



2011 JUN 29 AM 10:27

MISSISSIPPI STATE DEPARTMENT OF HEALTH

BUREAU OF PUBLIC WATER SUPPLY

CALENDAR YEAR 2010 CONSUMER CONFIDENCE REPORT CERTIFICATION FORM

Tomnolew Water Assoc
Public Water Supply Name

0780010
List PWS ID #s for all Water Systems Covered by this CCR

The Federal Safe Drinking Water Act requires each community public water system to develop and distribute a consumer confidence report (CCR) to its customers each year.

Please Answer the Following Questions Regarding the Consumer Confidence Report

- Customers were informed of availability of CCR by: (Attach copy of publication, water bill or other)
Advertisement in local paper
On water bills
Other

Date customers were informed: 6/9/11

- CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:
Date Mailed/Distributed: / /

- CCR was published in local newspaper. (Attach copy of published CCR or proof of publication)
Name of Newspaper: Webster Progress Times
Date Published: 6/9/11

- CCR was posted in public places. (Attach list of locations)
Date Posted: 6/6/11 Gibson's Auto Supply

- CCR was posted on a publicly accessible internet site at the address: www.

CERTIFICATION

I hereby certify that a consumer confidence report (CCR) has been distributed to the customers of this public water system in the form and manner identified above.

Danny Hubbard
Name/Title (President, Mayor, Owner, etc.)

6/28/11
Date

Mail Completed Form to: Bureau of Public Water Supply/P.O. Box 1700/Jackson, MS 39215
Phone: 601-576-7518

PROOF OF PUBLICATION

THE STATE OF MISSISSIPPI COUNTY WEBSTER

Before the undersigned authority of said county and state personally appeared Chasatie Fisher, County of Webster, State of Mississippi, Webster Progress Times duly sworn, both depose and say that the publication of the notice hereto affixed has been made in said newspaper for _____ Consecutive week(s), to-wit:

Vol. 84, No. 23, on the 9 day of June, 2011
Vol. _____, No. _____, on the _____ day of _____, 2011
Vol. _____, No. _____, on the _____ day of _____, 2011
Vol. _____, No. _____, on the _____ day of _____, 2011
Vol. _____, No. _____, on the _____ day of _____, 2011
Vol. _____, No. _____, on the _____ day of _____, 2011

Sworn to and subscribed to this the 9 day of June 2011
me the undersigned Notary Public of said County and State.



By: Susan D. Adcock

Chasatie Fisher

Printer's fee 4.50