

**BUREAU OF PUBLIC WATER SUPPLY**  
**CALENDAR YEAR 2011 CONSUMER CONFIDENCE REPORT**  
**CERTIFICATION FORM**

CITY OF MERIDIAN  
Public Water Supply Name  
0380005  
List PWS ID #s for all Water Systems Covered by this CCR

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

*Please Answer the Following Questions Regarding the Consumer Confidence Report*

- Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*
  - Advertisement in local paper
  - On water bills
  - Other MAILED TO EACH CUSTOMER

Date customers were informed: 06 /15 /12

- CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:

Date Mailed/Distributed: 06 /15 /2012

- CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: \_\_\_\_\_

Date Published:    /   /   

- CCR was posted in public places. *(Attach list of locations)*

Date Posted: 06 /21 /2012

- CCR was posted on a publicly accessible internet site at the address: www.meridianms.org

(found under departments - public works)

**CERTIFICATION**

I hereby certify that a consumer confidence report (CCR) has been distributed to the customers of this public water system in the form and manner identified above. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

[Signature]  
Name/Title (President, Mayor, Owner, etc.)

6-22-12  
Date

Mail Completed Form to: Bureau of Public Water Supply/P.O. Box 1700/Jackson, MS 39215  
Phone: 601-576-7518

12

# MERIDIAN

City of Meridian



A better longitude on life.

2011 Annual Drinking Water  
Quality Report  
June 15th, 2012  
PWG ID # 0380005

The City of Meridian is pleased to present to you this year's Annual Water Quality report. This report is designed to inform you about the quality of the water we produce and services we deliver to you everyday. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and to protect our water resources. We are committed to insuring the quality of your drinking water.

Our water source consists of eight wells pumping from the LOWER WILCOX AQUIFER. The depth of these wells range from 747' to 948'. A source water assessment has been completed by the Mississippi State Department of Health and can be reviewed in the utility billing office at 311 27th Ave.

**THE CITY IS PLEASED TO REPORT THAT OUR DRINKING WATER MEETS OR EXCEEDS ALL FEDERAL AND STATE REQUIREMENTS.**

If you have any questions about this report or concerning your water utility, please contact Hugh Smith, Director of Utilities, at 4609 48th Place or call 601-484-6836. We want our valued customers to be informed about their water utility. If you want to learn more please attend our scheduled meeting on Tuesday, June 19, 2012 at 4:00 PM, in the Auditorium on the 3rd floor of City Hall at 601 23rd Avenue.

The City of Meridian routinely monitors for 154 constituents or potential contaminants in your drinking water according to Federal and State Laws. Of these 154 constituents, we had 0 detects in 2011. The table on the back shows the results of our monitoring for the period of January 1st to December 31st, 2011.

As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk.

#### QUESTIONS:

Please call our office if you have questions: 601-484-6836.

We at the City of Meridian work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Sincerely,

Monty Jackson, Public Works Director

#### MORE INFORMATION:

Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your tap water, you may wish to have your water tested. You may also want to flush your tap for at least 30 seconds before consumption. Additional information is available from the Safe Drinking Water Hotline (1-800-426-4791).

#### VIOLATIONS: Important Information Regarding Your Drinking Water

##### A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING

In accordance with the Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007—December 2007. Your public water supply completed sampling by the scheduled deadline; however, during an audit of the Mississippi State Department of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice. Although this was not the result of inaction by your public water supply, MSDH was required to issue a violation. This is to notify you that as of this date, your water system has not completed the monitoring requirements. The Bureau of Public Water Supply has taken action to ensure that your water system be returned to compliance by March 31, 2013. If you have any questions, please

contact Melissa Parker, Deputy Director, Bureau of Public Water Supply, at 601-576-7518.

Otherwise, we're proud that **your drinking water meets or exceeds all Federal and State requirements**. All sources of drinking water are subject to potential contamination by substances that are naturally occurring or manmade. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

#### VULNERABILITY:

Some people may be more vulnerable to contaminants in drinking water than the general population. Immune-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

#### MORE INFORMATION:

(16) **Fluoride.** To comply with the "Regulation Governing Fluoridation of Community Water Supplies", the CITY OF MERIDIAN is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year that the average fluoride sample results were within the optimal range of 0.7—1.3 ppm was 12. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.7—1.3 ppm was 100%.

