

2012 JUN 15 AM 10:18

**BUREAU OF PUBLIC WATER SUPPLY**

**CALENDAR YEAR 2011 CONSUMER CONFIDENCE REPORT  
CERTIFICATION FORM**

City Point Water Association  
Public Water Supply Name

0410004  
List PWS ID #s for all Water Systems Covered by this CCR

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

**Please Answer the Following Questions Regarding the Consumer Confidence Report**

- Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*
  - Advertisement in local paper
  - On water bills
  - Other \_\_\_\_\_

Date customers were informed: 6/7/12

- CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:

Date Mailed/Distributed:  / /

- CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: Lee County Courier

Date Published:  / /

- CCR was posted in public places. *(Attach list of locations)*

Date Posted:  / /

- CCR was posted on a publicly accessible internet site at the address: www. \_\_\_\_\_

**CERTIFICATION**

I hereby certify that a consumer confidence report (CCR) has been distributed to the customers of this public water system in the form and manner identified above. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

Joe Hester  
Name/Title *(President, Mayor, Owner, etc.)*

6/12/12  
Date

Mail Completed Form to: Bureau of Public Water Supply/P.O. Box 1700/Jackson, MS 39215  
Phone: 601-576-7518

2012 JUN 15 AM 10: 19

**Annual Drinking Water Quality Report**  
**City Point Water Association**  
PWS ID: 0410004  
May 8, 2012

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is three wells. Our wells draw from the McShan Formation and The Eutaw Formation Aquifers.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. All of our wells received a **moderate** susceptibility to contamination rating.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact David Payne at (662)-680-5710. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the third Monday of each month at 6PM. at the Union Fire Dept.

City Point Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2011. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

Action Level - the concentration of a contaminant, which, if exceeded, triggers treatment or other requirements, which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MRDL: Maximum residual disinfectant level. The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

## TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG or MRDG	MCL or MRDL	Likely Source of Contamination
<b>Disinfectants &amp; Disinfection By-Products</b> (There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.)								
Chlorine (as Cl <sub>2</sub> ) (ppm)	N	2011	1.1	.79 – 1.36	Ppm	4	4	Water additive used to control microbes
<b>Inorganic Contaminants</b>								
Barium	N	2009*	.151	.099-.15	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Chromium	N	2009*	1.5	.9-1.5	Ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
Copper	N	2011	.5	.02-.56	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead	N	2011	1	.6-.8	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
TTHM Total trihalomethanes	N	2007*	2.14	.7 – 2.14	ppb	0	100	By-product of drinking water chlorination

*\*Most recent sample no sample was required in 2011*

### \*\*\*\*\* A MESSAGE FROM MSHD CONCERNING RADIOLOGICAL SAMPLING \*\*\*\*\*

In accordance with the Radionuclides Rule, all community water supplies were required to sample quarterly for radionuclides beginning January 2007- December 2007. Your public water supply completed sampling by the deadline; however, during an audit of the Ms. State Dept. of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice. Although this was not the result of inaction by the public water supply, MSDH was required to issue a violation. This is to notify you that as of this date, your water system has not completed the monitoring requirements. The bureau of Public Water Supply has taken action to ensure that your water system be returned to compliance by March 31, 2013. If you have any questions, please contact Melissa Parker, Deputy Director, Bureau of Public Water Supply, at 601-576-7518.

#### \*\*\*Additional Information for Lead\*\*\*

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of Shannon is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Your CCR will not be mailed to you however; you may obtain a copy from the City Point Water Office please call (662) 680-5710 if you have questions.

RECEIVED - WATER SUPPLY  
2012 JUN 15 AM 10:19

PROOF OF PUBLICATION

STATE OF MISSISSIPPI  
COUNTY OF LEE

Before the undersigned, a NOTARY  
in and for said state and county, JIM CLARK  
general manager of the

LEE COUNTY COURIER

a newspaper published  
in the Town of TUFLO in said county and state, makes oath that the

WATER REPORT

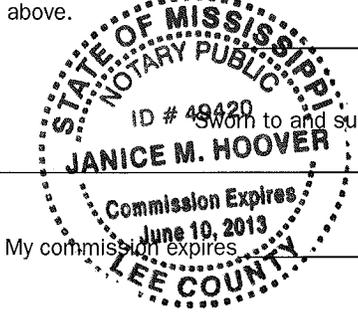
of which the article hereunto attached is a true copy, was published in said newspa-  
per as follows:

Volume	<u>21</u>	No.	<u>23</u>	Date	<u>JUNE 7</u>	20	<u>12</u>
Volume	_____	No.	_____	Date	_____	20	_____
Volume	_____	No.	_____	Date	_____	20	_____
Volume	_____	No.	_____	Date	_____	20	_____
Volume	_____	No.	_____	Date	_____	20	_____

And I, hereby certify that the issues above mentioned have been examined  
by me, and I find the publication thereof to have been duly made, and that The Lee  
County Courier has been established, published and had a bona fide circulation in  
said city, county and state for more than one year next proceeding the first date writ-  
ten above.

[Signature]  
General Manager

Sworn to and subscribed before me this the 8<sup>TH</sup> day  
of June, 2012  
Janice M. Hoover  
My commission expires June 10, 2013



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PWS ID: 0410004  
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THE LEE COUNTY  
**Courier**  
 303 West Main St. • Tupelo, MS 38804  
 Phone 662-840-8819 • Fax 662-840-9051

# Invoice

Bill To
CITY POINTE WATER ASSOCIATION 3454 HIGHWAY 6 PLANTERSVILLE, MS 38862-7623

Date	Invoice #
6/7/2012	101045

Terms
Due on receipt

Description	Rate	Rep	Order No.	Amount
JUNE 7 - WATER REPORT 4X15	360.00	CLARK		360.00
<b>Total</b>				\$360.00