCIATION	C	R	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
620011	STEELE-RINGGOLD W/A #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
620017	KOCH FOODS OF MISSISSIPPI, LLC	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
620019	RAYTHEON COMPANY	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
620023	STEELE-RINGGOLD W/A #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>SHARKEY County</b>																			
630001	TOWN OF ANGUILLA	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	5.00	5.00	4.00	4.67
630002	TOWN OF CARY	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
630003	DELTA CITY WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
630004	CITY OF ROLLING FORK	C	M	4.00	4.00	5.00	4.33	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
630007	TRUELIGHT REDEVELOPMENT GROUP	C	R	1.00	3.00	5.00	3.00	2.00	3.00	5.00	3.33	2.00	3.00	5.00	3.33				CON
630037	TRUELIGHT REDEVELOPMENT GRP #2	C	R	3.00	3.00	5.00	3.67	3.00	3.00	5.00	3.67	2.00	3.00	5.00	3.33	2.00	5.00	5.00	4.00
<b>SIMPSON County</b>																			
640001	BOGGAN RIDGE W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
640002	TOWN OF BRAXTON	C	M	3.00	5.00	4.00	4.00	4.00	5.00	4.00	4.33	2.00	5.00	5.00	4.00	4.00	3.00	5.00	4.00

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
640003	TOWN OF DLO	C	M	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	3.00	4.00	3.33	1.00	4.00	4.00	3.00
640004	HARRISVILLE W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
640005	HIGHWAY 28 WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67
640006	CITY OF MAGEE	C	M	5.00	5.00	5.00	5.00	3.00	4.00	5.00	4.00	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33
640007	CITY OF MENDENHALL	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	4.00	4.33	5.00	5.00	4.00	4.67
640008	NEW HOPE WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.00	5.00	4.33
640009	OKATOMA WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
640011	BOGGAN RIDGE W/A-PINE GROVE	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
640012	POPLAR SPRINGS WATER DISTRICT	C	R	4.00	4.00	4.00	4.00	4.00	4.00	5.00	4.33	3.00	2.00	3.00	2.67	3.00	4.00	2.00	3.00
640013	BOSWELL REGIONAL CENTER	C	S	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00
640014	SMITHS CROSSING WATER ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67
640019	HOWARD INDUSTRIES	P	P	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	4.00	5.00	10.0	4.50	5.00	5.00	10.0	5.00
640021	SHIVERS WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
640022	OKATOMA WATER ASSOCIATION #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>SMITH County</b>																			
650001	CENTER RIDGE WATER ASSOCIATION	C	R	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
650003	LORENA-LEMON-BURNS WATER ASSN	C	R	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	4.67
650004	TOWN OF MIZE	C	M	4.00	3.00	4.00	3.67	4.00	3.00	4.00	3.67	4.00	4.00	4.00	4.00	4.00	5.00	4.00	4.33
650005	MORRIS WATER ASSOCIATION	C	R	5.00	4.00	5.00	4.67	4.00	3.00	3.00	3.33	5.00	3.00	3.00	3.67	4.00	3.00	3.00	3.33
650006	PINEVILLE WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
650007	TOWN OF POLKVILLE-WATER DEPT	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
650008	CITY OF RALEIGH	C	M	1.00	3.00	4.00	2.67	3.00	2.00	4.00	3.00	1.00	2.00	4.00	2.33	5.00	3.00	4.00	4.00
650010	SYLVARENA WATER ASSOCIATION	C	R	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
650011	TOWN OF TAYLORSVILLE	C	M	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
650012	TRAXLER WATER ASSOCIATION	C	R	5.00	4.00	4.00	4.33	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
650013	WHITE OAK WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
650017	PINEVILLE WATER ASSOCIATION #3	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
650018	PINEVILLE WATER ASSOCIATION #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>STONE County</b>																			
660002	MCHENRY UTILITY ASSN, INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
660003	MS GULF COAST COMMUNITY	C	S	4.00	5.00	10.0	4.50	5.00	5.00	10.0	5.00	5.00	5.00	10.0	5.00	5.00	10.0	5.00	5.00
660004	NEW ZION UTILITIES, INC	C	R	5.00	5.00	4.00	4.67	5.00	5.00	4.00	4.67	5.00	5.00	4.00	4.67	5.00	5.00	4.00	4.67
660005	CITY OF WIGGINS	C	M	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
660020	FLINT CREEK UTILITY ASSN	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
660021	STONE UTILITY ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
660022	SUNFLOWER UTILITY ASSC INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
660023	PERK BEACH RV PARK	N	P				N/A				N/A				N/A				N/A
660024	CARNES WATER ASSOCIATION #2	C	R	2.00	3.00	3.00	2.67	2.00	5.00	5.00	4.00	4.00	4.00	5.00	4.33	5.00	5.00	5.00	5.00
660025	STONE COUNTY UTILITY AUTHORITY	C	D	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	4.00	5.00	4.33	5.00	5.00	5.00	5.00

