

2017 JUN 22 AM 10:11

# CERTIFICATION

Consumer Confidence Report (CCR)

City of Richland

Public Water Supply Name

MS0610023

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper (attach copy of advertisement)
- On water bills (attach copy of bill)
- Email message (MUST Email the message to the address below)
- Other \_\_\_\_\_

Date(s) customers were informed: 5/26/17, ~~6/1/17~~, 6/26/17

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_

Date Mailed/Distributed: \_\_\_/\_\_\_/\_\_\_

CCR was distributed by Email (MUST Email MSDH a copy) Date Emailed: \_\_\_/\_\_\_/\_\_\_

- As a URL (Provide URL \_\_\_\_\_)
- As an attachment
- As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: Rankin County News

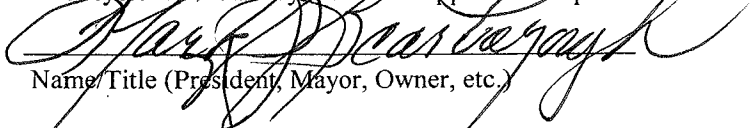
Date Published: 6/7/17

CCR was posted in public places. *(Attach list of locations)* Date Posted: 6/21/17

CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):

### CERTIFICATION

I hereby certify that the Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply

  
Name/Title (President, Mayor, Owner, etc.)

6/22/17  
Date

Submission options *(Select one method ONLY)*

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Fax:** (601) 576 - 7800

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**CCR Deadline to MSDH & Customers by July 1, 2017!**

City Hall



**City of Richland**  
**P O BOX 180309**  
**Richland, MS 39218**

# Bill for Services

**QUALITY INN**  
**1035 HIGHWAY 49 S**  
**RICHLAND MS 39218-9406**

Account Number..... 1-01575-01  
 Billing Date..... 05/26/17  
 Due Date..... 06/10/17  
 Delinquent Date..... 06/11/17  
 Cutoff Date..... 06/20/17

**Business Phone: 601-939-5234**

Service Description	Service Period			Meter Reading		Rate	Used	Amount "CR" Denotes Credit
	From	To	Days	Previous	Present			
WATER	04/19/17	05/17/17		5900	6053	C	997	263.93
SEWER						C		332.17
SWR TREATMENT						C		353.93
COMPOUND MTR	04/17/17	05/16/17		46774	47618	C	844	0.00
Tax								18.48

Pay this amount after the 10th \$979.21

For service located at 1035 HWY 49 SOUTH

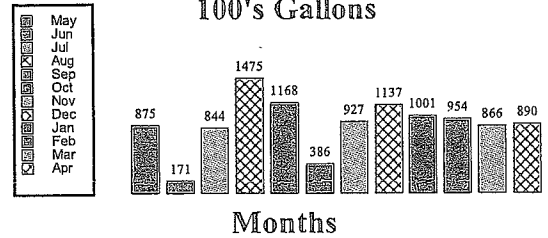
Please pay this amount. **968.51**  
 Pay this amount after the 10th **\$979.21**

THE CONSUMER CONFIDENCE REPORT IS AVAILABLE IN OUR OFFICE AND WILL BE PUBLISHED IN RANKIN COUNTY NEWS

PLEASE NOTE DUE DATE JUNE 10TH LATE FEE \$10.00\*\*\*  
 AVOID THE ADDITION OF THE \$53.50 CHARGE AND SERVICE DISCONNECTION  
 PAYMENT MUST BE RECEIVED BEFORE 5 PM ON JUNE 20TH\*\*\*  
 PLEASE MAIL EARLY TO INSURE THAT PAYMENT REACHES US ON TIME

