



2011 JUN 17 PM 2:57

MISSISSIPPI STATE DEPARTMENT OF HEALTH

BUREAU OF PUBLIC WATER SUPPLY

CALENDAR YEAR 2010 CONSUMER CONFIDENCE REPORT CERTIFICATION FORM

City of Meridian
Public Water Supply Name

038 0005
List PWS ID #s for all Water Systems Covered by this CCR

The Federal Safe Drinking Water Act requires each community public water system to develop and distribute a consumer confidence report (CCR) to its customers each year.

Please Answer the Following Questions Regarding the Consumer Confidence Report

- Customers were informed of availability of CCR by: (Attach copy of publication, water bill or other)
- Advertisement in local paper
- On water bills
- Other

Date customers were informed: / /

CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:

Date Mailed/Distributed: 6/15/11

CCR was published in local newspaper. (Attach copy of published CCR or proof of publication)

Name of Newspaper:

Date Published: / /

CCR was posted in public places. (Attach list of locations)

Date Posted: 6/14/11

CCR was posted on a publicly accessible internet site at the address: www.meridianms.org

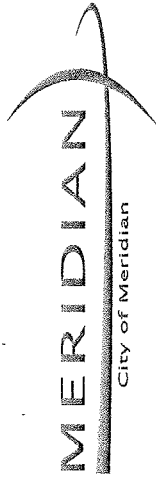
CERTIFICATION

I hereby certify that a consumer confidence report (CCR) has been distributed to the customers of this public water system in the form and manner identified above.

Handwritten signature and title: Name/Title (President, Mayor, Owner, etc.)

Handwritten date: 6-15-11 Date

Mail Completed Form to: Bureau of Public Water Supply/P.O. Box 1700/Jackson, MS 39215 Phone: 601-576-7518



A better longitude on life.

2010 Annual Drinking Water
Quality Report
June 15th, 2011
PWG ID # 0380005

The City of Meridian is pleased to present to you this year's Annual Water Quality report. This report is designed to inform you about the quality of the water we produce and services we deliver to you everyday. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and to protect our water resources. We are committed to insuring the quality of your drinking water.

Our water source consists of eight wells pumping from the LOWER WILCOX AQUIFER. The depth of these wells range from 747' to 948'. A source water assessment has been completed by the Mississippi State Department of Health and can be reviewed in the utility billing office at 311 27th Ave.

THE CITY IS PLEASED TO REPORT THAT OUR DRINKING WATER MEETS OR EXCEEDS ALL FEDERAL AND STATE REQUIREMENTS.

If you have any questions about this report or concerning your water utility, please contact Asst. Public Works Director of Utilities, Hugh Smith, at 4609 48th Place or call 601-484-6836. We want our valued customers to be informed about their water utility. If you want to learn more please attend our scheduled meeting on Tuesday, June 21, 2011 at 4:00 PM, in the City of Meridian Police Court Room at 2415 6th Street.

The City of Meridian routinely monitors for 154 constituents or potential contaminants in your drinking water according to Federal and State Laws. Of these 154 constituents, we only had 5 detects in 2010. The table on the back shows the results of our monitoring for the period of January 1st to December 31st, 2010.

As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk.

QUESTIONS:

Please call our office if you have questions: 601-484-6836. We at the City of Meridian work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Sincerely,

Monty Jackson, Public Works Director

MORE INFORMATION:

Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your tap water, you may wish to have your water tested. You may also want to flush your tap for at least 30 seconds before consumption. Additional information is available from the Safe Drinking Water Hotline (1-800-426-4791).

VIOLATIONS: Important Information Regarding Your Drinking Water

Monitoring Requirements Not Met for City of Meridian:

As you can see by the table, our system had One Violation. Our water system violated a drinking water standard. Although this is not an emergency, as our customers, you have a right to know what happened and what we are doing to correct this situation. We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards.

What should You do? There is nothing you need to do at this time.

What Happened?

We are required to take 30 samples for the Contaminant Pb/Cu (Lead/Copper) on a Triennial frequency. During the sampling period ending 9/30/2010, we only submitted 20 samples of the 30 required samples. Therefore we cannot be sure of the quality of our drinking water during that time.

