

BUREAU OF PUBLIC WATER SUPPLY
CALENDAR YEAR 2008 CONSUMER CONFIDENCE REPORT
CERTIFICATION FORM

Traxler W/A
Public Water Supply Name

0650012
List PWS ID #s for all Water Systems Covered by this CCR

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

Please Answer the Following Questions Regarding the Consumer Confidence Report

- Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*
- Advertisement in local paper
 - On water bills
 - Other _____

Date customers were informed: 6/24/09

- CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:

Date Mailed/Distributed: 1/1

- CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: Smith County Reformer

Date Published: 6/24/09

- CCR was posted in public places. *(Attach list of locations)*

Date Posted: 1/1

- CCR was posted on a publicly accessible internet site at the address: www. _____

CERTIFICATION

I hereby certify that a consumer confidence report (CCR) has been distributed to the customers of this public water system in the form and manner identified above. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

Rebecca Smith Sec/Clk.
Name/Title (President, Mayor, Owner, etc.)

July 10, 2009
Date

Mail Completed Form to: Bureau of Public Water Supply/P.O. Box 1700/Jackson, MS 39215
Phone: 601-576-7518

Maximum Contaminant Level Goal (MCLG) - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected health risk to health. MCLGs allow for a margin of safety.

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Parts per million (ppm) or Milligrams per liter (mg/l) - one part million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Inorganic Contaminants								
8.Arsenic	N	2006*	.5	No Range	ppb	N/A	50	Erosion of natural deposits; runoff from orchards; runoff from glass & electronics production wastes
10. Barium	N	2006*	2	No Range	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits.
12.Cadmium	N	2006*	.219	No Range	ppb	5	5	Corrosion of galvanized pipes; erosion of natural deposits
13.Chromium	N	2006*	1.6	No Range	ppb	100	100	Discharge from steel & pulp mills; erosion of natural deposits
14.Copper	N	2008	.3	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
17.Lead	N	2008	6	0	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits
21.Selenium	N	2006*	2.5	No Range	ppb	50	50	Discharge from petroleum & metal refineries; erosion of natural deposits; discharge from mines
Disinfection By-Products								
61. HAA5	N	2008	19.5	17 - 25	ppb	0	60	By-product of drinking water disinfection
82.TTHM (Total trihalomethanes)	N	2008	75.75	74 - 80	ppb	0	80	By-product of drinking water chlorination
Chlorine	N	2008	.003	No Range	ppm	0	MDRL=4	Water additive used to control microbes

*Most recent sample. No sample required for 2008.

As you can see by the table, our system had no contaminant violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected however, the EPA has determined that your water IS SAFE at these levels.

We are required to monitor your drinking water for specific constituents on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. Beginning January 1, 2004, the Mississippi State Department of Health (MSDH) required public water systems that use chlorine as a primary disinfectant to monitor/test for chlorine residuals as required by the Stage 1 Disinfection By-Products Rule. We did complete the monitoring requirements for bacteriological sampling that showed no coliform present. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our Water Association is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immune-compromised people such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infection. These people should seek advice about drinking water from their health providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline 1-800-426-4791.

*******A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING*******

In accordance with the Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007 - December 2007. Your public water supply completed sampling by the scheduled deadline; however, during an audit of the Mississippi State Department Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analysis and reporting of radiological compliance samples and results until further notice.

Although this was not the result of inaction by the public water supply, MSDH was required to issue a violation. The Bureau of Public Water Supply is taking action to resolve this issue as quickly as possible. If you have any questions, please contact Melissa Parker, Deputy Director, Bureau of Public Water Supply, at 601-576-7518.

The Traylor Water Association, Inc. works around the clock to provide top quality water to every tap. We ask that all our customers

Day of _____

Day of _____

e. Brown
OFFICE CLERK

and subscribed before me,

26th
June
Carol B.
NOTARY PUBLIC
COUNTY

2009 JUL 13 AM 8:50

PROOF OF PUBLICATION

2008 ANNUAL DRINKING WATER

Traxler Water Authority

PWS# 1000000000

May 2008

We're pleased to present to you this year's Annual Quality Water Report and services we deliver to you every day. Our constant goal is to provide you with safe drinking water. We are committed to ensuring the quality of your water. Our water is safe to drink.

The source water assessment has been completed for our public water supply to identify potential sources of contamination. The results are provided immediately below. A report containing detailed information has been furnished to our public water system and is available for viewing. We have received a lower to moderate susceptibility ranking to contamination.

If you have any questions about this report or concerning your water utility, please contact our customer service representatives. We are committed to providing you with the highest quality of service. Meetings are held on the second Monday of each month at 7:00 PM.

We routinely monitor for constituents in your drinking water according to the Safe Drinking Water Act. The table reflects the most recent results for the period ending in 2008. The table also includes information on the presence of naturally occurring minerals and, in some cases, radon. The presence of animals or from human activity; microbial contamination; treatment plants, septic systems, agricultural livestock operations; production, mining, or farming; pesticides and herbicides, which are by-products of industrial processes and petroleum production; storm-water runoff, and residential uses; organic chemical contaminants; and inorganic chemical contaminants, which can be naturally occurring or be the result of human activity. EPA prescribes regulations that protect public water systems. All drinking water, including bottled drinking water, must be safe to drink. It's important to remember that the presence of some constituents poses a health risk.