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				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
<b>SUNFLOWER County</b>																			
670001	BIG YEAGER WATER ASSOCIATION	C	R	2.00	5.00	3.00	<b>3.33</b>	3.00	5.00	3.00	<b>3.67</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	4.00	5.00	<b>3.67</b>
670003	TOWN OF DODDSVILLE	C	M	2.00	5.00	3.00	<b>3.33</b>	1.00	4.00	3.00	<b>2.67</b>	1.00	5.00	2.00	<b>2.67</b>	4.00	1.00	3.00	<b>2.67</b>
670004	CITY OF DREW	C	M	1.00	3.00	2.00	<b>2.00</b>	1.00	4.00	3.00	<b>2.67</b>	2.00	5.00	3.00	<b>3.33</b>	2.00	5.00	3.00	<b>3.33</b>
670005	FMH WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>
670006	CITY OF INDIANOLA	C	M	2.00	3.00	5.00	<b>3.33</b>	3.00	5.00	4.00	<b>4.00</b>	3.00	5.00	4.00	<b>4.00</b>	3.00	5.00	5.00	<b>4.33</b>
670007	TOWN OF INVERNESS	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>
670008	TOWN OF MOORHEAD	C	M	5.00	5.00	5.00	<b>5.00</b>	3.00	4.00	5.00	<b>4.00</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	4.00	5.00	<b>4.00</b>
670010	ROME WATER SYSTEM	C	R	2.00	5.00	3.00	<b>3.33</b>	1.00	4.00	1.00	<b>2.00</b>	1.00	5.00	1.00	<b>2.33</b>	2.00	4.00	3.00	<b>3.00</b>
670011	CITY OF RULEVILLE	C	M	4.00	3.00	4.00	<b>3.67</b>	2.00	4.00	3.00	<b>3.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	4.00	<b>4.33</b>
670012	TOWN OF SUNFLOWER	C	M	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	4.00	<b>3.67</b>	2.00	4.00	5.00	<b>3.67</b>	2.00	4.00	5.00	<b>3.67</b>
670013	SO SUNFLOWER W/A-INDIANOLA	C	R	4.00	4.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	2.00	4.00	5.00	<b>3.67</b>
670014	MS STATE PENITENTIARY-MN LN	C	S	2.00	4.00	10.0	<b>3.00</b>	1.00	5.00	10.0	<b>3.00</b>	1.00	2.00	10.0	<b>1.50</b>	1.00	0.00	10.0	<b>0.50</b>
670015	SO. SUNFLOWER W/A-INVERNESS	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	3.00	4.00	5.00	<b>4.00</b>
670038	SUNFLOWER WATER ASSN	C	R	3.00	4.00	2.00	<b>3.00</b>	2.00	5.00	4.00	<b>3.67</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>
<b>TALLAHATCHIE County</b>																			
680001	CASCILLA WATER ASSOCIATION	C	R	2.00	5.00	5.00	<b>4.00</b>	1.00	5.00	5.00	<b>3.67</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>
680002	CHARLESTON UTILITIES	C	P	4.00	5.00	5.00	<b>4.67</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	3.00	3.00	<b>3.00</b>	4.00	4.00	4.00	<b>4.00</b>
680004	EAST CHARLESTON WATER ASSN	C	R	4.00	3.00	3.00	<b>3.33</b>	4.00	3.00	3.00	<b>3.33</b>	4.00	3.00	3.00	<b>3.33</b>	4.00	3.00	3.00	<b>3.33</b>
680005	VILLAGE OF GLENDORA	C	M	1.00	3.00	4.00	<b>2.67</b>	1.00	3.00	4.00	<b>2.67</b>	3.00	2.00	3.00	<b>2.67</b>	1.00	5.00	5.00	<b>3.67</b>
680007	NORTH TALLAHATCHIE W/A	C	R	3.00	5.00	4.00	<b>4.00</b>	3.00	4.00	3.00	<b>3.33</b>	3.00	3.00	4.00	<b>3.33</b>	4.00	5.00	4.00	<b>4.33</b>
680008	PAYNES WATER ASSOCIATION	C	R	3.00	5.00	5.00	<b>4.33</b>	2.00	5.00	5.00	<b>4.00</b>	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>
680010	TOWN OF TUTWILER	C	M	4.00	4.00	3.00	<b>3.67</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>	3.00	4.00	4.00	<b>3.67</b>
680011	TOWN OF SUMNER	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
680012	TOWN OF WEBB	C	M	3.00	3.00	4.00	<b>3.33</b>	3.00	1.00	4.00	<b>2.67</b>	2.00	2.00	4.00	<b>2.67</b>	4.00	2.00	4.00	<b>3.33</b>
680013	WEST TALLAHATCHIE UTL ASSN	C	R	2.00	4.00	5.00	<b>3.67</b>	1.00	4.00	5.00	<b>3.33</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	4.00	<b>3.67</b>
680019	W TALLAHATCHIE - HWY S/D	C	P	1.00	4.00	5.00	<b>3.33</b>	0.00	4.00	5.00	<b>3.00</b>	1.00	4.00	5.00	<b>3.33</b>				<b>CON</b>
680032	BRAZIL-SUMNER WATER ASSN.	C	R	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	4.00	4.00	<b>4.33</b>
680033	PHILIPP WATER ASSOCIATION	C	R	3.00	4.00	5.00	<b>4.00</b>	2.00	4.00	3.00	<b>3.00</b>	2.00	5.00	2.00	<b>3.00</b>	3.00	4.00	2.00	<b>3.00</b>
680034	SOUTH QUITMAN-EAST TUTWILER	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
680035	SOUTH QUITMAN-SOUTH TUTWILER	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
680037	BLUE CANE, COWART & TIPPO W/A.	C	R	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	4.00	4.00	<b>4.00</b>
<b>TATE County</b>																			
690001	ARKABUTLA WATER ASSOCIATION	C	R	0.00	4.00	5.00	<b>3.00</b>	1.00	4.00	4.00	<b>3.00</b>	0.00	3.00	3.00	<b>2.00</b>	0.00	3.00	4.00	<b>2.33</b>
690002	TOWN OF COLDWATER	C	M	2.00	3.00	5.00	<b>3.33</b>	2.00	3.00	3.00	<b>2.67</b>	2.00	3.00	1.00	<b>2.00</b>	1.00	1.00	0.00	<b>0.67</b>
690003	COTTONVILLE-SAVAGE W/A INC.	C	R	4.00	4.00	4.00	<b>4.00</b>	3.00	4.00	4.00	<b>3.67</b>	3.00	4.00	4.00	<b>3.67</b>	2.00	4.00	2.00	<b>2.67</b>
690004	LOOXAHOMA WATER ASSOCIATION	C	R	3.00	3.00	5.00	<b>3.67</b>	2.00	3.00	3.00	<b>2.67</b>	4.00	3.00	3.00	<b>3.33</b>	4.00	3.00	3.00	<b>3.33</b>
690005	CITY OF SENATOBIA	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
690006	STRAYHORN W/A-CROCKETT	C	R	3.00	5.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	2.00	5.00	5.00	<b>4.00</b>

