

2010 JUN 10 AM 9:12

BUREAU OF PUBLIC WATER SUPPLY

CALENDAR YEAR 2009 CONSUMER CONFIDENCE REPORT
CERTIFICATION REPORT

NORTHWEST KEMPER WATER ASSOCIATION
PWS ID # ('s):0350003, 0350007, 0350023, & 0350025

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

Please Answer the Following Questions Regarding the Consumer Confidence Report

- Customers were informed of availability of CCR by: *(Attach copy of publication, water bill, or other)*
 - Advertisement in local paper
 - On water bills
 - Other _____
- Date customers were informed: 5/29/2010
- CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:
Date mailed/distributed: MAY 29/2010 *mailed to EVERY customer via water bill.*
- CCR was published in local newspaper. *(Attach copy of published CCR and proof of publication)*
Name of Newspaper: KEMPER CO. MESSENGER
Date Published: 6/03/2010
- CCR was posted in public places. *(Attach list of locations)*
Date posted: N.W.K.W.A. DOOR
- CCR was posted on a publicly accessible internet site at the address: www: _____

CERTIFICATION:

I hereby certify that a Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

Myrnell H. Duncan
Name/Title (President, Mayor, Owner, etc.)

6/07/2010
Date

This Consumer Confidence Report (CCR) was completed by MS Cross Connection, LLC with information provided by the above Public Water System and is certified only to be as true & correct as the information provided.

Susan Boyette
Signature

5/19/10
Date

Annual Drinking Water Quality Report
Northwest Kemper Water Association #4
PWS ID # 0350025
May, 2010

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of one well that draws from the Lower Wilcox Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. A report containing detailed information has been received by our office and will be made available for review upon request. The water supply for NW Kemper Water Association #4 received a low susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Guynell Duncan at 601-677-3558. We want our valued customers to be informed about their water utility. If you want to learn more, please attend our Annual Meeting being held on Tuesday August 10, 2010 at the office of NW Kemper Water Association at 7:00 p.m.

NW Kemper Water Association #4 routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2009. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS

| Contaminant | Violation Y/N | Date Collected | Level Detected | Range of Detects or # of Samples Exceeding MCL/ACL | Unit Measurement | MCLG | MCL | Likely Source of Contamination |
|--|---------------|----------------|----------------|--|------------------|------|-----|--|
| Inorganic Contaminants | | | | | | | | |
| 10. Barium | N | 2007* | 0.08 | None | Ppm | 2 | 2 | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits |
| <i>Disinfectants & Disinfection By-Products</i> | | | | | | | | |
| Chlorine (as Cl ₂) | N | | 1.19 to 1.26 | None | ppm | 4 | 4 | Water additive used to control microbes |
| HAA5 | N | 2008* | 6 | None | ppb | 0 | 60 | By-product of drinking water chlorination |

*Most recent sample results available

Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. NW Kemper Water Association #4 is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.

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PWS ID # 0350025
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Please call our office if you have questions.

[Signature]
 Notary Public

My Commission Expires on: July 23, 2010

RECEIVED-WATER SUPPLY
 2010 JUN 10 AM 9:18

PROOF OF PUBLICATION
THE STATE OF MISSISSIPPI
KEMPER COUNTY

PERSONALLY appeared before me, the undersigned notary public in and for Kemper County, Mississippi, for the KEMPER COUNTY MESSENGER, a weekly newspaper of general circulation in Kemper County, Mississippi as defined and prescribed in Section 13-3-31, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is attached hereto was published in the issues of said newspaper as follows:

Date June 3, 2010
 Vol. 77, No. 35
 Date _____, 2010
 Vol. _____, No. _____
 Date _____, 2010
 Vol. _____, No. _____
 Date _____, 2010
 Vol. _____, No. _____

Signed: *[Signature]*
 For the
 KEMPER COUNTY MESSENGER

before me the 7th day of June, 2010.

Northwest Kemper Water Association
P.O. Box 57 • Preston, MS 39354 • Phone (601) 677-3558

| ACCOUNT | | 100896 | 4/30/10 - 5/27/10 | |
|--|---------------------------|----------|-------------------|---------|
| SERVICE AT 1127 ALLEN RD | | | | |
| CODE | PRESENT | PREVIOUS | USAGE | CHARGES |
| ARR | BAL FORWARD | | | 32.81 |
| CHK | | | | -32.81 |
| WAT | 432030 | 425860 | 6170 | 29.51 |
| CONSUMER CONFIDENCE REPORT AVAILABLE IN OFFICE ** SINGLE PIECE RATE ** | | | | |
| CLASS | AMOUNT DUE AFTER DUE DATE | DUE DATE | PAY THIS AMOUNT | |
| R | 34.51 | 6/20/10 | 29.51 | |

RETURN SERVICE REQUESTED

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PRESTON, MS 39354
PERMIT NO. 1

| ACCOUNT | | DUE DATE |
|--|------------------------|-----------------|
| 100896 | | 6/20/10 |
| AMOUNT DUE AFTER DUE DATE | PENALTY AFTER DUE DATE | PAY THIS AMOUNT |
| 34.51 | 5.00 | 29.51 |
| 01-004955 | | |
|  | | |
| PLEASE RETURN THIS STUB WITH PAYMENT | | |

KENNETH F ALLEN
1127 ALLEN RD
PRESTON MS 39354



Northwest Kemper Water Association
P.O. Box 57 • Preston, MS 39354 • Phone (601) 677-3558

| ACCOUNT | | 102344 | 4/30/10 - 5/27/10 | |
|--|---------------------------|----------|-------------------|---------|
| SERVICE AT 1827 KITTRELL SWAMP RD | | | | |
| CODE | PRESENT | PREVIOUS | USAGE | CHARGES |
| ARR | BAL FORWARD | | | 20.00 |
| CHK | | | | -20.00 |
| WAT | 850 | 20 | 830 | 20.00 |
| CONSUMER CONFIDENCE REPORT AVAILABLE IN OFFICE ** SINGLE PIECE RATE ** | | | | |
| CLASS | AMOUNT DUE AFTER DUE DATE | DUE DATE | PAY THIS AMOUNT | |
| R | 25.00 | 6/20/10 | 20.00 | |

RETURN SERVICE REQUESTED

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PRESTON, MS 39354
PERMIT NO. 1

| ACCOUNT | | DUE DATE |
|--|------------------------|-----------------|
| 102344 | | 6/20/10 |
| AMOUNT DUE AFTER DUE DATE | PENALTY AFTER DUE DATE | PAY THIS AMOUNT |
| 25.00 | 5.00 | 20.00 |
| 01-008729 | | |
|  | | |
| PLEASE RETURN THIS STUB WITH PAYMENT | | |

JACK PACE #2
1827 KITTRELL SWAMP RD
BAILEY MS 39320