(17) **Lead.** Infants and children who drink water containing lead in excess of the action level could experience delays in their physical or mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure.

**WATER QUALITY TEST RESULTS**

Contaminant	Violation Y/N	Date Collected	Lead or Range of Lead Detected	# of Samples Taken	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Microbiological Contaminants</b>								
Total Coliform	N	Jan-Dec	0	40/month	N/A	0	Presence of fecal coliforms	Naturally present in the environment
Fecal Coliform and E. coli	N	Jan-Dec	0	40/month	N/A	0	0	Human and animal fecal waste
<b>Inorganic Contaminants:</b>								
10. Barium *	N	2009	0.09-58	2	Ppm	2	2	Discharge of drilling wastes; discharge from steel refineries; erosion of natural deposits.
13. Chromium *	N	2009	0.007-55	2	Ppm	.1	.1	Discharge from steel and pulp mills; erosion of natural deposits.
14. Copper	N	2011-2013	0.121	32	Ppm	1.3	AL 1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
16. Fluoride**	N	Jan-Dec	0.8-1.1	12/month	Ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	2011-2013	0.02	32	Ppm	0	AL 15	Corrosion of household plumbing systems; erosion of natural deposits.
19. Nitrate (as Nitrogen)	N	March	<0.08	2	Ppm	10	10	By-product of drinking water chlorination
20. Nitrite (as Nitrogen)	N	March	<0.02	2	Ppm	1	1	By-product of drinking water chlorination
Nitrate + Nitrite (as Nitrogen)	N	March	<0.1	2	Ppm	10	10	By-product of drinking water chlorination.
<b>Volatile Organic Contaminants:</b>								
73. THM (Total trihalomethane)	N	July	4.98	1	Ppb	NA	80	By-product of drinking water chlorination.
HAAs Halogenated Acids	N	July	3.0	1	Ppb	NA	60	By-product of drinking water chlorination
Chloroform (T12) (ppm)	N	Jan-Dec	Low 1.45 High 2.57	40/month	Ppm	4	4	Water additive used in control microbes
<b>Radionuclides</b>								
Alpha particles	Y	2011	nd	2	Lgrd	0	15	Erosion of natural deposits of certain minerals that are radioactive and may emit a form of radiation known as alpha radiation
Radium 226 & Radium 228 (combined)	Y	2011	nd	2	Pdri	0	5	Erosion of natural deposits
Uranium	Y	2011	nd	2	Pdri	0	30	Erosion of natural deposits

\* No Samples required in 2011. \*\* We have the fluoride levels for dental hygiene. \*\*\* Non-regulated contaminants which EPA requires monitoring.

**TERMINOLOGY:**

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:  
 Parts per million (Ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.  
 Parts per Billion (Ppb) or Micrograms per liter (ug/l) - one part per billion corresponds to one minute in 2,000 years or a single penny in \$10,000,000.  
 Pico-curie per liter (pCi/L) - is a measure of the radioactivity in water.  
 Millirems per year (mrem/yr) - measure of radiation absorbed by the body.

**Action Level** - the concentration of a contaminant which if exceeded, triggers treatment or other requirements, which a water system must follow.  
**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.  
**Maximum Contaminant Level (MCL)** - The "Maximum Allowed" - is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.  
**Maximum Contaminant Level Goal - (MCLG)** - The "Goal" - is the level of a contaminant in drinking water below, which there is no known or expected risk of health. MCLGs allow for a margin of safety.

**DID YOU KNOW?** The City of Meridian:

Was incorporated on February 10, 1860.

Has a population of 41,148.

Has approximately 17,579 water services in place with an average of 14,300 active accounts.

Maintains approximately 425 miles of water lines and 425 miles of sewer lines.

Has two freshwater treatment plants that produced 1.94 billion gallons of water in 2011.

Has two wastewater treatment plants that treated approximately 2.29 billion gallons of raw sewage last year

Maintains approximately 60 lift stations.

Covers 54.3 square miles.