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
690008	OAKDALE ESTATES AND LAKE SUENTE	C	P	2.00	4.00	3.00	<b>3.00</b>	1.00	4.00	3.00	<b>2.67</b>	0.00	4.00	3.00	<b>2.33</b>	0.00	4.00	2.00	<b>2.00</b>
690009	BACK ACRES	C	P	3.00	4.00	3.00	<b>3.33</b>	2.00	4.00	3.00	<b>3.00</b>	3.00	4.00	3.00	<b>3.33</b>	3.00	4.00	2.00	<b>3.00</b>
690012	SENATOBIA LAKES ESTATES, INC	C	R	0.00	2.00	0.00	<b>0.67</b>	0.00	1.00	0.00	<b>0.33</b>	0.00	1.00	0.00	<b>0.33</b>	0.00	1.00	0.00	<b>0.33</b>
690021	INDEPENDENCE METHODIST CHURCH	N	P				N/A				N/A				N/A				N/A
690040	ARKABUTLA LAKE	N	F				N/A				N/A				N/A				N/A
690041	WYATTE BAPTIST CHURCH	N	P				N/A				N/A				N/A				N/A
690047	CRESTFIELD WATER ASSOCIATION	C	R	1.00	4.00	5.00	<b>3.33</b>	1.00	4.00	5.00	<b>3.33</b>	1.00	4.00	5.00	<b>3.33</b>	1.00	4.00	5.00	<b>3.33</b>
690051	DELTA RAIN INC-THE HIGHLANDS	C	R	1.00	3.00	0.00	<b>1.33</b>	0.00	2.00	0.00	<b>0.67</b>	0.00	2.00	0.00	<b>0.67</b>	0.00	2.00	0.00	<b>0.67</b>
690052	INDEPENDENCE HIGH SCHOOL	P	C	3.00	4.00	10.0	<b>3.50</b>	3.00	5.00	10.0	<b>4.00</b>	4.00	5.00	10.0	<b>4.50</b>	4.00	5.00	10.0	<b>4.50</b>
690053	HIDDEN VALLEY LIGHT ASSN	C	R	1.00	3.00	4.00	<b>2.67</b>	0.00	3.00	3.00	<b>2.00</b>	0.00	3.00	3.00	<b>2.00</b>	0.00	3.00	3.00	<b>2.00</b>
<b>TIPPAH County</b>																			
700001	TOWN OF BLUE MOUNTAIN	C	M	4.00	4.00	4.00	<b>4.00</b>	5.00	5.00	4.00	<b>4.67</b>	4.00	5.00	4.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>
700003	CHALYBEATE WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	5.00	5.00	<b>4.33</b>	5.00	4.00	5.00	<b>4.67</b>
700005	TOWN OF FALKNER	C	M	4.00	5.00	4.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
700006	MITCHELL WATER ASSOCIATION	C	R	5.00	5.00	4.00	<b>4.67</b>	3.00	4.00	4.00	<b>3.67</b>	4.00	4.00	4.00	<b>4.00</b>	5.00	5.00	5.00	<b>5.00</b>
700008	CITY OF RIPLEY	C	M	3.00	5.00	4.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	0.00	1.00	<b>1.67</b>
700009	SPOUT SPRINGS W/A	C	R	4.00	4.00	3.00	<b>3.67</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	4.00	5.00	<b>4.33</b>	4.00	5.00	4.00	<b>4.33</b>
700010	TIPLERSVILLE WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	4.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>
700011	TOWN OF WALNUT	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
700012	DUMAS-PINE GROVE WATER ASSN	C	R	4.00	3.00	4.00	<b>3.67</b>	5.00	4.00	5.00	<b>4.67</b>	4.00	4.00	3.00	<b>3.67</b>	3.00	4.00	5.00	<b>4.00</b>
700014	THREE FORKS WATER ASSOCIATION	C	R	5.00	5.00	4.00	<b>4.67</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	3.00	3.00	<b>3.67</b>	5.00	4.00	5.00	<b>4.67</b>
700015	LAKE MOHAWK ESTATES WATER	C	R	3.00	2.00	3.00	<b>2.67</b>	4.00	2.00	3.00	<b>3.00</b>	5.00	3.00	3.00	<b>3.67</b>	4.00	3.00	2.00	<b>3.00</b>
700021	SHADY GROVE WATER ASSOCIATION	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
<b>TISHOMINGO County</b>																			
710001	TOWN OF BELMONT	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>
710002	TOWN OF BURNSVILLE	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
710003	DENNIS WATER ASSOCIATION	C	R	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	2.00	5.00	5.00	<b>4.00</b>	1.00	4.00	5.00	<b>3.33</b>
710004	TISHOMINGO CO WATER DISTRICT	C	D	5.00	3.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
710005	TOWN OF GOLDEN WATER DEPT	C	M	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
710006	CITY OF IUKA	C	M	2.00	4.00	5.00	<b>3.67</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>	4.00	4.00	5.00	<b>4.33</b>
710008	SHORT-COLEMAN PARK WATER ASSN	C	R	3.00	5.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	3.00	5.00	5.00	<b>4.33</b>
710010	TOWN OF TISHOMINGO	C	M	5.00	4.00	5.00	<b>4.67</b>	2.00	5.00	5.00	<b>4.00</b>	4.00	4.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>
710011	WALKER SWITCH WATER ASSN	C	R	5.00	4.00	4.00	<b>4.33</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	2.00	4.00	<b>3.67</b>	5.00	4.00	4.00	<b>4.33</b>
710022	SHORT-COLEMAN PARK WATER ASSN	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
710029	SHORT COLEMAN PARK-NASA PLANT	C	R	3.00	5.00	5.00	<b>4.33</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
<b>TUNICA County</b>																			
720004	TOWN OF TUNICA	C	M	4.00	5.00	5.00	<b>4.67</b>	4.00	4.00	5.00	<b>4.33</b>	3.00	5.00	5.00	<b>4.33</b>	5.00	5.00	5.00	<b>5.00</b>
720024	TUNICA COUNTY UTILITY DISTRICT	C	D	3.00	4.00	4.00	<b>3.67</b>	3.00	5.00	5.00	<b>4.33</b>	5.00	5.00	4.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>
720026	KWP UTILITY COMPANY LLC	C	P	3.00	5.00	4.00	<b>4.00</b>	3.00	5.00	4.00	<b>4.00</b>	4.00	4.00	2.00	<b>3.33</b>	4.00	4.00	2.00	<b>3.33</b>