What is being done about this violation? We plan to take the required samples on 6/1/2011.

For more information, please contact Assistant Public Works Director—Utilities, Hugh Smith, at 601-484-6836.

Otherwise, we're proud that your drinking water meets or exceeds all Federal and State requirements. All sources of drinking water are subject to potential contamination by substances that are naturally occurring or manmade. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

VULNERABILITY:

Some people may be more vulnerable to contaminants in drinking water than the general population. Immune-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

MORE INFORMATION:

(16) Fluoride. To comply with the "Regulation Governing Fluoridation of Community Water Supplies", the CITY OF MERIDIAN is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year that the average fluoride sample results were within the optimal range of 0.7—1.3 ppm was 11. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.7—1.3 ppm was 87%.

(17) Lead. Infants and children who drink water containing lead in excess of the action level could experience delays in their physical and mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure.

WATER QUALITY TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects OR Not Shows For MCL/MCLG	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Microbiological Contaminants								
Total Coliform	N	2008*	0	NA	NA	0	Presence in 2+ samples	Naturally present in the environment
Organic Contaminants:								
10. Barium	N	2009	.028458	2	Ppm	2	2	Discharge of drilling, wastes, discharge from metal refineries, erosion of natural deposits.
13. Chlorium	N	2009	.00755	2	Ppm	.1	.1	Discharge from steel and pulp mills, erosion of natural deposits.
14. Copper	Y	2005-2007	.00	30	Ppm	1.3	AL 1.3	Corrosion of household plumbing systems, erosion of natural deposits, leaching from wood preservatives. Standards Violation—correct number of samples not submitted 9/30/2010. See other side for explanation under VIOLATIONS.
16. Fluoride**	N	Jan—Dec 2005-2007	47—99	12	Ppm	4	4	Erosion of natural deposits, water additive which promotes strong teeth, discharge from fertilizer and aluminum factories
17. Lead	Y	2005-2007	.002	30	Ppm	0	ALLS	Corrosion of household plumbing systems, erosion of natural deposits. Standards Violation—correct number of samples not submitted 9/30/2010. See other side for explanation under VIOLATIONS.
19. Nitrate (as Nitrogen)	N	August	<0.2	2	Ppm	10	10	By product of drinking water chlorination.
20. Nitrite (as Nitrogen)	N	August	<0.05	2	Ppm	1	1	By product of drinking water chlorination.
Nitrate-Nitrite (as Nitrogen)	N	August	<0.25	2	Ppm	10	10	By product of drinking water chlorination.
Y Inorganic Inorganic Contaminants:								
73. THM [Total trihalomethanes]	N	August	15.88	1	Ppb	NA	80	By-product of drinking water chlorination.
HAA5 Halooxene Acids	N	August	0.0	1	Ppb	NA	60	By product of drinking water chlorination
Chlorine (as Cl2) (ppm)	N	Jan—Dec 2010	Low - High 2.02 - 2.50	40	Ppm	4	4	Water additive used to control microbes
Radionuclides								
Alpha particles	N	2008	2.755	2	Ug/l	0	15	Erosion of natural deposits of certain minerals that are radioactive and may emit a form of radiation known as alpha radiation
Radium 226 & Radium 228 (combined)	N	2008	2.523	2	Pci/l	0	5	Erosion of natural deposits
Uranium	N	2008	0.683	2	Pci/l	0	30	Erosion of natural deposits

* No samples required in 2010. ** We boost the fluoride levels for dental hygiene. *** Non-regulated contaminants which EPA requires monitoring.

TERMINOLOGY:

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:
 Parts per million (Ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.
 Parts per Billion (Ppb) or Micrograms per liter (ug/l) - one part per billion corresponds to one minute in 2,000 years or a single penny in \$10,000,000.
 Picocuries per liter (pCi/L) - is a measure of the radioactivity in water.
 Millirems per year (mrem/yr) - measure of radiation absorbed by the body.
 Action Level - the concentration of a contaminant which if exceeded, triggers treatment or other requirements, which a water system must follow.
 Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.
 Maximum Contaminant Level (MCL) - The "Maximum Allowed" - is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
 Maximum Contaminant Level Goal - (MCLG) - The "Goal" - is the level of a contaminant in drinking water below, which there is no known or expected risk of health. MCLGs allow for a margin of safety.