Has 438 miles of paved streets.

Has 6,603 street lights

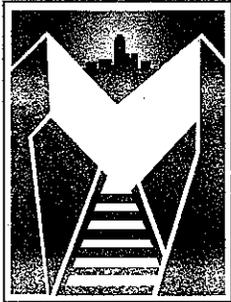
Employs 500 full time workers and approximately 30—80 part time workers during the summer

Bad Debt was less than .00677 of 1% of total services billed. For every \$100 billed all but \$ .68 cents was collected.

Has 5 above ground storage tanks that have the total capacity of storing 12 million gallons of water.

City of Meridian - Public Works  
Freshwater Treatment Plant  
4609 48th Place  
Meridian, MS 39305

Phone: 601 - 484-6836  
Contact: Hugh Smith - Director of Utilities



MERIDIAN

June 22, 2012

Public Service Commission  
 P.O. Box 1174  
 Jackson, MS 39215 1174

**Mayor:**

CHERI BARRY  
 (601) 485-1927  
 FAX: (601) 485-1911

**Re: 2011 Consumer Confidence Report****Council members:**

GEORGE M THOMAS  
 Ward 1

MARY A. B. PERRY  
 Ward 2

BARBARA HENSON  
 Ward 3

JESSE E. PALMER, SR.  
 Ward 4

BOBBY R. SMITH  
 Ward 5

COUNCIL CLERK:  
 (601) 485-1959

FAX: (601) 485-1913

**To Whom It May Concern:**

Enclosed is a copy of our federally mandated 2011 Consumer confidence Report. The Report was distributed to all of our customers via the US Postal system on June 15th, 2012. The information used in the report is correct and consistent with compliance monitoring data previously submitted to the Mississippi State Department of Health's Water Supply Division.

Although we do not normally hold regularly scheduled meetings. We held a special meeting on Tuesday, June 19th, 2012 in the auditorium of City Hall located at 601 23<sup>rd</sup> Ave, at 4:00 PM, specifically to allow citizens to ask questions concerning this report.

**CITY DEPARTMENTS:****Chief Administrative Officer**

(601) 485-1929  
 FAX: (601) 485-1911

Please advise if any other information is required concerning this report.

**Community Development:**

(601) 485-1910  
 FAX: (601) 484-6813

**Finance and Records:**

(601) 485-1946  
 FAX: (601) 485-1979

**Fire:**

(601) 485-1822  
 FAX: (601) 485-1878

**Homeland Security:**

(601) 484-6890  
 FAX: (601) 484-6895

**Parks and Recreation:**

(601) 485-1802  
 FAX: (601) 485-1851

**Police:**

(601) 485-1841  
 FAX: (601) 484-6832

**Public Works:**

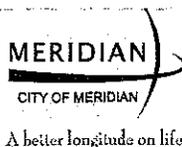
(601) 485-1920  
 FAX: (601) 485-1864

Sincerely  
  
 Hugh Smith  
 Asst. Public Works Director - Utilities

MERIDIAN

A better longitude on life.

RECEIVING REPORT



RECEIVED-WATER SUPPLY  
 2012 JUN 25 AM 10: 56  
 Post Office Box 1430  
 Meridian, MS 39302-1430  
 601-465-1912

PURCHASE ORDER NO.

205040 MAY 31 12

THIS PURCHASE ORDER NUMBER MUST APPEAR ON INVOICE AND ALL CORRESPONDENCE.

VENDOR NO. R1C003

VENDOR: RICH PRINTING INC  
 3365 MARTIN FARM ROAD  
 SUWANNE GA 30024

SHIP TO: CITY OF MERIDIAN  
 UTILITY BILLING  
 311 27TH AVE S  
 MERIDIAN MS 39301

F.O.B. POINT

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
15,000 EA	INVOICE # 138250      DATE: 6-20-12 2011 ANNUAL DRINKING WATER QUALITY REPORT APPROXIMATELY 14,300 TO BE MAILED TO CUSTOMERS MAILING LIST TO BE EMAILED IN ASEII FORMAT BALANCE OF FORMS TO BE SHIPPED TO CITY OF MERIDIAN UTILITY BILLING DIVISION AT 311 27TH AVE S MERIDIAN, MS 39301 PER ATTACHED QUOTATIONS & SPECIFICATIONS DEADLINE FOR MAILING FORMS TO CUSTOMERS: 6/15/2012 APPROXIMATE POSTAGE		1,232.00
			3,933.30
ACCOUNT NO. 265-40606      ACCOUNT NAME POSTAGE 3933.30 265-40620      PRINTING & BINDING 1232.00		TOTAL	5,165.30

\_\_\_\_ I certify I will incur the above expenses.