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
<b>UNION County</b>																			
730001	ALPINE WATER ASSOCIATION	C	R	5.00	3.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.67
730002	BLUE SPRINGS W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
730003	INGOMAR WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	4.00	4.00	4.00	4.00	5.00	5.00	4.67
730004	KEOWNVILLE RURAL WATER ASSN	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
730005	TOWN OF MYRTLE	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33
730006	CITY OF NEW ALBANY	C	M	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67
730008	NORTH HAVEN WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	4.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
730009	WALLERVILLE WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
730010	LAKE ARROWHEAD	C	P	3.00	4.00	5.00	4.00	3.00	1.00	5.00	3.00	3.00	5.00	3.00	3.67	3.00	4.00	4.00	3.67
730013	MASTER-BILT PRODUCTS	P	P	1.00	3.00	10.0	2.00	4.00	4.00	10.0	4.00	3.50	4.00	10.0	3.50	4.00	5.00	10.0	4.50
730024	BETHLEHEM WATER ASSOCIATION	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33
730025	HWY 30 WEST WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
730026	MUD CREEK WATER ASSOCIATION #4	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
<b>WALTHALL County</b>																			
740002	IMPROVE WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
740004	LEXIE WATER ASSOCIATION, INC.	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
740005	TOWN OF TYLERTOWN	C	M	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	4.00	5.00	4.00	4.33	5.00	5.00	5.00	5.00
740059	LEES CHAPEL CHURCH	N	P				N/A				N/A				N/A				N/A
740074	MCELVEEN FISH & BBQ	N	P				N/A				N/A				N/A				N/A
740076	MAGEES CREEK W/A-NORTH	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
740094	OLE RIVER STEAKHOUSE	N	P				N/A				N/A				N/A				N/A
<b>WARREN County</b>																			
750002	CULKIN WATER DIST	C	D	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
750003	EAGLE LAKE WATER DISTRICT	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
750004	FISHER FERRY WATER DISTRICT	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
750005	HILLDALE WATER DISTRICT	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
750010	CITY OF VICKSBURG	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
750011	YOKENA-JEFF DAVIS WATER DEPT	C	R	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
750015	INTERNATIONAL PAPER CO	P	P	3.00	5.00	10.0	4.00	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50	5.00	4.00	10.0	4.50
<b>WASHINGTON County</b>																			
760001	TOWN OF ARCOLA	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
760003	GLEN ALLAN WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	4.00	4.67	4.00	5.00	5.00	4.67
760004	CITY OF GREENVILLE	C	M	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00
760005	CITY OF HOLLANDALE	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
760006	CITY OF LELAND	C	M	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
760007	TOWN OF METCALFE	C	M	2.00	5.00	4.00	3.67	2.00	5.00	5.00	4.00	2.00	4.00	5.00	3.67	2.00	5.00	4.00	3.67
760009	SWIFTWATER DEV ASSN, INC	C	R	2.00	5.00	5.00	4.00	3.00	4.00	5.00	4.00	2.00	5.00	5.00	4.00	4.00	4.00	5.00	4.33
760010	WINTERVILLE WATER ASSOCIATION	C	R	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	3.00	5.00	4.00	4.00	2.00	5.00	3.00	3.33