DID YOU KNOW? The City of Meridian:
 Was incorporated on February 10, 1860.
 Has a population of 41,148.
 Has approximately 17,579 water services in place with an average of 14,300 active accounts.
 Maintains approximately 42.5 miles of water lines and 42.5 miles of sewer lines.
 Has two freshwater treatment plants that produced 2,070,363,000 gallons of water in 2010.
 Has two wastewater treatment plants that treated approximately 3.83 billion gallons of raw sewage last year.
 Maintains approximately 60 lift stations.
 Covers 54.3 square miles.
 Has 438 miles of paved streets.
 Has 6,573 street lights.
 Employs 510 full time workers and approximately 30—80 part time workers during the summer.
 Bad Debt was less than .0049 of 1% of total services billed. For every \$100 billed all but \$.49 cents was collected.
 Has 5 above ground storage tanks that have the total capacity of storing 12 million gallons of water.

City of Meridian - Public Works
 Freshwater Treatment Plant
 4609 48th Place
 Meridian, MS 39305
 Phone: 601 - 484-6836
 Contact: Hugh Smith - Asst. PW Director - Utilities

CITY OF MERIDIAN - PWS ID #0380005

2011 CCR REPORT POSTINGS/MAILINGS BASED ON 2010 TESTING RESULTS

APARTMENT COMPLEX NAME:	ADDRESS	DATE POSTED
CEDAR BEND APTS	7100 HWY 80 W	6/14/2011
COLLEGE CROSSING	1100 PERIMETER DR	6/14/2011
COLLEGE PARK APTS	4901 14TH	6/14/2011
COLONIAL APARTMENTS	4100 40TH ST	6/14/2011
DEVILLE APARTMENTS	1914 11TH	6/14/2011
EAST GATE APARTMENTS	3500 HWY 39 N	6/14/2011
FOUR FOUNTAINS APTS	2705-1/2 45TH	6/14/2011
J.T. DAVIS COURTS	3715 VALLEY ST	6/14/2011
LANDMARK APARTMENTS	211 NORTH HILLS ST	6/14/2011
LAUDERDALE CO PROPERTIES	HWY 19 SOUTH	6/14/2011
MAR RAY APARTMENTS	4609 BROADMOOR DR	6/14/2011
MARION RD APTS	OLD MARION RD	6/14/2011
THE MARK APTS	3315 NORTH HILLS ST	6/14/2011
MARK VILLA APTS	4907 SHUMATE RD	6/14/2011
MEADOWBROOK APTS	4313 5TH	6/14/2011
MERIDIAN MANOR APTS	815 33RD ST	6/14/2011
NORTH HILLS MANOR	4401 40TH AVE	6/14/2011
NORTHWOODS PLACE	4315 HWY 39 NORTH	6/14/2011
OAK MANOR APTS	200 NORTH HILLS ST	6/14/2011
OKATIBBEE RIDGE APTS	1719 HWY 19 N	6/14/2011
PINE CREEK APTS	4524 HWY 39N	6/14/2011
REGENCY APTS	4320 36TH APT	6/14/2011
ROLLING HILLS APTS	1312-B 22ND AVE	6/14/2011
ST FRANCIS APTS	2427 4TH AVE	6/14/2011
STRAFORD MANOR	4640 POPLAR SPRINGS DR	6/14/2011
VILLAGE APTS	2015 MOSBY RD	6/14/2011
WALKER HILLS APTS	615 21ST PLACE	6/14/2011
WILLOW RIDGE APTS	2701 WILLOW BEND DR	6/14/2011
WOODLANDS APTS	4501 HWY 39 N	6/14/2011