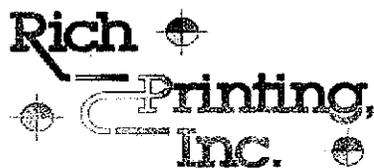
\_\_\_\_ I certify I have incurred the expenses shown above.

\_\_\_\_ I certify to the receipt of the above for this department from the vendor as shown.

*[Signature]*  
 DATE 5 31 12

RECEIVED - WATER SUPPLY

2012 JUN 25 AM 10:56



3365 Martin Farm Road  
Suwanee, GA 30024  
Fax: 770-263-8856  
Phone: 770-263-8827  
Toll Free: 1-866-899-8827

Invoice: 138250  
Invoice Date: 6/20/2012  
Order Date: 6/4/2012

Job: 87966  
Salesperson: Rich Printing  
Purchase Order:  
Form Number:

Bill To: CIT143  
City Of Meridian  
P.O. Box 1430  
Meridian MS 39302

Contact: Becky Parker

Visit our Website, [www.richprintinginc.com](http://www.richprintinginc.com) for Promotional Products!

Qty Ordered	Qty Shipped	Description	Amount
14,300	14,700	2011 Annual Drinking Water Quality Report, 8.5 x 14, 2/2 PMS 7456 & 1395	1,232.00
700	700	2011 Water Quality Reports Without Printed Indicia for City of Meridian. Mail Processing	1,717.33
		Postage	2,215.97
		Freight charges for samples shipped to City of Meridian Utility Building, Meridian, MS.	
		Net Sales:	2,949.33
		Invoice Total:	5,165.30

Terms: Due in 30 days

2012 JUN 25 AM 10:57

United States Postal Service  
**Plant-Verified Drop Shipment (PVDS)**  
 Verification and Clearance This form available at www.usps.com  
 See instructions on Reverse

1. Requesting In-House Delivery Date (3-day window)  
 2. Drop Ship Appointment Notice

3. Master Marks  
Post Master Direct Mail

4. FAST Scheduler ID

5. Master Contact Name  
Douglas Stancoff

6. Master Contact Telephone (include area code)  
770-814-7260

7. Origin Plant Location (City, state, ZIP+4)  
North Metro, GA 30028

8. Check One  
 Identical-Weight Pieces. Weight of a Single Piece 0.0154 lbs  
 Nonconical-Weight Pieces

9. Class of Mail  
 Periodicals  
 5th. Mail  
 Package Services  
 International (Specify class)

10. Product or Publication Title or Name  
Meridian Water

11. Total Gross Weight of Shipment (Verified at origin office)  
198.4732

12. Type of Mail Processing Category (Check all that apply)  
 Letters  
 Automated Composites  
 Flat  
 Machineable Parcels  
 Irregular Pieces  
 Nonmachineable Parcels

13. Pallets	14. No. Pallets of Trays	15. No. Pallets of Seals	16. No. Pallets of Parcels	17. No. Pallets of Bundles	18. Non-Palletized Containers
I. 5-Digit					i. No. of Bundles
II. 5-D Barcode					ii. No. of Trays 32
III. 5-D CR					iii. No. of Seals
IV. 5-D Barcode CR					iv. No. of Parcels
V. 5-D					v. No. of Other (Describe)
VI. All Other					

14. Entry Discounts Cleared (Check all that apply)  
 DDU  
 DBMC  
 DSCP  
 International Service Center (ISC)  
 DADC  
 Other (International):