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
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 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
760014	CITY OF GREENVILLE (AIRBASE)	C	M	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
760017	RASKIN ENTERPRISES LLC-DELTA	C	P	3.00	5.00	2.00	3.33	3.00	5.00	2.00	3.33	4.00	5.00	3.00	4.00	3.00	5.00	4.00	4.00
760026	WAYSIDE WATER ASSOCIATION	C	R	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	4.00	4.00	5.00	4.33	5.00	5.00	5.00	5.00
760034	GOLDING ACRES WATER ASSN	C	R	2.00	4.00	4.00	3.33	3.00	5.00	3.00	3.67	1.00	5.00	2.00	2.67	2.00	5.00	2.00	3.00
760044	DELTA BRANCH EXPERIMENT STA	P	S	2.00	4.00	10.0	3.00	3.00	5.00	10.0	4.00	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50
760075	DARLOVE-MURPHY WATER ASSN	C	R	4.00	3.00	5.00	4.00	3.00	3.00	5.00	3.67	3.00	5.00	5.00	4.33	4.00	4.00	5.00	4.33
760076	BLACK BAYOU WATER ASSN.	C	R	5.00	5.00	5.00	5.00	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	4.00	5.00	5.00	4.67
760078	HARLOWS CASINO	P	P	1.00	4.00	10.0	2.50	1.00	4.00	10.0	2.50	4.00	5.00	10.0	4.50	4.00	5.00	10.0	4.50
760079	JAMIE WHITTEN DELTA STATES	C	S	4.00	5.00	10.0	4.50	3.00	5.00	10.0	4.00	5.00	5.00	10.0	5.00	4.00	5.00	10.0	4.50
<b>WAYNE County</b>																			
770001	BUKATUNNA WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	4.00	4.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
770002	CLARA WATER ASSOCIATION	C	R	5.00	4.00	5.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
770003	CITY OF WAYNESBORO	C	M	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
770004	WHISTLER WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	4.00	4.00
770005	HIWANNEE WATER ASSOCIATION #1	C	R	5.00	5.00	4.00	4.67	5.00	4.00	5.00	4.67	3.00	4.00	5.00	4.00	5.00	4.00	5.00	4.67
770007	SOUTHWEST WAYNE WATER ASSN	C	R	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
770008	HIWANNEE WATER ASSOCIATION #2	C	R	4.00	4.00	4.00	4.00	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	5.00	4.00	5.00	4.67
<b>WEBSTER County</b>																			
780002	CADARETTA WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
780003	CUMBERLAND WATER ASSN #1	C	R	3.00	4.00	4.00	3.67	4.00	4.00	4.00	4.00	3.00	4.00	4.00	3.67	4.00	4.00	4.00	4.00
780004	DANCY WATER ASSOCIATION, INC.	C	R	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	2.00	4.00	5.00	3.67
780005	CITY OF EUPORA	C	M	3.00	4.00	5.00	4.00	1.00	4.00	5.00	3.33	1.00	4.00	5.00	3.33	1.00	4.00	5.00	3.33
780006	MANTEE WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
780007	TOWN OF MATHISTON	C	M	3.00	3.00	5.00	3.67	1.00	3.00	5.00	3.00	1.00	3.00	5.00	3.00	3.00	3.00	5.00	3.67
780008	MT ZION WATER ASSOCIATION	C	R	4.00	4.00	5.00	4.33	4.00	4.00	5.00	4.33	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00
780009	SAPA WATER SYSTEM	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
780010	TOMNOLEN WATER ASSN, INC	C	R	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3.00	4.00	4.00	3.67
780012	SAVANNAH WATER ASSOCIATION #1	C	R	4.00	3.00	4.00	3.67	3.00	3.00	4.00	3.33	3.00	3.00	5.00	3.67	3.00	4.00	5.00	4.00
780016	SPRING VALLEY WATER ASSN	C	R	4.00	3.00	5.00	4.00	2.00	3.00	4.00	3.00	2.00	3.00	5.00	3.33	4.00	3.00	5.00	4.00
780018	WEBSTER CENTER WATER ASSN	C	R	1.00	3.00	5.00	3.00	3.00	4.00	5.00	4.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
<b>WILKINSON County</b>																			
790001	BLEAKHOUSE WATER ASSOCIATION	C	R	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
790002	BUFFALO WATER ASSOCIATION	C	R	2.00	5.00	5.00	4.00	1.00	5.00	5.00	3.67	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00
790003	TOWN OF CENTREVILLE	C	M	3.00	5.00	5.00	4.33	2.00	5.00	3.00	3.33	3.00	5.00	3.00	3.67	2.00	3.00	4.00	3.00
790005	OLD RIVER WATER ASSN	C	R	3.00	5.00	5.00	4.33	4.00	5.00	4.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
790006	SOUTH CENTREVILLE W/A	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	4.00	4.67	5.00	5.00	5.00	5.00
790007	TOWN OF WOODVILLE	C	M	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
790033	WILKINSON CO CORRECTIONAL CENT	C	S	3.00	4.00	10.0	3.50	2.00	5.00	10.0	3.50	3.00	5.00	10.0	4.00	3.00	5.00	10.0	4.00
790035	OLD RIVER WATER ASSN- FORDS CREEK	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
790036	BLEAKHOUSE WATER ASSOCIATION #2	C	R	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67	5.00	4.00	5.00	4.67
<b>WINSTON County</b>																			
800001	BOND WATER ASSOCIATION #1	C	R	3.00	5.00	5.00	4.33	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
800002	CALVARY WATER ASSOCIATION	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
800004	CITY OF LOUISVILLE	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
800005	CITY OF LOUISVILLE - NORTHEAST	C	M	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
800006	TOWN OF NOXAPATER	C	M	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
800007	PUGH'S MILL WATER ASSOCIATION	C	R	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
800009	SOUTHEAST NOXAPATER WATER	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67
800011	HIGHPOINT WATER ASSOCIATION #1	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
800013	ELLISON RIDGE WATER ASSN	C	R	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	5.00	5.00	5.00	5.00
800015	NANIH-WAIYA WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33
800019	LIBERTY-PLATTSBURG W/A #2	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	3.00	5.00	5.00	4.33
<b>YALOBUSHA County</b>																			
810002	TOWN OF COFFEEVILLE	C	M	4.00	3.00	4.00	3.67	4.00	2.00	4.00	3.33	4.00	1.00	3.00	2.67	3.00	4.00	5.00	4.00
810003	CYPRESS CREEK RURAL WTR ASSN	C	R	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33
810004	EAST END WATER ASSOCIATION	C	R	4.00	5.00	5.00	4.67	3.00	5.00	5.00	4.33	3.00	5.00	4.00	4.00	3.00	5.00	5.00	4.33
810005	JEFF DAVIS W/A INC	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
810007	TOWN OF OAKLAND	C	M	4.00	5.00	2.00	3.67	2.00	5.00	4.00	3.67	3.00	5.00	5.00	4.33	4.00	4.00	5.00	4.33
810008	OTUCKOLOFA WATER ASSOCIATION	C	R	4.00	3.00	3.00	3.33	4.00	3.00	3.00	3.33	4.00	3.00	3.00	3.33	4.00	3.00	3.00	3.33
810009	TILLATOBA WATER ASSOCIATION	C	R	2.00	4.00	5.00	3.67	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00
810010	TRI-LAKES WATER ASSN-EAST	C	R	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3.00	4.00	4.00	3.67
810011	CITY OF WATER VALLEY	C	M	3.00	3.00	5.00	3.67	2.00	4.00	5.00	3.67	3.00	4.00	5.00	4.00	5.00	4.00	5.00	4.67
810012	TRI-LAKES WATER ASSN-WEST	C	R	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3.00	4.00	4.00	3.67
810015	BILLYS CREEK RURAL W/A	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	3.00	5.00	5.00	4.33
810016	ENID LAKE ESTATES	C	P	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00	2.00	5.00	5.00	4.00
810020	PERSIMMON HILL CAMPGROUND	N	P				N/A				N/A				N/A				N/A
810021	RIVERVIEW CAMPING AREA	N	P				N/A				N/A				N/A				N/A
810028	YALOBUSHA WATER/SEWER DIST #1	C	R	3.00	4.00	5.00	4.00	3.00	5.00	5.00	4.33	3.00	5.00	5.00	4.33	4.00	5.00	5.00	4.67
810029	YALOBUSHA WATER/SEWER DIST #2	C	R	3.00	4.00	5.00	4.00	3.00	5.00	5.00	4.33	2.00	5.00	5.00	4.00	4.00	5.00	5.00	4.67
810032	WATER VALLEY LANDING	N	P				N/A				N/A				N/A				N/A
810033	TRI-LAKES WATER ASSN-CENTRAL	C	R	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3.00	4.00	4.00	3.67
810035	CYPRESS CREEK RURAL W/A #2	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
810036	AJINOMOTO FOODS NORTH AMERICA,	P	P	2.00	3.00	10.0	2.50	2.00	2.00	10.0	2.00	2.00	3.00	10.0	2.50	2.00	3.00	10.0	2.50
<b>YAZOO County</b>																			
820002	TOWN OF BENTONIA	C	M	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	3.00	4.00	5.00	4.00	3.00	5.00	5.00	4.33
820003	CASEY JONES WATER ASSN.	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
820004	CENTRAL YAZOO #1 FLETCHERS CH.	C	R	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
820006	TOWN OF EDEN	C	M	3.00	5.00	5.00	4.33	4.00	5.00	4.00	4.33	4.00	4.00	4.00	4.00	3.00	5.00	5.00	4.33