US POST OFFICE MAIN BRANCH	2100 9th St	6/14/2011
US POST OFFICE NORTH BRANCH	5008 GREAT RIVER DR	6/14/2011
US POST OFFICE WEST STATION	708 45TH AVE	6/14/2011

MAILED:

MS PUBLIC SERVICE COMMISSION CERTIFIED MAIL	P.O. BOX 1174, JACKSON, MS 39215-1174	6/16/2011
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CERTIFICATION FORM TO: MS DEPT OF HEALTH, DIVISION OF WATER SUPPLY - CERTIFIED MAIL)	P.O. BOX 1700 JACKSON MS 39215-1700	6/16/2011
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TOWN OF MARION	P O BOX 35 MARION, MS 39342	5/16/2011
LONG CREEK WATER ASSN.	4695 LONGCREEK WATER RD 39301	5/16/2011
SOUTHWEST LAUDERDALE WATER	P.O. BOX 4266 MDN MS 39304	5/16/2011
NORTH LAUDERDALE WATER ASSN	P.O. BOX 143 BAILEY, MS 39320	5/16/2011
CLARKDALE WATER ASSN.	5160 HWY 145 MDN, MS 39301	5/16/2011
NTS WATER ASSOCIATION	8802 WHIPPOORWILL RD MDN, 39307	5/16/2011
TOOMSUBA WATER ASSN.	P.O. BOX 520 TOOMSUBA 39364	5/16/2011
COLLINSVILLE WATER ASSN	P.O. BOX 67 COLLINSVILLE 39325	5/16/2011
RUSSELL UTILITIES	1767 WILLOW LAKE RD, RUSSELL, MS 39364	5/16/2011

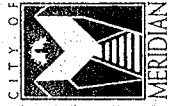
POSTED ON WEB SITE Found on Departments - Public Works	MERIDIANMS. ORG	5/6/2011
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2011 JUN 17 PM 3:13

2011 JUN 17 PM 2:59

PURCHASE ORDER

PURCHASE ORDER NO.



Post Office Box 1430
Meridian, MS 39302-1430
601-485-1912

114007

THIS PURCHASE ORDER NUMBER MUST APPEAR ON INVOICE AND ALL CORRESPONDENCE

VENDOR NO. RIC003

SHIP TO: UTILITY BILLING
311 27TH AVE S
MERIDIAN, MS 39301

RICH PRINTING INC.
VENDOR: 3365 MARTIN FARM ROAD
SUWANNE GA 30024

F.O.B. POINT

QUANTITY	INVOICE #	DESCRIPTION	UNIT PRICE	AMOUNT
15,000 EA		2010 ANNUAL DRINKING WATER QUALITY REPORTS APPROXIMATELY 14,300 TO BE MAILED TO CUSTOMERS MAILING LIST TO BE EMAILED IN ASEII FORMAT BALANCE OF FORMS TO BE SHIPPED TO CITY OF MERIDIAN UTILITY BILLING DIVISION AT 311 27TH AVE S MERIDIAN MS 39301 PER ATTACHED QUOTATIONS & SPECIFICATIONS DEADLINE FOR MAILING FORMS TO CUSTOMERS: 6/15/2011 APPROXIMATE POSTAGE		1,232.00
			TOTAL	5,083.13
ACCOUNT NO. 265-40606			ACCOUNT NAME	POSTAGE 3851-13
265-40620			POSTAGE & BINDING	1,232.00
				3,861.35

RETAIN THIS PURCHASE ORDER FOR YOUR FILES - DO NOT RETURN.