15. Comments - Record SCF/ADC/DMC/ASP designator(s) and ZIP Code(s) from the DMCN label list for mailing prepared or attach register.  
 SCF JACKSON MS 390

16a. Contact at Company Making Drop Ship Appointment (if other than maker and if known when completing this form)  
 16b. Telephone

17. Origin Post Office (City, state, ZIP+4)  
Atlanta, Ga. 30304

18. Verified at:  
 DMU (Maker's plant)  
 DPMU or Post Office

19. Permit Number  
365

20. Postage Payment Method (except for Periodicals)  
 Permit  
 Stamp  
 Meter

21. Total Pieces  
12758

22. Total Weight of Mailing  
198.30

23. Vehicle PVDS Seal Number

24. Vehicle ID Number

25a. Name of USPS® Employee Verifying Mail  
Monica Mitchell

25b. Employee's Telephone Number (include area code)  
770 717-3545

26. Signature of Verifying Employee  
Tummy Cox

27. Round Stamp

28. Comments

29. Load Condition Irregularities (Check all that apply)  
 Broken Pallets  
 Container Counts do not Match Form 8125  
 Damaged Mail  
 Improper Mail Makeup  
 Load Unsafe  
 Incorrect Appointment Type  
 Mailings are not Separated by Form 8125  
 Overweight Pallets  
 Pallets Too Tall  
 Incorrect Mail Class  
 Other (Describe in item 32)

30. Entry Office (Facility name, address, city, state and ZIP+4 code as found in the Drop Ship Product)  
 JACKSON  
 401 E SOUTH ST  
 JACKSON, MS 39201-9997  
Note: Appointments with 100% Periodicals can be presented whenever the destination facility is open and staffed.

31a. USPS Receiving Employee Signature  
 31b. USPS Receiving Employee Name

32. Date/Time of Arrival  
 33. Date/Time of Departure

34. Comments (NOTE: Enter percent discrepancies as percentages and pallet discrepancies as pallet counts)

**COPY**

2012 JUN 25 AM 10: 57

**CITY OF MERIDIAN  
PRICE QUOTATION REQUEST**  
for  
**2011 ANNUAL DRINKING WATER QUALITY REPORT**

\_\_\_\_\_  
COMPANY NAME\_\_\_\_\_  
AUTHORIZED SIGNATURE\_\_\_\_\_  
ADDRESS\_\_\_\_\_  
PRINT NAME\_\_\_\_\_  
CITY\_\_\_\_\_  
ST ZIP\_\_\_\_\_  
PHONE NUMBER

PRICE QUOTE PRINTING: \_\_\_\_\_

PRICE QUOTE POSTAGE: \_\_\_\_\_

QUOTATION DUE DATE 5/28/2012

TOTAL PRICE QUOTED: \_\_\_\_\_

Fax quote to: 484-7177 Attn: Rebecca Parker

Mail hard copy: Attn: Rebecca Parker, % City of Meridian, P.O. Box 1430, Meridian, MS 39302

**SCOPE OF PROJECT:** Printer to print piece, fold into pamphlet with wafer seal, address with delivery point barcode, sort, provide postal forms, and CASS certify mailing list. Mailing list will be provided in ASCII Format. Printer must provide standard mail bulk mailing permit Mailing must qualify for automated postal rate.

**SPECIFICATIONS:** (questions – contact Rebecca Parker 601-485-1948)

**PROOF REQUIRED****QUANTITY:** 15,000 printed forms

1. Approximately 14,300 will be mailed
2. Approximately 700 will be delivered to Utility Billing Office at 311 27<sup>th</sup> Ave South, Meridian, Ms. 39301

**DEADLINE FOR MAILING REPORT:** June 15th, 2012

**PAPER:** white 60lb. 8 1/2" x 14", printed on 2 sides in PMS blue ink and PMS 1395 gold ink to be folded into pamphlet with perforated center wafer seal.

**FOLD:** must be printed and folded so perforated center wafer seal does not impair printed area when opened or mail to address.

**LOGO** PMS 7456  
PMS 1395

Logo Size: to be size of sample

Logo Placement: to be same as sample

**INK:** PMS 7456 and PMS 1395

**CERTIFICATION OF COMPLETION:** Printer shall provide letter-verifying completion of job through sample of printing and receipt from Post Office.

