MISSISSIPPI STATE DEPARTMENT OF HEALTH

MISSISSIPPI STATE DEPARTMENT OF HEALTH BUREAU OF PUBLIC WATER SUPPLY	2014 JUN 10	AM 9: 1!
Town of CCR CERTIFICATION CALENDAR YEAR 2013 [1]		
Public Water Supply Name		

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. You must mail, fax or ema

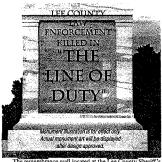
email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.	
Customers were informed of availability of CCR by: (Attach copy of publication, water bill or of	other)
Advertisement in local paper (attach copy of advertisement) On water bills (attach copy of bill) Email message (MUST Email the message to the address below) Other	
Date(s) customers were informed:/,/	
CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other methods used	direct delivery
Date Mailed/Distributed:/	
CCR was distributed by Email (MUST Email MSDH a copy) As a URL (Provide URL As an attachment As text within the body of the email message	
CCR was published in local newspaper. (Attach copy of published CCR or proof of publication) Name of Newspaper: Lee Co. Courier Date Published: 5 /22/14)
CCR was posted in public places. (Attach list of locations) Date Posted:/	<u>/</u>
CCR was posted on a publicly accessible internet site at the following address (DIRECT URL I	REQUIRED):
CERTIFICATION I hereby certify that the 2013 Consumer Confidence Report (CCR) has been distributed to the cuspublic water system in the form and manner identified above and that I used distribution metho the SDWA. I further certify that the information included in this CCR is true and correct and is of the water quality monitoring data provided to the public water system officials by the Mis Department of Health, Bureau of Public Water Supply. Name/Title (President, Mayor, Owner, etc.) Date	

Deliver or send via U.S. Postal Service: Bureau of Public Water Supply P.O. Box 1700 Jackson, MS 39215

> May be faxed to: (601)576-7800

May be emailed to: Melanie. Yanklowski@msdh.state.ms.us

THE POWER SUPPLE



The remembrance wall located at the Lee County Sheriff's Department was damaged in a storm. With the trägic death of Tupelo police officer clael Shaffer earlier this year, the sheriff's department is in the-process of designing, erecting and dedicating a monument to those Lee County law enforcement officers who were killed "in the line of duty." They are asking citzens of Lee County for this help.

They have partnered with The Lee County Courier to help raise the necessary funds. The Courier will give \$10 of every \$25 subscription to this cause. This applies to new subscribers only the county of t The remembrance wall located at the Lee C

only.

Amount of the control of the campaign as a token of thanks in assisting with this effort.

May we never forget these men who gave their all ... for us.











Offer only applies to NEW SUBSCRIBERS. Offer ends July 31, 2014

mply sand your check or money order for 255 to The Lee County County, County, West Main Street. Tupelo, MS 3890A bring by this light with your payment to 303 West Main Street. We are located across from the Lee County Board of pervisors. Sony, cash or check only. No credit card payments. Rate good for Lee County citizens only.	er, 303 West Main Street, Tupelo, MS 38804 located across from the Lee County Board of ood for Lee County olizens only.
ате	The state of the s
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	THE COUNTY
this is a business subscription, by name put how you'd like ebusiness to be listed in the paper at the end of the carnigon, Any questions call the Lee County Sheriff's Department 841-9040 or The Courier at 840-8819.	OULTIOL Pump Lee Couny Frast

"2013 Annual Drinking Water Quality Report" Town of Plantersville

PWS ID: 0410011 May 19, 2014

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is groundwater and our well's draw from the McShand Formation.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. The general susceptibility enakings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and its available for viewing upon request. All three of our well's all moderate asseptibility to

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Norma Ballard at (662)-844-2012. We want our valued customers to be informed about their water utility. If you want to learn more, please attend one of our regular meetings held at 6 P.M on the first Tuesday of each month at the Town Hall.

The Town of Plantersville routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1" to December 31", 2013. As water travels over the land or underground, it can pick up substances or contaminates such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents of these constituents.

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

				TEST RES	SULTS			
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
	(There is	convincina	widence th	Disinfectants & Disinfecta at addition of a disinfecta			of microb	ial contominants)
Chlorine (as Cl2) (ppm)		2013	.80	.621.0	Ppm	4	4	Water additive used to contro microbes
TTHM (total tribalomemet hanes	N	2013	1.3	No-range .	Pph	0	80	By-product of drinking water chlorination
				Inorganic Con	taminants		************	
Fluoride	N	2012	,113	.103113	Ppm	4.0	4.0	Erosion of natural deposit- water additive which promote strong teeth; discharge from fertilizer and aluminum factorie
Barium	N	2012	.093	.083093	Ppm	2	2	Discharge of drilling waste discharge from metal refineric erosion of natural deposits
Соррег	N	2011	.4	No-range	ppm	1.3	AL=1.3	Corrosion of househol plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead	N	2011	1.0	No-range	pph	0	AL=15	Corrosion of househol plumbing systems, erosion of natural deposits

*Most recent sample. No sample was required in 2013

Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of Plantersville is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available, from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Your CCR will not be mailed to you however; you may obtain a copy from the Town Hall. Please call 662-844-2012 if you have any questions. Please call our office if you have questions.