

2017 JUN -5 AM 10:43

**CERTIFICATION**

Consumer Confidence Report (CCR)

Culkin Water District

Public Water Supply Name

0750002, ~~0750010~~

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper (attach copy of advertisement)
- On water bills (attach copy of bill)
- Email message (MUST Email the message to the address below)
- Other \_\_\_\_\_

Date(s) customers were informed: 6/1/17

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used

Date Mailed/Distributed: 6/1/17

CCR was distributed by Email (MUST Email MSDH a copy)

Date Emailed: 6/1/17

- As a URL (Provide URL: www.culkinwater.org/assets/file/culkinCCR2017.pdf)
- As an attachment
- As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: \_\_\_\_\_

Date Published: 6/1/17CCR was posted in public places. *(Attach list of locations)*Date Posted: 6/1/17CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):**CERTIFICATION**

I hereby certify that the **Consumer Confidence Report (CCR)** has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Name/Title (President, Mayor, Owner, etc.)

Date

**Submission options (Select one method ONLY)**

**Mail:** (U.S. Postal Service)  
MSDHL Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Fax:** (601) 576-7800**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)**CCR Deadline to MSDH & Customers by July 1, 2017!**

2016 Annual Drinking Water Quality Report  
 Culkin Water District  
 PWS ID#: 0750002  
 April 2017

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is from wells drawing from the Cockfield Formation Aquifer. We supplement our needs from the City of Vicksburg.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the Culin Water District have received lower susceptibility rankings to contamination. The wells for the City of Vicksburg have received lower to higher susceptibility rankings to contamination.

If you have any questions about this report or concerning your water utility, please contact Pat McGuffie, Plant Manager or John Gunn, General Manager at 601.638.4605. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Monday of each month at 5:30 PM at the District office located at 2681 Sherman Avenue, Vicksburg.

We routinely monitor for contaminants in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that we detected during the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2016. In cases where monitoring wasn't required in 2016, the table reflects the most recent results. As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity, microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

*Action Level* - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

*Treatment Technique (TT)* - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

*Maximum Contaminant Level (MCL)* - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

*Maximum Contaminant Level Goal (MCLG)* - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

*Maximum Residual Disinfectant Level (MRDL)* - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary to control microbial contaminants.

*Maximum Residual Disinfectant Level Goal (MRDLG)* - The level of a drinking water disinfectant below which there is no known or expected risk of health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Culkin – PWS ID#: 0750002 TEST RESULTS**

| Contaminant                   | Violation Y/N | Date Collected | Level Detected | Range of Detects or # of Samples Exceeding MCL/ACL | Unit Measurement | MCLG | MCL | Likely Source of Contamination   |
|-------------------------------|---------------|----------------|----------------|--|------------------|------|-----|--|
| <b>Inorganic Contaminants</b> |               |                |                |  |                  |      |     |  |
| 8 Arsenic                     | N             | 2016           | 5              | No Range   | ppb              | n/a  | 10  | Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes |

|               |   |         |      |          |     |     |        |   |
|---------------|---|---------|------|----------|-----|-----|--------|---|
| 10 Barium     | N | 2016    | 0015 | No Range | ppm | 2   | 2      | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits                                |
| 13 Chromium   | N | 2016    | 8    | No Range | ppb | 100 | 100    | Discharge from steel and pulp mills; erosion of natural deposits  |
| 14 Copper     | N | 2014/16 | 1    | 0        | ppm | 1.3 | AL=1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives                    |
| 16 Fluoride** | N | 2016    | 92   | No Range | ppm | 4   | 4      | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories |
| 17 Lead       | N | 2014/16 | 1    | 0        | ppb | 0   | AL=15  | Corrosion of household plumbing systems; erosion of natural deposits  |

### Disinfection By-Products

|                                 |   |      |     |             |      |   |          |   |
|---------------------------------|---|------|-----|-------------|------|---|----------|---|
| 81 HAA5                         | N | 2016 | 43  | 20 - 48     | ppb  | 0 | 60       | By-Product of drinking water disinfection |
| 82 TTHM [Total trihalomethanes] | N | 2016 | 79  | 35.8 - 86.3 | ppb  | 0 | 80       | By-product of drinking water chlorination |
| Chlorine                        | N | 2016 | 1.9 | 1.5 - 2.1   | Mg/l | 0 | MDRL = 4 | Water additive used to control microbes   |

