WATER SUPPLY
2015 MAY 19 PM 1:20

MISSISSIPPI STATE DEPARTMENT OF HEALTH
BUREAU OF PUBLIC WATER SUPPLY
CCR CERTIFICATION
CALENDAR YEAR 2014

Town of Mathiston
Public Water Supply Name

0780007
List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH.** ***Please check all boxes that apply.***

Customers were informed of availability of CCR by: ***(Attach copy of publication, water bill or other)***

- ☑ Advertisement in local paper (attach copy of advertisement)
- ☐ On water bills (attach copy of bill)
- ☐ Email message (MUST Email the message to the address below)
- ☐ Other _____

Date(s) customers were informed: 05/06/2015 / / , / /

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used _____

Date Mailed/Distributed: / /

CCR was distributed by Email (MUST Email MSDH a copy) Date Emailed: / /

- ☐ As a URL (Provide URL _____)
- ☐ As an attachment
- ☐ As text within the body of the email message

CCR was published in local newspaper. ***(Attach copy of published CCR or proof of publication)***

Name of Newspaper: Webster Progress-Times

Date Published: 05/06/2015

CCR was posted in public places. ***(Attach list of locations)*** Date Posted: 04/21/2015

CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):

_____

CERTIFICATION

I hereby certify that the 2014 Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

[signature]
Name/Title (President, Mayor, Owner, etc.)

05-14-15
Date

Deliver or send via U.S. Postal Service:
Bureau of Public Water Supply
P.O. Box 1700
Jackson, MS 39215

May be faxed to:
(601)576-7800

May be emailed to:
water.reports@msdh.ms.gov

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2014 Annual Drinking Water Quality Report
Town of Mathiston
PWS ID: 0780007
April 21, 2015

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is two wells. Our wells draw from the Coker and the Gordo Formations Aquifers.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. The general susceptibility rankings assigned to each well of this system are **moderate susceptibility.** A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact **Daniel Gilliland** at 662-263-4898. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Monday of every month at 6 PM. They will be at The Town Hall.

The Town of Mathiston routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2014. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant, which, if exceeded, triggers treatment or other requirements, which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MRDL: Maximum residual disinfectant level. The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

TEST RESULTS								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects # of Samples Exc MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Microbiological Contaminants								
Alpha emitters	N	*2012	4.1	3.6—4.1	PCi/1	n/a	50	Erosion of natural deposits;
TTHM trihalomethanes]	N	*2013	5.62	No-range	Ppb	0	100	By-product of drinking water chlorinatio
Chlorine (as Cl2)	N	2014	1.0	.34—1.83	Ppm	2	2	Water additive used to control microbes
Inorganic Contaminants								
Arsenic	N	2014	3.2	No-range	Ppb	n/a	50	Erosion of natural deposits; runoff from orchards runoff from glass and electronics production wastes
Selenium	N	2014	12.1	On-range	Ppb	100	100	Discharge from petroleum and metal re of natural deposits; discharge from mines
Barium	N	2014	.153	No-range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride	N	2014	.241	No-range	Ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Copper	N	2014	.2	No-range	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead	N	2014	7.0	No-range	ppb	0	AL=15	Corrosion of household plumbing systems, deposits

Most recent sample. No sample was required in 2014

*****Additional Information for Lead*****

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The **Town of Mathiston** is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

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PROOF OF PUBLICATION

THE STATE OF MISSISSIPPI
COUNTY OF WEBSTER

Before the undersigned authority of said county and state personally appeared –Joseph McCain - County of Webster, State of Mississippi, Webster Progress-Times, duly sworn, both depose and say that the publication of this notice hereto affixed has been made in said newspaper for 1 consecutive week(s), to-wit:

Vol. 88, No. 18, on the 6, day of May, 2015

Vol. 88, No._____, on the _____, day of _____, 2015

Vol. 88, No._____, on the _____, day of _____, 2015

Vol. 88, No._____, on the _____, day of _____, 2015

Vol. 88, No._____, on the _____, day of _____, 2015

Sworn to and subscribed to this the 6 day of May, 2015
Me the undersigned Notary Public of said County and State.

STATE OF MISSISSIPPI
CHASATIE FISHER
NOTARY PUBLIC
ID No. 107792
My Commission Expires
January 28, 2018
WINSTON COUNTY

By: _____

Chasatie Fisher

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