\*\*NOTICE\*\* \*\*NO REMINDER WILL BE MAILED\*\*\*\*

Your Water Usage Over The Past 12 Months



PLEASE DETACH AND RETURN BOTTOM PORTION WITH YOUR PAYMENT

AL29189B



**CITY OF RICHLAND**  
**P O BOX 180309**  
**RICHLAND MS 39218**

Return Service Requested

Customer Account Number 1-01575-01

Total Balance Due \$968.51

Pay this amount after the 10th \$979.21

Due Date 06/10/17

\*\*AUTO UTO\*\*SCH 5-DIGIT 39208



QUALITY INN  
 1035 HIGHWAY 49 S  
 RICHLAND MS 39218-9406

351 2

CITY OF RICHLAND  
 P O BOX 180309  
 RICHLAND MS 39218



# City of Richland 2016 Drinking Water Quality Report

**Is my water safe?**  
Last year, as in years past, your tap water met all U.S. Environmental Protection Agency (EPA) and state drinking water health standards. The City of Richland vigilantly safeguards its water supplies and once again we are proud to report that our system has not violated a maximum contaminant level or any other water quality standard.

**Do I need to take special precautions?**  
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Water Drinking Hotline (800-426-4791).

**Where does my water come from?**  
Our water comes from 5 deep wells located in the Sparta Aquifer.

**Source water assessment and its availability**  
Our source water assessment has been completed. Our wells were ranked MODERATE in terms of susceptibility to contamination. For a copy of the report, please contact our office at 601-932-3000.

**Why are there contaminants in my drinking water?**  
Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's (EPA) Safe Drinking Water Hotline (800-426-4791).

**How can I get involved?**  
The City of Richland Mayor and Aldermen meet on the first and third Tuesday of each month at 6:00 p.m. in the City Hall Board Room.  
**Water Conservation Tips**  
Did you know that the average U.S. household uses approximately 400 gallons of water per day or 100 gallons per person per day? Luckily, there are many low-cost and no-cost ways to conserve water. Small changes can make a big difference - try one today and soon it will become second nature.

- Take short showers - a 5 minute shower uses 4 to 5 gallons of water compared to up to 50 gallons for a bath.
- Shut off water while brushing your teeth, washing your hair and shaving and save up to 500 gallons a month.
- Use a water-efficient showerhead. They're inexpensive, easy to install, and can save you up to 750 gallons a month.

**Closing Statement**  
We at the City of Richland work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

## Water Quality Data Table

The table below lists all of the drinking water contaminants that we detected during the calendar year of this report. The presence of contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done in the calendar year of the report. The EPA or the State requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently.

Contaminant	MCL/G		TT, or		Range		Sample		Violation	Typical Source
	MCL/G	or	TT, or	Water	Law	High	Date			
<b>Disinfectants &amp; Disinfection By-Products</b>										
Chlorine (as Cl <sub>2</sub> ) (ppm)	4		4	1.10	0.55	3.14	2016		No	Water additive used to control microbes
Halooetic Acids (HAA5) (ppb)	NA		60	25.0	NA		2016		No	By-product of drinking water disinfection
THMs (Total Trihalomethanes) (ppb)	NA		80	52.1	NA		2016		No	By-product of drinking water disinfection
<b>Inorganic Contaminants</b>										
Barium (ppm)	2		2	0.002	0.0009	0.002	2016		No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Chromium (ppm)	0.1		0.1	0.0006	0.0008	0.0005	2016		No	Discharge from steel and pulp mills; Erosion of natural deposits
Fluoride (ppm)	4		4	0.949	0.731	1.0	2016		No	Erosion of natural deposits; water bedrock; Erosion of strong acid; Discharge from fertilizer and plumbum factories
<b>Organic Contaminants</b>										
Copper -action level at consumer taps (mg/L)	1.3		1.3	0.1			2016	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead -action level at consumer taps (ppb)	0		0.015	0.001			2016	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
<b>Unit Descriptions</b>										
Term										Definition
ppm										ppm: parts per million, or milligrams per liter (mg/L)
ppb										ppb: parts per billion, or micrograms per liter (µg/L)
NA										NA: not applicable
ND										ND: Not detected
NR										NR: Monitoring not required, but recommended

Proof of Publication for Arkansas  
**TOTAL STATE CONGRESS**  
 ID No 2853  
 NOTARY PUBLIC  
 Comm Expires January 25, 2015  
 PANKIN COUNTY

**How can I get involved?**

The City of Richland Mayor and Aldermen meet on the first and third Tuesday of each month at 6:00 p.m. in the City Hall Board Room.

