

MISSISSIPPI STATE DEPARTMENT OF HEALTH  
BUREAU OF PUBLIC WATER SUPPLY  
CCR CERTIFICATION  
CALENDAR YEAR 2013

014 JUN 17 AM 10:43

Panola-Union Water Association  
Public Water Supply Name

0540015  
List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must mail, fax or email a copy of the CCR and Certification to MSDH. Please check all boxes that apply.**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper (attach copy of advertisement)
- On water bills (attach copy of bill)
- Email message (MUST Email the message to the address below)
- Other \_\_\_\_\_

Date(s) customers were informed: 5/30/2014 / /

CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_

Date Mailed/Distributed: \_\_\_ / \_\_\_ / \_\_\_

CCR was distributed by Email (MUST Email MSDH a copy) Date Emailed: \_\_\_ / \_\_\_ / \_\_\_  
As a URL (Provide URL \_\_\_\_\_)  
As an attachment  
As text within the body of the email message

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: The Panolian

Date Published: 05/30/14

CCR was posted in public places. *(Attach list of locations)* Date Posted: \_\_\_ / \_\_\_ / \_\_\_

CCR was posted on a publicly accessible internet site at the following address (**DIRECT URL REQUIRED**):  
\_\_\_\_\_

**CERTIFICATION**

I hereby certify that the 2013 Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

Margaret Robinson, Sr.  
Name/Title (President, Mayor, Owner, etc.)

6-6-14  
Date

Deliver or send via U.S. Postal Service:  
Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

May be faxed to:  
(601)576-7800

May be emailed to:  
Melanie.Yanklowski@msdh.state.ms.us

After a saga in the 1984 Drake-Covington Foodrite ad series that began with Drake's arrest and carried him to execution before a firing squad for his crimes only to be saved at the last minute by a butcher's timely bribe, the ad theme turned to customer service, focusing on sackers and other services offered by the supermarket.



**Food Protection** **Group** **Drake-Covington** **Foodrite** **ad series** **that** **began** **with** **Drake's** **arrest** **and** **carried** **him** **to** **execution** **before** **a** **firing** **squad** **for** **his** **crimes** **only** **to** **be** **saved** **at** **the** **last** **minute** **by** **a** **butcher's** **timely** **bribe**, **the** **ad** **theme** **turned** **to** **customer** **service**, **focusing** **on** **sackers** **and** **other** **services** **offered** **by** **the** **supermarket**.

## Does your business have great Father's Day ideas?

So let everyone know you've got that special gift he'd like. Advertise in The Panolian's



# FATHER'S DAY Gift Guide

to be published in The Panolian on Tuesday, June 10 & Friday, June 13.

- STRIP AD**  
(5.6" x 2.5") ..... \$60.00
- 1/8 PAGE**  
(5.6" x 5") ..... \$120.00
- 1/4 PAGE**  
(5.6" x 10.5") . \$200.00
- 1/2 PAGE**  
(11" x 10.5") .. \$375.00

Call Amy or Felecia to reserve your ad space.  
**662-563-4591**  
**The Panolian**  
363 Hwy. 51 N. • Batesville  
www.panolian.com

### "2013 Annual Drinking Water Quality Report"

Panola - Union Water Association  
PWS ID # 0540015  
May 21, 2014

54115

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform about the quality water and services we deliver to you every day. Our constant goal is to provide you with a dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is from wells drawing from the Tallahatta and the Lower Wilcox Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the have received moderate ranking contaminations.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Donald Phelps (662) 609-3637. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month 7:00 P.M. at 208 Hickory Lane E. Sardis, Ms.

The Panola Union Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2013. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water user must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowable" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Parts per million (ppm) - Milligrams per liter (mg/L).

Parts per billion (ppb) - Micrograms per liter (ug/L).