RECEIVED-WATER SUPPLY  
2012 JUN 25 AM 10:57

Brown Printing Co.  
204 20th Avenue  
**QUALITY REPORT**  
Meridian MS 39301

**Quotation 13502**  
**2011 ANNUAL DRINKING WATER**

**05/30/12**

Becky Parker  
CITY OF MERIDIAN  
P.O. BOX 1436  
MERIDIAN, MS 39302

Ship To:  
601 23RD AVE 2ND FL  
MERIDIAN, MS 39301  
Deliver

Acct. No	Ordered By	Phone	Fax	P.O. No	Prepared By	Sales Rep		
68	Becky Parker	601.485-1948	601.484.7177		BENJI	BENJI		
Quantity	Description					Price		
15000	2011 ANNUAL DRINKING WATER QUALITY REPORT					986.20		
14300	MAILING SERVICE ADDRESS,TAB, SORT & TAKE TO POST OFFICE					1477.78		
Received: _____						Date: <u>  </u> / <u>  </u> / <u>  </u>		
Terms	Subtotal	Shipping	Postage	Tax	Total	Paid	Balance	
Net 30 Days	2463.98	0.00	0.00	3789.50	0.00	6253.48	0.00	6253.48

Brown Printing Co. · 204 20th Avenue · Meridian MS 39301 · (601) 693-6184

RECEIVED-WATER SUPPLY

2012 JUN 25 AM 10: 57



3365 Martin Farm Rd.  
Suwanee, GA. 30024  
Fax: 770-263-8856  
Phone: 770-263-8827

**Quotation**

To: Becky Parker / City of Meridian  
From: Jennifer Cantrell

Date: 05/21/12

Project: 2011 Water Quality Report

Size: 8.5 x 14

Prep: File Supplied

Proof: PDF

Printing: 2/2 PMS 7465 & 1395

Paper: 60# White Offset

Bindery: Trim to Size, Fold to 3.5 x 8.5, Postal Process, and Mail.

Quantity/Price:  
Printing 15,000 Reports = \$1232.00  
Mail Processing & Postage = \$3933.30  
**Total = \$5165.30**

Jennifer Cantrell 05/21/12

Accepted By

Date

Submitted By

Date

\*\*\*All quotes are subject to review of final art and disk. \*\*\*  
Disk must contain all art, traps, file fonts, screens, bleeds, separations etc.

CITY OF MERIDIAN  
PRICE QUOTATION REQUEST

2012 JUN 25 AM 10:57

for /  
2011 ANNUAL DRINKING WATER QUALITY REPORTRich Printing  
COMPANY NAMEJean Cantrell  
AUTHORIZED SIGNATURE3365 Martin Farm Rd.  
ADDRESSJennifer Cantrell  
PRINT NAMESuwanee      GA 30024  
CITY                      ST      ZIP770 2163 8827  
PHONE NUMBERPRICE QUOTE PRINTING: \$1232.00PRICE QUOTE POSTAGE: \$3933.30**QUOTATION DUE DATE** 5/28/2012**TOTAL PRICE QUOTED:** \$5165.30**Fax quote to:** 484-7177 **Attn:** Rebecca Parker

Mail hard copy: Attn: Rebecca Parker, % City of Meridian, P.O. Box 1430, Meridian, MS 39302

**SCOPE OF PROJECT:** Printer to print piece, fold into pamphlet with wafer seal, address with delivery point barcode, sort, provide postal forms, and CASS certify mailing list. Mailing list will be provided in ASCII Format. Printer must provide standard mail bulk mailing permit Mailing must qualify for automated postal rate.

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PMS 1395**Logo Size:** to be size of sample**Logo Placement:** to be same as sample**INK:** PMS 7456 and PMS 1395**CERTIFICATION OF COMPLETION:** Printer shall provide letter-verifying completion of job through sample of printing and receipt from Post Office.