\* Most recent sample. No sample required for 2016

\*\* Fluoride level is routinely adjusted to the MS State Dept of Health's recommended level of 0.7 - 1.3 mg/l

### Vicksburg – PWS ID#: 0750010 TEST RESULTS

| Contaminant | Violation Y/N | Date Collected | Level Detected | Range of Detects or # of Samples Exceeding MCL/ACL | Unit Measurement | MCLG | MCL | Likely Source of Contamination |
|-------------|---------------|----------------|----------------|--|------------------|------|-----|--------------------------------|
|-------------|---------------|----------------|----------------|--|------------------|------|-----|--------------------------------|

### Inorganic Contaminants

|               |   |         |      |          |     |     |        |   |
|---------------|---|---------|------|----------|-----|-----|--------|---|
| 8 Arsenic     | N | 2016    | 1    | No Range | ppb | n/a | 10     | Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes                    |
| 10 Barium     | N | 2016    | 0187 | No Range | ppm | 2   | 2      | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits                                |
| 13 Chromium   | N | 2016    | 3.5  | No Range | ppb | 100 | 100    | Discharge from steel and pulp mills; erosion of natural deposits  |
| 14 Copper     | N | 2014/16 | 0    | 0        | ppm | 1.3 | AL=1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives                    |
| 16 Fluoride** | N | 2016    | 75   | No Range | ppm | 4   | 4      | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories |
| 17 Lead       | N | 2014/16 | 1    | 0        | ppb | 0   | AL=15  | Corrosion of household plumbing systems; erosion of natural deposits  |

### Disinfection By-Products

|                                 |   |      |      |             |     |   |          |   |
|---------------------------------|---|------|------|-------------|-----|---|----------|---|
| 81 HAA5                         | N | 2016 | 14   | 11 - 14     | ppb | 0 | 60       | By-Product of drinking water disinfection |
| 82 TTHM [Total trihalomethanes] | N | 2016 | 36.9 | 30.7 - 36.9 | ppb | 0 | 80       | By-product of drinking water chlorination |
| Chlorine                        | N | 2016 | 1.5  | .5 - 2.6    | ppm | 0 | MDRL = 4 | Water additive used to control microbes   |

\* Most recent sample. No sample required for 2016

\*\* Fluoride level is routinely adjusted to the MS State Dept of Health's recommended level of 0.7 - 1.3 mg/l

We are required to monitor your drinking water for specific constituents on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601-576-7582 if you wish to have your water tested.

To comply with the "Regulation Governing Fluoridation of Community Water Supplies", our water system is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year in which average fluoride sample results were within the optimal range of 0.7-1.3 ppm was 12. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.7-1.3 ppm was 100%.

To comply with the "Regulation Governing Fluoridation of Community Water Supplies", City of Vicksburg required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year in which average fluoride sample results were within the optimal range of 0.7-1.3 ppm was 9. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.7-1.3 ppm was 75%.

#### **Significant Deficiencies – City of Vicksburg**

During a sanitary survey conducted on 3/12/2013, the Mississippi State Department of Health cited the following significant deficiency(s):

Well near source of fecal contamination (ex. Septic systems, sewer line)

Corrective actions: This system has entered into a Bilateral Compliance Agreement with MSDH to correct this deficiency by 12/31/2017

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline 1-800-426-4791.