TEST RESULTS									
Contaminant	Violation	Date	Level	Range of Dates or # of Violations	MCL	MCLG	Monitoring Method	Likely Source of Contamination	
Disinfection By-Products									
Chlorine (as Cl <sub>2</sub> ) (ppm)	N	2013	1.0	0.0-1.50	ppm	4	4	Water additive used to control microbes	
Radioactive Contaminants									
Radon (pCi/L)	N	2009	3.3	No-range	pCi/L	0	50	Decay of natural or man-made materials	
Alpha emitters	N	2009	1.0	No-range	pCi/L	0	15	Erosion of natural deposits	
Inorganic Contaminants									
Barium	N	2013	0.0174	0.01-0.0174	ppm	2	2	Discharge of drilling water, discharge from metal refinery, erosion of natural deposits	
Copper	N	2011	0.1	0	ppm	1.3	1.3	Corrosion of household plumbing systems, erosion of natural deposits, leaching from transformers	
Lead	N	2011	1.0	0	ppb	0	15	Corrosion of household plumbing systems, erosion of natural deposits	
Fluoride	N	2013	1	No-range	ppm	4	4	Erosion of natural deposits, water additive which promotes strong teeth, discharge from fertilizer and phosphorus factories	
Sulfate (as Sulfate)	N	2013	21	No-range	ppb	0	100	By-product of drinking water chlorination	

**\*\*\*Additional Information for Lead\*\*\***  
If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines home plumbing. Panola Union Water Association is responsible for providing high quality drinking water cannot control the variety of materials used in plumbing components. When your water has been sitting several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. PI contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances drinking water, including bottled water, may reasonably be expected to contain at least small amounts of a contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants are particularly at risk from infections. These people should seek advice about drinking water from their health providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Your CCR will not be mailed to you however; you may obtain a copy from the water office. Please call 662-5268 if you have any questions.

Panola County's Largest Print Advertising Medium

662-563-4591  
1-800-310-4591  
Fax: 662-563-5610  
website: www.panolian.com  
email: legals@panolian.com

# PROOF OF PUBLICATION

## THE STATE OF MISSISSIPPI COUNTY OF PANOLA

JOHN H. HOWELL SR., personally appeared before me, the undersigned authority in and for said County and State, and states on oath that he is the CLERK of The Panolian, a newspaper published in the City of Batesville, State and County aforesaid, and having a general circulation in said county, and that the publication of the notice, a copy of which is hereto attached, has been made in said paper 1 consecutive times, to wit:

- Volume No. 134 on the 30 day of May, 2014.
- Volume No. 134 on the \_\_\_\_\_ day of \_\_\_\_\_, 2014.
- Volume No. 134 on the \_\_\_\_\_ day of \_\_\_\_\_, 2014.
- Volume No. 134 on the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

*John H. Howell Sr.*

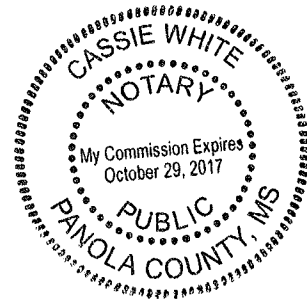
AFFIANT

Sworn and subscribed before me, this the 30 day of May, 2014.

By Cassie White  
My Commission Expires Oct. 29, 2017

### Billing Information

A. Single first insertion of _____ words @ .12	\$ _____
B. Week 2 ..... _____ words @ .10	\$ _____
C. Week 3 ..... _____ words @ .10	\$ _____
D. Week 4 ..... _____ words @ .10	\$ _____
DISPLAY LEGAL <u>42</u> COL. INCHES X 8.00 =	\$ <u>336</u>
Proof of Publication <u>1</u> @ \$3.00 ea.	\$ <u>300</u>
TOTAL LEGAL BILLING FEE .....	\$ <u>339</u>



### BILL TO:

Panola-Union Water Assn.  
P.O. Box 381  
Sardis, MS 38666

Phone (w/area code) \_\_\_\_\_