**Water Conservation Tips**

Did you know that the average U.S. household uses approximately 400 gallons of water per day or 100 gallons per person per day? Luckily, there are many low-cost and no-cost ways to conserve water. Small changes can make a big difference – try one today and soon it will become second nature.

- Take short showers – a 5 minute shower uses 4 to 5 gallons of water compared to up to 50 gallons for a bath.
- Shut off water while brushing your teeth, washing your hair and shaving and save up to 500 gallons a month.
- Use a water-efficient showerhead. They're inexpensive, easy to install, and can save you up to 750 gallons a month.
- Run your clothes washer and dishwasher only when they are full. You can save up to 1,000 gallons a month.
- Water plants only when necessary.
- Fix leaky toilets and faucets. Faucet washers are inexpensive and take only a few minutes to replace. To check your toilet for a leak, place a few drops of food coloring in the tank and wait. If it seeps into the toilet bowl without flushing, you have a leak. Fixing it or replacing it with a new, more efficient model can save up to 1,000 gallons a month.
- Adjust sprinklers so only your lawn is watered. Apply water only as fast as the soil can absorb it and during the cooler parts of the day to reduce evaporation.
- Teach your kids about water conservation to ensure a future generation that uses water wisely. Make it a family effort to reduce next month's water bill!
- Visit [www.epa.gov/watersense](http://www.epa.gov/watersense) for more information.

**Additional Information for Lead**

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Richland is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

**Additional Fluoride Information**

To comply with the "Regulation Governing Fluoridation of Community Water Supplies," the CITY OF RICHLAND is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year in which average fluoride sample results were within the optimal range of 0.7-1.3 ppm was 7. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.7-1.3 ppm was 81%.

Contaminants	MCLG	AL	Your Water	Sample Date	# Samples Exceeding AL	Percent Exceeds	Typical Source
Inorganic Contaminants							
Copper - action level at consumer taps (mg/L)	1.3	1.3	0.1	2016	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead - action level at consumer taps (ppb)	0	0.015	0.001	2016	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Term	Definition
ppm	parts per million, or milligrams per liter (mg/L)
ppb	parts per billion, or micrograms per liter (µg/L)
NA	Not applicable
ND	Not detected
NR	Monitoring not required, but recommended.

Term	Definition
MCLG	Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
MCL	Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
TT	Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.
AL	Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
Variances and Exemptions: State or EPA permission not to meet an MCL or a treatment technique under certain conditions.	
MRDLG	Maximum Residual Disinfection Level Goal: The level of a disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
MRDL	Maximum Residual Disinfectant Level: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
MNR	Monitored Not Regulated
MPL	State Assigned Maximum Permissible Level

For more information please contact:  
 Contact Name: Jason Stuphin  
 Address:  
 P. O. Box 180309  
 Richland, MS 39218  
 Phone: 601-932-3000  
 Fax: 601-932-9229  
 E-Mail: [jstuphin@richlandms.com](mailto:jstuphin@richlandms.com)  
 Website: [www.richlandms.org](http://www.richlandms.org)

2017 JUN 22 AM 10:11

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 7TH DAY OF JUNE, 2017, personally came Marcus Bowers, publisher of the Rankin County News,

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer in and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### 2016 DRINKING WATER QUALITY REPORT

### CITY OF RICHLAND

a copy of which is hereto attached, was published in said newspaper One (1) week, as follows, to-wit:

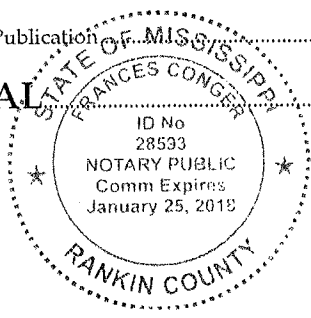
Vol 169 No. 47 on the 7th day of June, 2017

*Marcus Bowers*  
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 7th day of June, 2017

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2018

PRINTER'S FEE:	
6 column by 13.5 inch ad at \$7.50 per column inch.....	\$607.50
Proof of Publication.....	3.00
<b>TOTAL</b>	<b>\$610.50</b>



at the University of Mississippi  
Kathryn Myers of Pearl Street, Brandon, Miss. on Wednesday, June 7, 14, 21, 28, 2017. The meeting begins at 7:30 p.m. All are welcome to attend these quiet, one hour services that uphold the life and teachings of Jesus. No collections taken.