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

Key: N/A - Not Applicable; NS - New System; CON - Consolidation, DIS - Dissolved System Type: C - Community; P - Non-Transient, Non-Community; N - Transient, Non-Community  
 Note: Capacity Assessment not performed at this time on Transient, Non-Community Systems Org Type: M - Municipal; R - Rural; P - Private; S - State; D - District; F - Federal; C - County; U - Utility  
 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial



PWSID	Public Water Supply	System Type	Org Type	Fiscal Year 2016 7/1/15 - 6/30/16				Fiscal Year 2017 7/1/16 - 6/30/17				Fiscal Year 2018 7/1/17 - 6/30/18				Fiscal Year 2019 7/1/18 - 6/30/19			
				T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
820008	HILTON HEIGHTS WATER ASSN #1	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
820009	LAKE CITY WATER ASSN-EAST	C	R	3.00	3.00	5.00	<b>3.67</b>	3.00	3.00	5.00	<b>3.67</b>	3.00	3.00	5.00	<b>3.67</b>	2.00	3.00	5.00	<b>3.33</b>
820010	MIDWAY W/A #1	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>
820011	RENSHAW WATER ASSOCIATION	C	R	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
820012	TOWN OF SATARTIA	C	M	2.00	5.00	4.00	<b>3.67</b>	3.00	5.00	5.00	<b>4.33</b>	2.00	5.00	5.00	<b>4.00</b>	2.00	5.00	5.00	<b>4.00</b>
820014	CITY OF YAZOO CITY	C	M	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	5.00	<b>4.00</b>	3.00	4.00	5.00	<b>4.00</b>	4.00	4.00	4.00	<b>4.00</b>
820015	LAKE CITY WATER ASSN-WEST	C	R	4.00	3.00	5.00	<b>4.00</b>	3.00	3.00	5.00	<b>3.67</b>	3.00	3.00	5.00	<b>3.67</b>	4.00	3.00	5.00	<b>4.00</b>
820024	CF INDUSTRIES NITROGEN, LLC	P	P	4.00	5.00	10.0	<b>4.50</b>	5.00	5.00	10.0	<b>5.00</b>	4.00	5.00	10.0	<b>4.50</b>	5.00	5.00	10.0	<b>5.00</b>
820027	MIDWAY W/A #2	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>
820028	MIDWAY W/A #3	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	4.00	5.00	<b>4.67</b>
820029	CENTRAL YAZOO #2	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>
820030	CENTRAL YAZOO #3 MECHANICSBRG	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
820031	CENTRAL YAZOO #4-BENTON	C	R	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>	5.00	5.00	5.00	<b>5.00</b>
820033	CENTRAL YAZOO W/A #5	C	R	4.00	5.00	5.00	<b>4.67</b>	5.00	5.00	5.00	<b>5.00</b>	4.00	5.00	5.00	<b>4.67</b>	4.00	5.00	5.00	<b>4.67</b>

**Yearly State Averages**

4.06 4.61 4.63 **4.43** 4.01 4.60 4.59 **4.40** 4.00 4.59 4.57 **4.38** 4.01 4.60 4.53 **4.38**

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 Maximum Rating = 5.0; T-Technical, M-Managerial, F-Financial