In this table you will find many terms and abbreviations you may not be familiar with. We've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, corrective action must follow.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" concentration of a contaminant in drinking water. MCLs are set as close to the MCLGs as feasible using the best available technology.

Maximum Contaminant Level Goal (MCLG) - The "Goal" (MCLG) is the maximum level of a contaminant in drinking water that is known or expected to pose no health risk to humans. MCLGs allow for a margin of safety.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million (ppm) is equal to one milligram per liter (mg/l).

Parts per billion (ppb) or Micrograms per liter - one part per billion (ppb) is equal to one microgram per liter.

TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/A
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Inorganic Contaminants

8. Arsenic	N	2008*	.5	No Range
10. Barium	N	2008*	2	No Range
12. Cadmium	N	2008*	.219	No Range
13. Chromium	N	2008*	1.6	No Range
14. Copper	N	2008	.3	0

Denver, Colorado
January. The team consisted of:
left to right: E
Grubbs - daughter
Michael & Vickie Gr
Katie Pittman - daughter
Teresa Pittman, Heather
Johnson - daughter of
and Anita Johnson,
Michael Grayson - son
Anthony and Lisa Grayson
Michael was the high school
awards is Dr. Dean Johnson
Interior Design Level 1
Mrs. LaTrell Stokes, 4-11-08

Unobee Chapter

With the good weather and summer fast approaching, it will be more opportunity to fly your American Flag. Now is the time to check and make sure your flag is not ragged or faded out. It may be time to buy a new one.

The Unobee Chapter of the DAR will host a Retirement Ceremony on October 9th of this year. We will be collecting American flags that the public wishes to bring in. The Local American Legion Post will present a moving ceremony for the retirement of

Pet of the

The State of Mississippi,
County of Smith

PERSONALLY CAME before me, the undersigned a Notary Public in and for SMITH COUNTY, MISSISSIPPI the OFFICE CLERK of the SMITH COUNTY REFORMER, a newspaper published in the Town of Raleigh, Smith County, in said State, who being duly sworn, deposes and says that the SMITH COUNTY REFORMER is a newspaper as defined and prescribed in §13-3-31 of the Mississippi Code 1972 Annotated and that the publication of a notice, of which the annexed is a copy, in the matter of

Water Report

has been made in said paper 1 times consecutively, to-wit:

On the 24 day of June 2009

On the ___ day of ___ 20__

On the ___ day of ___ 20__

On the ___ day of ___ 20__

Carrie Brown
OFFICE CLERK

SWORN to and subscribed before me,

this the 26th

day of June 2009

Notary Public Seal: STATE OF MISSISSIPPI, MARY CAROL BROWN, NOTARY PUBLIC, COMMISSION # 1000000000



The Mize Junior Beta Club and Mize Senior Beta Clubs ended the 2008-2009 school year with a trip to see the Mississippi Braves defeat the Tennessee Smokies on Friday, May 8, 2009. Students attending were Allison Rutland, Austin Conn, Baylea Powell, Chase Lee, Christopher Rutland, Dory Lunn, Holden Meadows, Hunter Middleton, Jared Sullivan, Julie Underwood, Kaitlyn Sullivan, LaRodney Haynes, Laura Sullivan, Lauren Carter, Lauren Sue Gandy, Makayla Bavidio, Ross Sullivan, Samantha Keys, Wade Underwood. The students enjoyed Trustmark Park and free pizza.

Taylorville Elementary School announces Principal's List, Honor Roll for forth nine weeks of school year

Students at Taylorville Elementary School have been listed on the Principal's List and Honor Roll for the fourth nine weeks of school. The students are:

2nd Grade -
Principal's List - Maggie Byrd, Ryaneg Keyes, Mary Elizabeth Sartor, Tanner Blakeney, Allie Eaton, Devon Bradley, Bailee Lofton, Carson Stringer, Devin May, Alyssa Adrien, Chandler Cline, Lauren Phippers, Janna Swanner, Tori Tucker
Honor Roll - Trevor Aisworth, Victoria Blackwell, Dalton Blakeney, Kamrin Hand, Alyssa Hatcher, Keyshawn Keyes, Emilee Boykin, Quillie Gammage, Justin Keyes, Serenity Walker, Antonio Barlow, Kase Brewer, Sumi James, Ryan McNeil, Wyatt Palk, Autumn Walston, Mason Williamson

3rd Grade -
Principal's List - Hannah Grace Hegwood, Natalie Kilgore, Lauren Stringer, Anna Marie Gilpin, Peyton Kenrick, Kayla White
Honor Roll - Tripp Eaton, Brandon Henderson, Jaren Knight, Savannah Sims, Anna Strickland, Alexis Stringer, Caitlin West, Layne Booth, Tyson Bynum, Kadasia Keyes, Alec Sessums, Aubrey Martin, Alexis Booth, Joseph Hamilton, Zachary Hill, Alize Jones, Lakeshia Keyes, Jose Regalado, Brandon Thornton, Trizev Owens, Emily Blackwell