**MUNN FAMILY REUNION**  
Franklin and Munn Family reunion will be held June 10 from 10 a.m. to 2 p.m. at the Pearl Community Center, 2420 Old Brandon Road, Pearl, Miss. Bring a dish and enjoy the fellowship. Any questions call Opal Everette at 601-932-1781.

**NEW LIFE ASSEMBLY OF GOD VBS**  
New Life Assembly of God Church in Brandon is holding Vacation Bible School June 19-23, 2017. Join staff and alumni who have achieved scholarly distinction. Phi Kappa Phi was founded in 1897 under the leadership of Marcus L. Ura-n who had a desire to create an who had a desire to create among approximately 30,000 students, faculty, professional staff and alumni to be initiated into Phi Kappa Phi each year. Membership is by invitation only and requires nomination and approval by a chapter. Only the top 10 percent of seniors and 7.5 percent of juniors are eligible for membership. Graduate students in the top 10 percent of the number of candidates for graduate degrees may also qualify, as do faculty, professional staff and alumni who have achieved scholarly distinction.

Talks at the Microtel Inn Meeting Room, 1130 Oak Street, Brandon, Miss. on Wednesday, June 7, 14, 21, 28, 2017. The meeting begins at 7:30 p.m. All are welcome to attend these quiet, one hour services that uphold the life and teachings of Jesus. No collections taken.

2017 JUN 22 AM 10: 11

# City of Richland

## 2016 Drinking Water Quality Report

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Contaminants	MCLG or MRDLG	MCL, TT, or MRDL	Your Water	Range		Sample Date	Violation	Typical Source
				Low	High			
<b>Disinfectants &amp; Disinfectant By-Products</b>								
(There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants)								
Chlorine (as Cl <sub>2</sub> ) (ppm)	4	4	1.10	0.55	3.14	2016	No	Water additive used to control microbes
Haloacetic Acids (HAA5) (ppb)	NA	60	25.0	NA		2016	No	By-product of drinking water disinfection
TTHMs [Total Trihalomethanes] (ppb)	NA	80	52.1	NA		2016	No	By-product of drinking water disinfection
<b>Inorganic Contaminants</b>								
Barium (ppm)	2	2	0.002	0.0009	0.002	2016	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Chromium (ppm)	0.1	0.1	0.0006	0.0008	0.0005	2016	No	Discharge from steel and pulp mills; Erosion of natural deposits
Fluoride (ppm)	4	4	0.949	0.731	1.0	2016	No	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Contaminants	MCLG	AL	Your Water	Sample Date	# Samples Exceeding AL	Exceeds AL	Typical Source	
<b>Inorganic Contaminants</b>								
Copper - action level at consumer taps (mg/L)	1.3	1.3	0.1	2016	0	No	Corrosion of household plumbing systems; Erosion of natural deposits	
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<b>Unit Descriptions</b>	
<b>Term</b>	<b>Definition</b>
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ppb	ppb: parts per billion, or micrograms per liter (µg/L)
NA	NA: not applicable
ND	ND: Not detected
NR	NR: Monitoring not required, but recommended.

<b>Important Drinking Water Definitions</b>	
<b>Term</b>	<b>Definition</b>
MCLG	MCLG: Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
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TT	TT: Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.
AL	AL: Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
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MRDL	MRDL: Maximum residual disinfectant level. The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
MNR	MNR: Monitored Not Regulated
MPL	MPL: State Assigned Maximum Permissible Level

**For more information please contact:**

Contact Name: Jason Sutphin  
Address:  
P. O. Box 180309  
Richland, MS 39218  
Phone: 601-932-3000  
Fax: 601-932-9229  
E-Mail: [jsutphin@richlandms.com](mailto:jsutphin@richlandms.com)  
Website: [www.richlandms.org](http://www.richlandms.org)