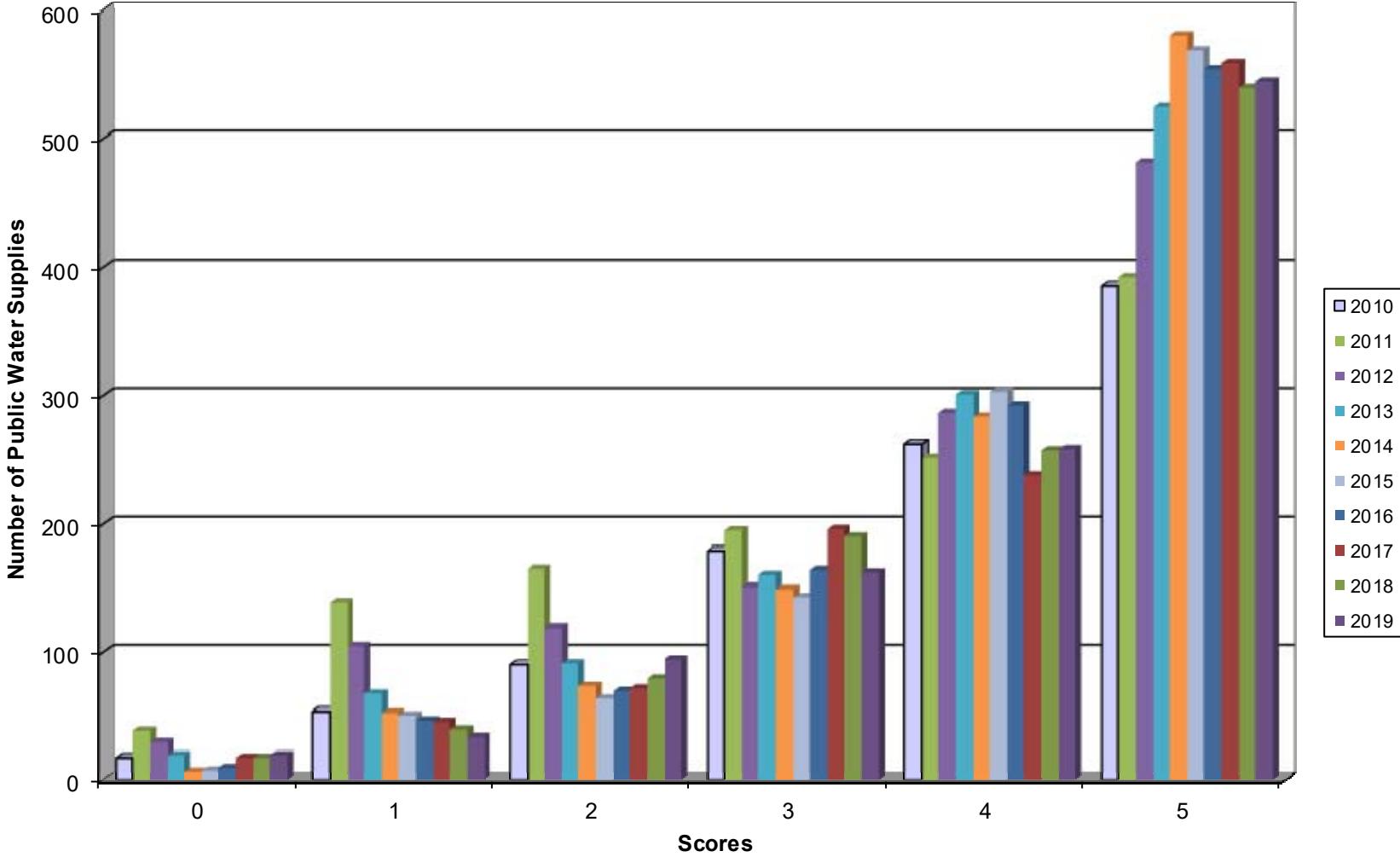
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## **APPENDIX C**

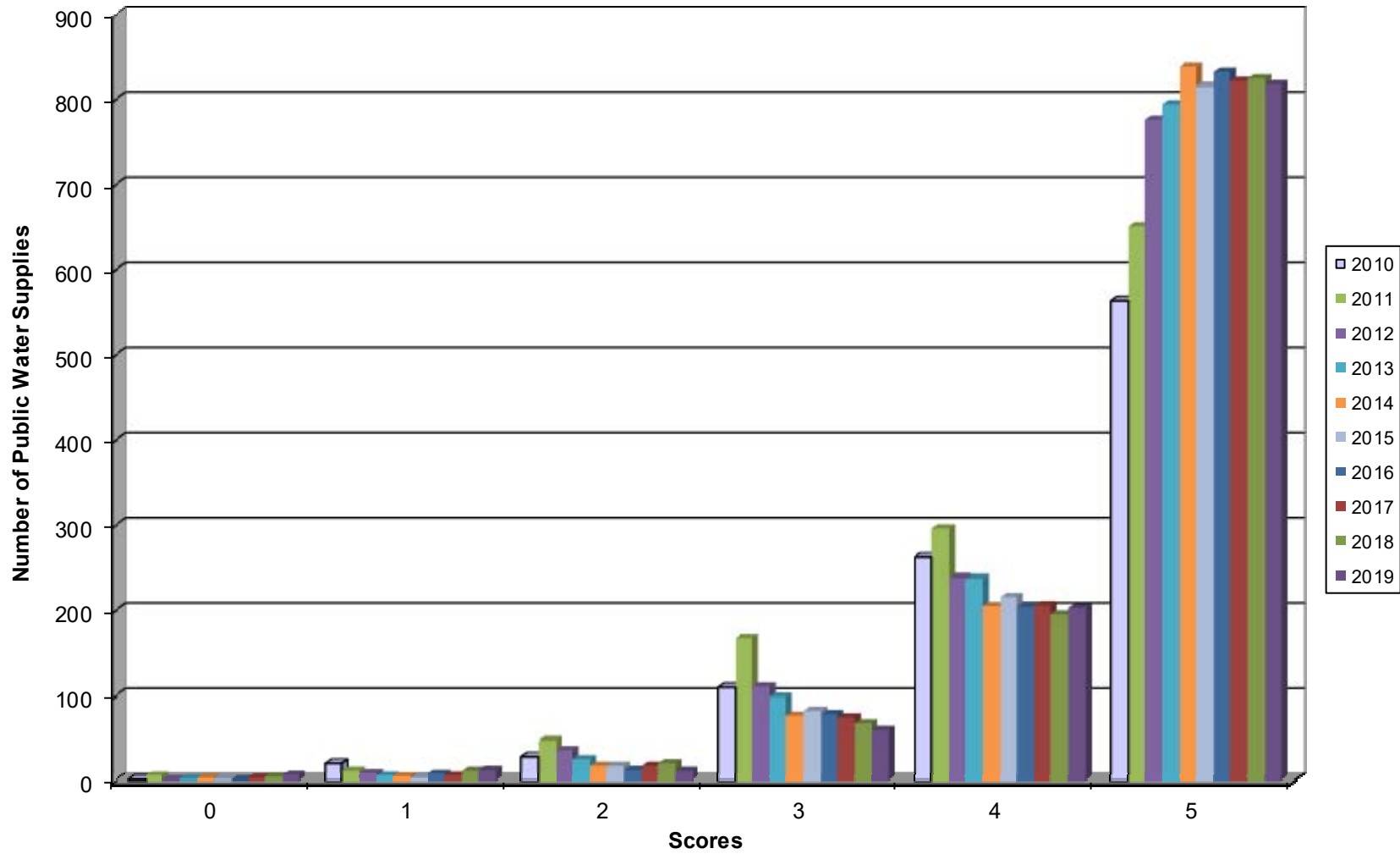
### **Capacity Assessment Rating Distribution Charts**