The Calkin Water District works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

*This is on actual  
bill that the customer  
will receive  
7500002*

FOR/VSINK LLC - FOR REORDER CALL 1-800-223-4460 - L32583

|                            |                                |             |
|----------------------------|--------------------------------|-------------|
| 080331000                  | 04/13                          | 05/13       |
| <b>SERVICE ADDRESS</b>     |                                |             |
| 255 VINSON RD              |                                |             |
| <b>CURRENT</b>             | <b>METER READINGS PREVIOUS</b> | <b>USED</b> |
| 30227                      | 27507                          | 2720        |
| <b>CHARGE FOR SERVICES</b> |                                |             |

**CULKIN WATER DISTRICT**  
2681 SHERMAN AVE.  
VICKSBURG, MS 39183  
601-636-9124

PRE SORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
PERMIT NO. 1  
VICKSBURG, MS

|                                      |                               |                                 |
|--------------------------------------|-------------------------------|---------------------------------|
| PAY NET AMOUNT ON OR BEFORE DUE DATE | <b>DUE DATE</b><br>06/15/2017 | PAY GROSS AMOUNT AFTER DUE DATE |
| <b>NET AMOUNT</b>                    | <b>SAVE THIS</b>              | <b>GROSS AMOUNT</b>             |
|                                      | .00                           |                                 |

CCR 2017 - [HTTP://CCR.CULKINWATER.ORG](http://CCR.CULKINWATER.ORG)

RETURN SERVICE REQUESTED

PAST DUE [REDACTED]  
NET DUE >>> [REDACTED]  
SAVE THIS >> [REDACTED]  
GROSS DUE >> [REDACTED]

080331000  
REBECCA & CLINT ABBOTT

255 VINSON RD  
VICKSBURG MS 39183-4007

ATTFAADDTTADFTFAATAFATDAADI

FOR/VSINK LLC - FOR REORDER CALL 1-800-223-4460 - L32583

|                            |                                |                   |
|----------------------------|--------------------------------|-------------------|
| <b>ACCOUNT NO.</b>         | <b>SERVICE FROM</b>            | <b>SERVICE TO</b> |
|                            |                                |                   |
| <b>SERVICE ADDRESS</b>     |                                |                   |
|                            |                                |                   |
| <b>CURRENT</b>             | <b>METER READINGS PREVIOUS</b> | <b>USED</b>       |
|                            |                                |                   |
| <b>CHARGE FOR SERVICES</b> |                                |                   |

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VICKSBURG, MS

|                                      |                               |                                 |
|--------------------------------------|-------------------------------|---------------------------------|
| PAY NET AMOUNT ON OR BEFORE DUE DATE | <b>DUE DATE</b><br>06/15/2017 | PAY GROSS AMOUNT AFTER DUE DATE |
| <b>NET AMOUNT</b>                    | <b>SAVE THIS</b>              | <b>GROSS AMOUNT</b>             |
|                                      |                               |                                 |

RETURN THIS PORTION WITH MAIL PAYMENT.  
BRING ENTIRE BILL WHEN PAYING IN PERSON.

RETURN SERVICE REQUESTED

FOR/VSINK LLC - FOR REORDER CALL 1-800-223-4460 - L32583

|                            |                                |                   |
|----------------------------|--------------------------------|-------------------|
| <b>ACCOUNT NO.</b>         | <b>SERVICE FROM</b>            | <b>SERVICE TO</b> |
|                            |                                |                   |
| <b>SERVICE ADDRESS</b>     |                                |                   |
|                            |                                |                   |
| <b>CURRENT</b>             | <b>METER READINGS PREVIOUS</b> | <b>USED</b>       |
|                            |                                |                   |
| <b>CHARGE FOR SERVICES</b> |                                |                   |

RETURN THIS STUB WITH PAYMENT TO:  
**CULKIN WATER DISTRICT**  
2681 SHERMAN AVE.  
VICKSBURG, MS 39183  
601-636-9124

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PERMIT NO. 1  
VICKSBURG, MS

|                                      |                               |                                 |
|--------------------------------------|-------------------------------|---------------------------------|
| PAY NET AMOUNT ON OR BEFORE DUE DATE | <b>DUE DATE</b><br>06/15/2017 | PAY GROSS AMOUNT AFTER DUE DATE |
| <b>NET AMOUNT</b>                    | <b>SAVE THIS</b>              | <b>GROSS AMOUNT</b>             |
|                                      |                               |                                 |

RETURN THIS PORTION WITH MAIL PAYMENT.  
BRING ENTIRE BILL WHEN PAYING IN PERSON.

RETURN SERVICE REQUESTED