RECONFEIRMING

Handwritten signature and date: 5/24/11

Handwritten signature and date: 5 23 11

2011 05 17 PM 2:59

**CITY OF MERIDIAN
PRICE QUOTATION REQUEST
for
2010 ANNUAL DRINKING WATER QUALITY REPORT**

Rich Printing, Inc.
COMPANY NAME

Jeff Horne
AUTHORIZED SIGNATURE

3365 Martin Farm Road

Jeff Horne

ADDRESS
Suwanee, GA 30024

PRINT NAME
770-263-8827

CITY ST ZIP

PHONE NUMBER

PRICE QUOTE PRINTING: \$1232.00

PRICE QUOTE POSTAGE: \$3861.35

QUOTATION DUE DATE 5/23/2011

TOTAL PRICE QUOTED: \$5093.35

Fax quote to: 484-7177 Attn: Rebecca Parker
Mail hard copy: Attn: Rebecca Parker, % City of Meridian, P.O. Box 1430, Meridian, MS 39302

SCOPE OF PROJECT: Printer to print piece, fold into pamphlet with wafer seal, address with delivery point barcode, sort, provide postal forms, and CASS certify mailing list. Mailing list will be provided in ASCII Format. Printer must provide standard mail bulk mailing permit Mailing must qualify for automated postal rate.

SPECIFICATIONS: (questions – contact Rebecca Parker 601-485-1948)

PROOF REQUIRED

QUANTITY: 15,000 printed forms
1. Approximately 14,200 will be mailed
2. Approximately 800 will be delivered to Utility Billing Office at 311 27th Ave South, Meridian, Ms. 39301

DEADLINE FOR MAILING REPORT: June 15th, 2011

PAPER: white 60lb. 8 1/2" x 14", printed on 2 sides in PMS blue ink and PMS 1395 gold ink to be folded into pamphlet with perforated center wafer seal.

FOLD: must be printed and folded so perforated center wafer seal does not impair printed area when opened or mail to address.

LOGO PMS 7456
PMS 1395
Logo Size: to be size of sample
Logo Placement: to be same as sample

INK: PMS 7456 and PMS 1395

CERTIFICATION OF COMPLETION: Printer shall provide letter- verifying completion of job through sample of printing and receipt from Post Office.

2011 JUN 17 PM 3:00



RICH PRINTING, INC.

DATE: 4/26/11

Send to: City of Meridian
Attention: Becky Parker
Office Number: 601-484-7177
Fax Number:

From: Tiffany Richter
Office Number: 770-263-8827
Fax Number: 770-263-8856
Number of Pages, Including Cover: 2

- URGENT
- REPLY ASAP
- PLEASE COMMENT
- PLEASE REVIEW
- FOR YOUR INFORMATION

COMMENTS:

The pricing to print the report is the same as last year; there is a slight increase in the mail processing and postage. Also, there will be no shipping and handling charges to ship the 800 reports to City of Meridian. I will also fax and mail a hard copy to you. Please let me know what else we can do for you and we look forward to working with you again this year.

Have a wonderful weekend!

Thanks~

*Tiffany Richter
Rich Printing, Inc.
3365 Martin Farm Road
Suwanee, GA 30024
1-866-899-8827 (Toll Free)
770-263-8827 (Phone)
770-263-8856 (Fax)
richprintinginc.com*

Rich Printing, Inc.
3365 Martin Farm Road
Suwanee, GA 30024
1-866-899-8827
770-263-8856 (fax)

2011 5 17 PM 3:00

CITY OF MERIDIAN
PRICE QUOTATION REQUEST

for

2010 ANNUAL DRINKING WATER QUALITY REPORT

Graphic Printers
COMPANY NAME

[Signature]
AUTHORIZED SIGNATURE

P.O. Box 5246
ADDRESS

Ed Pierce
PRINT NAME

Meridian MS 39302
CITY ST ZIP

601-485-7088
PHONE NUMBER

PRICE QUOTE PRINTING: \$2417.43

PRICE QUOTE POSTAGE: \$2803.01

QUOTATION DUE DATE: 5/23/2011

TOTAL PRICE QUOTED: \$5220.44

Fax quote to: 484-7177 Attn: Rebecca Parker

Mail hard copy: Attn: Rebecca Parker, % City of Meridian, P.O. Box 1430, Meridian, MS 39302

SCOPE OF PROJECT: Printer to print piece, fold into pamphlet with wafer seal, address with delivery point barcode, sort, provide postal forms, and CASS certify mailing list. Mailing list will be provided in ASCII Format. Printer must provide standard mail bulk mailing permit Mailing must qualify for automated postal rate.