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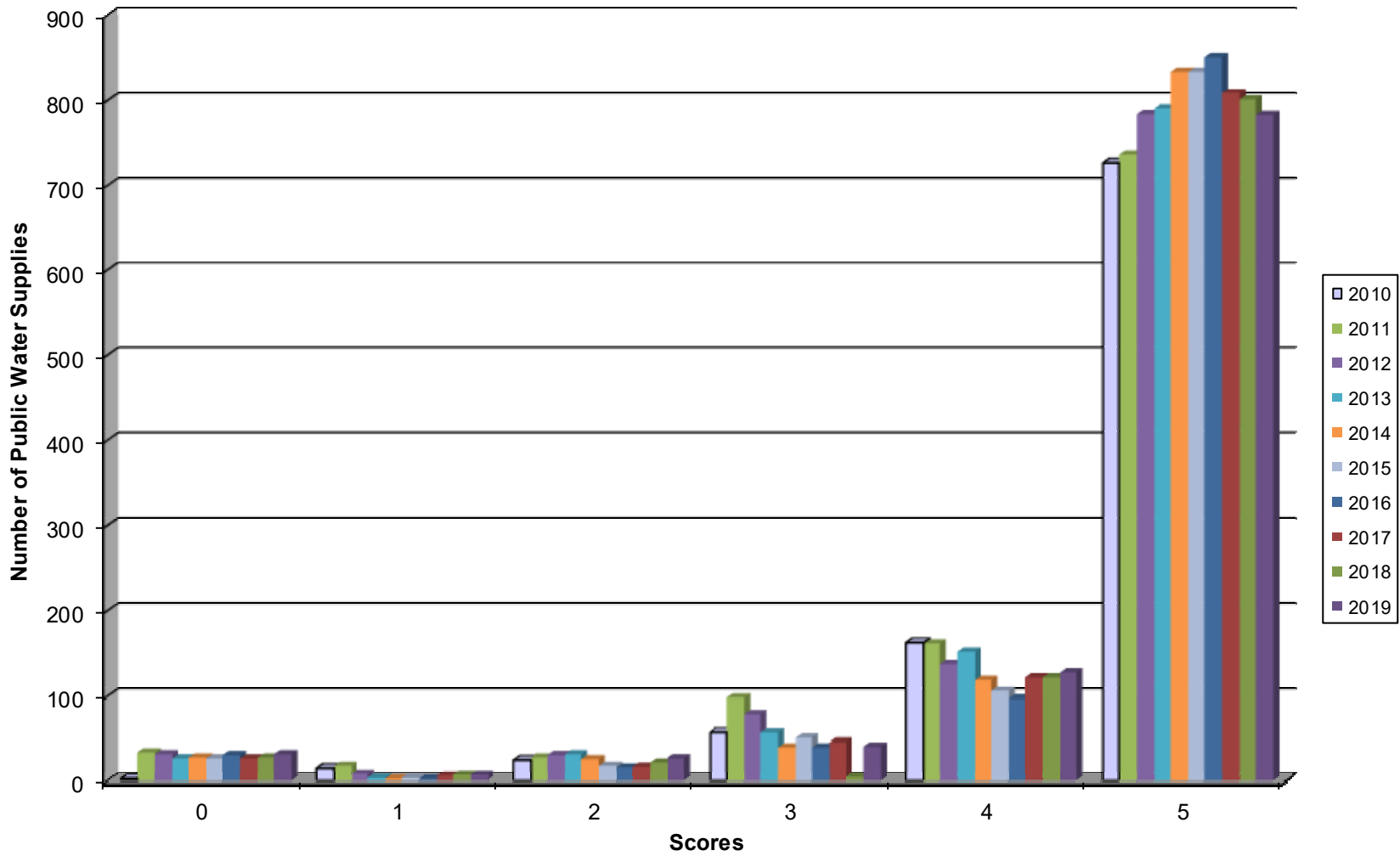
### 10-Year Technical Score Distribution



### 10-Year Managerial Score Distribution



### 10 -Year Financial Score Distribution



### Historic Trends

