

7th Empowering Communities for a Healthy Mississippi Conference

“Lead, Connect, and Inspire”



Dear Potential Exhibitor:

The Empowering Communities for a Healthy Mississippi Planning Committee is pleased to invite you to participate as an exhibitor at the **7th Empowering Communities for a Healthy Mississippi Conference**. This year's conference theme is *Lead, Connect, and Inspire*. The conference goal is to foster a creative, holistic approach towards improving the physical, environmental, behavioral, and emotional health of all Mississippians.

The conference is scheduled for May 20-22, 2015, at the Marriott Hotel in Jackson, with pre-conference workshops beginning May 19, 2015. The conference is open to the public and includes workshops focused on issues faced by healthcare professionals, school personnel, and community and faith-based organizations whose goal is to address the health issues of Mississippians.

We are expecting over 400 participants this year! For a cost of \$250.00, you will receive a 6' skirted table, two (2) chairs in the exhibit hall, and one conference registration, which includes meals. All conference breaks will take place in the exhibit hall, and all attendees will have an opportunity to win door prizes by visiting all exhibitor booths. If you are interested in donating a door prize, contact the Conference Coordinator, EventsPlus, LLC (Tammy Jackson or Jamie Bray) at 601-833-5464.

As an exhibitor, you are responsible for making your own lodging arrangements at the Marriott Hotel in Jackson, MS. Reservations can be made by calling 601-969-5100; please reference the "Empowering Conference" and request the conference room rate of \$104.00/night. In order to receive this special rate, your reservation must be made no later than Thursday, April 30, 2015. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card.

Reserve your space by submitting the Exhibitor Reservation Form **no later than April 15, 2015**, and enclose your check payable to:

**Mississippi State Department of Health
Office of Preventive Health C/O Charlotte Holly
570 East Woodrow Wilson • Jackson MS 39215**

The Exhibitor Packet is also available on line at www.healthvms.com/empowering. If you have questions or need additional information, please feel free to contact our Conference Coordinator at 601-833-5464.

Thank you for your support and we look forward to seeing you there!

With Warmest Regards,

Victor D. Sutton, PhD, MPPA
Director, Office Preventive Health

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"Lead, Connect, and Inspire"



EXHIBITOR RESERVATION FORM

Company: _____

Contact Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: () _____ Fax: () _____

Email: _____

Names of the individuals working your exhibit (no more than two):

Name: _____

Name: _____

FEES WORKSHEET:

EXHIBITOR FEE \$250.00 _____

*Internet and electricity are available for an additional cost.

ALL power requests MUST BE ARRANGED IN ADVANCE with Tammy Jackson. Please note that all attempts will be made to accommodate requests; however, there are no guarantees for requests that have not been pre-arranged. The Marriott also reserves the right to disconnect and/or charge for additional services. Payment is required prior to service being supplied. Exhibitor fees are required at time of reservation. **Mail this form no later than April 15, 2015, along with your check made payable to: Mississippi State Department of Health • Office of Preventive Health • C/O Charlotte Holly • 570 East Woodrow Wilson • Jackson MS 39215.**

Signature: _____

Date: _____