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Logo Placement: to be same as sample

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CERTIFICATION OF COMPLETION: Printer shall provide letter-verifying completion of job through sample of printing and receipt from Post Office.

2011 JUN 17 PM 3:00

PS Form 3602-R - Standard Mail - Permit Imprint

Final

Postage Summary

Permit Holder:	POST HASTE DIRECT MAIL INC 4544 ATWATER CT STE 105 BUFORD Contact: TRICIA (770) 614 - 7280 jenb@posthastedm.com	Mailing Agent:	POST HASTE DIRECT MAIL INC 4544 ATWATER CT STE 105 BUFORD Telephone: (770) 614-7280	Org. For Mailing is Prepared:	
Permit Holder's Permit:	Permit Imprint 365 Price Eligibility: Regular CRID: 146273	Mailing Agent's Permit:	Permit Imprint 365 CRID: 146273	Processing Category:	Letters
Post Office Of Mailing:	ATLANTA GA 30304	Mailer's Mailing Date:	06/10/2011	Weight of Single Piece:	0.0154 lbs.
Total Pieces:	14,209 pcs.	Total Weight:	216.8186 lbs.	Total Postage:	\$ 2,314.95
No. of simplified addressed pieces:	0				
Sequencing Date:	05/26/2011	Address Matching Date - Automation:	05/26/2011	Address Matching Date - Carrier Route:	05/26/2011
No of Containers:	1' MM Trays: 31	2' MM Trays: 7	2' EMM Trays:	Flat Trays:	Sacks: Pallets: .. Other:
Customer Reference ID.:	16784-merkla				
Statement Sequence No	16784-merkla				
Move Update Method:	NCOALink				
Mail-piece is a Product Sample:	NO		Mailpieces contain a DVD/CD or other Disc: NO		
Incentive Claimed:	N/A				
Mail Arrival Date and Time:	06/10/2011 15:12		Payment Date and Time: 06/10/2011 15:19		
Comments:					

Part A : Automation Letters

Line Number	Entry Discount	Title	Description	Price	Quantity	Postage
A4	None	Mixed AADC	Letters 3.3 oz (0.2063 lbs) or less	0.273	503 pcs.	\$ 137.3190
A10	DSCF	3-Digit	Letters 3.3 oz (0.2063 lbs) or less	0.212	205 pcs.	\$ 43.4600
A11	DSCF	AADC	Letters 3.3 oz (0.2063 lbs) or less	0.214	29 pcs.	\$ 6.2050
Part A Postage:						\$ 186.9850

Part B : Nonautomation Letters

Line Number	Entry Discount	Title	Description	Price	Quantity	Postage
B2	None	Mixed AADC	Machinable Letters 3.3 oz (0.2063 lbs) or less	0.276	9 pcs.	\$ 2.4840
B5	DSCF	AADC	Machinable Letters 3.3 oz (0.2063 lbs) or less	0.217	138 pcs.	\$ 29.8460
Part B Postage:						\$ 32.4300

Part C : Carrier Route Letters

Line Number	Entry Discount	Title	Description	Price	Quantity	Postage
C3	None	Basic	(Automation) Letters 3.3 oz. (0.2063 lbs.) or less	0.266	183 pcs.	\$ 48.4950
C7	DSCF	Saturation	(Automation) Letters 3.3 oz. (0.2063 lbs.) or less	0.139	4413 pcs.	\$ 613.4070
C8	DSCF	High Density	(Automation) Letters 3.3 oz. (0.2063 lbs.) or less	0.152	7203 pcs.	\$ 1,094.8560
C9	DSCF	Basic	(Automation) Letters 3.3 oz. (0.2063 lbs.) or less	0.222	1528 pcs.	\$ 338.7720
Part C Postage:						\$ 2,095.5300

Total Postage From All Parts: \$ 2,314.9450

Affixad Postage: \$ 0.00

Certification

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.

I hereby certify that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.

I understand that anyone who furnishes false or misleading information on this form or who omits information requested on the form may be subject to criminal and/or civil penalties, including fines and imprisonment.