

MISSISSIPPI STATE DEPARTMENT OF HEALTH
BUREAU OF PUBLIC WATER SUPPLY

STATE OF MISSISSIPPI - WATER SUPPLY

2015 JUN -4 AM 8:11

CCR CERTIFICATION
CALENDAR YEAR 2014

TRAXLER WATER ASSOC.
Public Water Supply Name

0640012

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper (attach copy of advertisement)
- On water bills (attach copy of bill)
- Email message (MUST Email the message to the address below)
- Other _____

Date(s) customers were informed: 6/1/15 / / , / /

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used 8

Date Mailed/Distributed: 6/1/15

CCR was distributed by Email (MUST Email MSDH a copy)

Date Emailed: ___ / ___ / ___

- As a URL (Provide URL _____)
- As an attachment
- As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: 0

Date Published: 0/0/0

CCR was posted in public places. *(Attach list of locations)*

Date Posted: ___ / ___ / ___

CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):

http://www.msrgwa.org/2014-ccr/traxler.pdf

CERTIFICATION

I hereby certify that the 2014 Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

Rebecca Smith - Sec.
Name/Title (President, Mayor, Owner, etc.)

6/1/15
Date

Deliver or send via U.S. Postal Service:
Bureau of Public Water Supply
P.O. Box 1700
Jackson, MS 39215

May be faxed to:
(601)576-7800

May be emailed to:
water.reports@msdh.ms.gov

CALENDAR YEAR 2014 CONSUMER CONFIDENCE REPORT WATER S.

CERTIFICATION REPORT
POPLAR SPRINGS WATER DISTRICT

PWS ID # ('s): 0640012 ✓

2015 JUN 22 AM 8:40

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

Please Answer the Following Questions Regarding the Consumer Confidence Report

Customers were informed of availability of CCR by: (*Attach copy of publication, water bill, or other*)

- Advertisement in local paper
- On water bills
- Other _____

Date customers were informed: 6-18-15

CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:

Date mailed/distributed: _____

CCR was published in local newspaper. (*Attach copy of published CCR and proof of publication*)

Name of Newspaper: Simpson County News
Date Published: 6-18-15

CCR was posted in public places. (*Attach list of locations*)

Date posted: _____

CCR was posted on a publicly accessible internet site at the address: www: _____

CERTIFICATION:

I hereby certify that a Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health Bureau of Public Water Supply.

B. Mill Galy
Name/Title (President, Mayor, Owner, etc)

6-18-15
Date

This Consumer Confidence Report (CCR) was completed by MS Cross Connection, LLC with information provided by the above Public Water System and is certified only to be as true & correct as the information provided.

Gu Sae Boyett
Signature

6-11-15
Date

Mail completed form along with a copy of your CCR Report(s) before JULY 1, 2015 to:

**MS State Department of Health
Division of Public Water Supply
P O Box 1700
Jackson, MS 39215
Phone: 601-576-7518**

Annual Drinking Water Quality Report
Poplar Springs Water District
PWS ID # 0640012
June, 2015

2015 JUN 22 AM 8:40

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of two wells that draw from the Catahoula Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination.. The water supply for Poplar Springs Water District received one lower and one moderate susceptibility rankings to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Michael Jolly at 601-847-1113. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Monday of each month at 1752 Simpson Hwy 149 in Mendenhall at 8:00 a.m.

Poplar Springs Water District routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2014. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS

| Contaminant | Violation Y/N | Date Collected | Level Detected | Range of Detects or # of Samples Exceeding MCL/ACL | Unit Measurement | MCLG | MCL | Likely Source of Contamination |
|---|---------------|--------------------|----------------|--|------------------|------|--------|--|
| Inorganic Contaminants | | | | | | | | |
| 10. Barium | N | 2013* | 0.1156 | No Range | Ppm | 2 | 2 | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits |
| 13. Chromium | N | 2013* | 2.20 | No Range | Ppb | 100 | 100 | Discharge from steel and pulp mills; erosion of natural deposits |
| 14. Copper | N | 1/1/12 to 12/31/14 | 0.3 | None | ppm | 1.3 | AL=1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives |
| Disinfectants & Disinfectant By-Products | | | | | | | | |
| Chlorine (as Cl ₂) | N | 1/1/14 to 12/31/14 | 0.80 | 0.40 to 1.20 | ppm | 4 | 4 | Water additive used to control microbes |

* Most recent sample results available

Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Poplar Springs Water District is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested..

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

This report being published in the paper will not be mailed. Please call our office if you would like a copy or have any questions.

PROOF OF PUBLICATION

THE STATE OF MISSISSIPPI
COUNTY OF SIMPSON

Personally appeared before me, the undersigned Notary Public, in and for the County and State aforesaid Marshe Bratches who being by me duly sworn states on oath, that she is Legal Clerk of Simpson County News a newspaper published in the City of Mendenhall, State and County aforesaid, and that the publication of the notice, a copy of which is hereto attached, has been made in said paper 1 times, as follows:

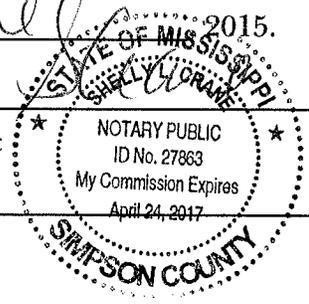
- In Vol. 143 No. 21 Date 18 day of June 2015.
- In Vol. _____ No. _____ Date _____ day of _____ 2015.
- In Vol. _____ No. _____ Date _____ day of _____ 2015.
- In Vol. _____ No. _____ Date _____ day of _____ 2015.
- In Vol. _____ No. _____ Date _____ day of _____ 2015.
- In Vol. _____ No. _____ Date _____ day of _____ 2015.

Signed Marshe Bratches

Sworn to and subscribed before me this 18 day of June 2015.

Notary Public

My Commission Expires: _____



Ran AS A 4X15 Ad

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