**CITY OF MERIDIAN - PWS ID #0380005**

**2012 CCR REPORT POSTINGS/MAILINGS BASED ON 2011 TESTING RESULTS**

APARTMENT COMPLEX NAME:	ADDRESS	DATE POSTED
CEDAR BEND APTS	7100 HWY 80 W	06/21/2012
COLLEGE CROSSING	1100 PERIMETER DR	06/21/2012
COLLEGE PARK APTS	4901 14TH	06/21/2012
COLONIAL APARTMENTS	4100 40TH ST	06/21/2012
DEVILLE APARTMENTS	1914 11TH	06/21/2012
EAST GATE APARTMENTS	3500 HWY 39 N	06/21/2012
FOUR FOUNTAINS APTS	2705-1/2 45TH	06/21/2012
J.T. DAVIS COURTS	3715 VALLEY ST	06/21/2012
LANDMARK APARTMENTS	211 NORTH HILLS ST	06/21/2012
LAUDERDALE CO PROPERTIES	HWY 19 SOUTH	06/21/2012
MAR RAY APARTMENTS	4609 BROADMOOR DR	06/21/2012
MARION RD APTS	OLD MARION RD	06/21/2012
THE MARK APTS	3315 NORTH HILLS ST	06/21/2012
MARK VILLA APTS	4907 SHUMATE RD	06/21/2012
MEADOWBROOK APTS	4313 5TH	06/21/2012
MERIDIAN MANOR APTS	815 33RD ST	06/21/2012
NORTH HILLS MANOR	4401 40TH AVE	06/21/2012
NORTHWOODS PLACE	4315 HWY 39 NORTH	06/21/2012
OAK MANOR APTS	200 NORTH HILLS ST	06/21/2012
OKATIBBEE RIDGE APTS	1719 HWY 19 N	06/21/2012
PINE CREEK APTS	4524 HWY 39N	06/21/2012
REGENCY APTS	4320 36TH APT	06/21/2012
ROLLING HILLS APTS	1312-B 22ND AVE	06/21/2012
ST FRANCIS APTS	2427 4TH AVE	06/21/2012
STRAFORD MANOR	4640 POPLAR SPRINGS DR	06/21/2012
VILLAGE APTS	2015 MOSBY RD	06/21/2012
WALKER HILLS APTS	615 21ST PLACE	06/21/2012
WILLOW RIDGE APTS	2701 WILLOW BEND DR	06/21/2012
WOODLANDS APTS	4501 HWY 39 N	06/21/2012
US POST OFFICE MAIN BRANCH	2100 9th St	06/21/2012
US POST OFFICE NORTH BRANCH	5008 GREAT RIVER DR	06/21/2012
US POST OFFICE WEST STATION	708 45TH AVE	06/21/2012
<b>MAILED:</b>		
MS PUBLIC SERVICE COMMISSION CERTIFIED MAIL	P.O. BOX 1174, JACKSON, MS 39215-1174	06/22/2012
CERTIFICATION FORM TO: MS DEPT OF HEALTH, DIVISION OF WATER SUPPLY - CERTIFIED MAIL)	P.O. BOX 1700 JACKSON MS 39215-1700	06/22/2012
TOWN OF MARION	P O BOX 35 MARION, MS 39342	06/15/2012
LONG CREEK WATER ASSN.	4695 LONGCREEK WATER RD 39301	06/15/2012
SOUTHWEST LAUDERDALE WATER	P.O. BOX 4266 MDN MS 39304	06/15/2012
NORTH LAUDERDALE WATER ASSN	P.O. BOX 143 BAILEY, MS 39320	06/15/2012
CLARKDALE WATER ASSN.	5160 HWY 145 MDN, MS 39301	06/15/2012
NTS WATER ASSOCIATION	8802 WHIPPOORWILL RD MDN, 39307	06/15/2012
TOOMSUBA WATER ASSN.	P.O. BOX 520 TOOMSUBA 39364	06/15/2012
COLLINSVILLE WATER ASSN	P.O. BOX 67 COLLINSVILLE 39325	06/15/2012
RUSSELL UTILITIES	1767 WILLOW LAKE RD, RUSSELL, MS 39364	06/15/2012
POSTED ON WEB SITE	MERIDIANMS. ORG	05/21/2012
Found on Departments - Public Works		

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