4th Grade -
Principal's List - Caleb Harrison, Tucker Boykin, Caylee Yelverton, Mattie Ford
Honor Roll - Anna Kennedy, Victoria Blakeney, Hunter Jordan, John D. Kirby, Vincent Voltalino, Cole LeBlanc, Tera Williamson, Devin Mason, Hunter Blakeney

5th Grade -
Principal's List - Katelyn Harrison, Emily Vowell, Chyenne Hillman, Paul Sullivan, Alexis Hickson, Deja Moffett, Alissa Sartor, Nikata Williams
Honor Roll - Kristian Blackwell, Cristian Bravo, Dalton Creel, Brandon Fox, Chloe Graves, Brinley Smith, Laken Black, Quina Booth, Margan Parker, Isaiah Pugh, Evan Webb, Channing Phipps, Xavier Bender, Kaylie Delapaz, Cortez Duckworth, Brenna Jordan, Dixie Lee, John Loud, Radden Miller, Madison Popejoy, Hailey Sellers, Josh Wright, JaCurtis Keyes

6th Grade -
Principal's List - Nikki Hankins, Erin Norris, Reece Stinger
Honor Roll - Saazy Crosby, Nicholas Payton, Julie Johnson, Kiara McNair, Justin Hijoe, Isaac Kay, Austin Moffett, Tyler Pittman, Sam Sims, Nick Wilson, Donte Keyes, Alex Blakeney, Austin Cassell, Abby Jordan

APPLICANTS SOUGHT FOR NATIONAL FORESTS IN MISSISSIPPI RESOURCE ADVISORY COMMITTEE

Nominations from the public are being accepted thru July 15, 2009 to serve as a volunteer member of the Bienville-Delta Resource Advisory Committee (RAC) for the National Forests in Mississippi. Committee members will be responsible for reviewing and making recommendations concerning project proposals funded under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000. The committee will consist of a representation from industry, environmental groups, elected officials and local people. Projects will be conducted in Jasper, Newton, Scott, Sharkey and Smith Counties and nominees should live in these counties or within the surrounding counties of the Bienville and Delta National Forests. At least 50 percent of Title II project funds are to be used for road maintenance, decommissioning, or obliteration and/or to restore streams and watersheds.

Nomination applications are available on the web at: http://www.notes.fs.fed.us/r4/payments_to_states.nsf/ or at the Bienville Ranger District Office, 3473 Hwy 35 South, Forest, MS. Please contact Mickey Esters at 601-469-3811 for additional information. For more information about the Secure Rural Schools, visit the website at www.fs.fed.us/srs.

Rec 6/26/09

APPROVED

2008 ANNUAL DRINKING WATER QUALITY REPORT

Traxler Water Association, Inc.
 PWS# 0650012
 May 2009

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is from wells drawing from the Coofield Formation Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the Traxler Water Association, Inc. have received a lower to moderate susceptibility rankings to contamination.

If you have any questions about this report or concerning your water utility, please contact Rebecca Frith at 601-269-3605. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Monday of each month at 7:00 PM at the water office, located at 6064 Hwy. 540, Raleigh, MS.

We routinely monitor for constituents in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that we detected during the period of January 1st to December 31st, 2008. In cases where monitoring wasn't required in 2008, the table reflects the most recent results. As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity, microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these constituents does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

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Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Defects or of Exceeding MCL/ACL	TEST RESULTS		Likely Source of Contamination	
					Unit Measurement	MCLG		
Inorganic Contaminants								
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10 Barium	N	2008	2	No Range	ppm	2	2	Discharge of drilling wastes, discharge from metal refineries, erosion of natural deposits.
12 Cadmium	N	2008	219	No Range	ppb	5	5	Corrosion of galvanized pipes, erosion of natural deposits.
13 Chromium	N	2008	1.8	No Range	ppb	100	100	Discharge from steel & pig-iron, erosion of natural deposits.
14 Copper	N	2008	3	0	ppm	1.3	AL+13	Corrosion of household plumbing system, erosion of natural deposits, leaching from wood preservatives.
17 Lead	N	2008	6	0	ppb	0	AL+15	Corrosion of household plumbing systems, erosion of natural deposits.
21 Selenium	N	2008	7.5	No Range	ppb	50	50	Discharge from petroleum & metal refineries, erosion of natural deposits, discharge from mines.
Disinfection By-Products								
81 HAAS	N	2008	19.5	17 - 25	ppb	0	60	By product of drinking water disinfection.
82 THM (Total Trihalomethanes)	N	2008	75.75	74 - 80	ppb	0	80	By product of drinking water chlorination.
Chlorine	N	2008	003	No Range	ppm	0	MCLB+4	Water additive used to control microbes.

*Most recent sample. No sample required for 2008.
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***** MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING*****

In accordance with the Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007. December 2007. Your public water supply completed sampling by the scheduled deadline; however, during an audit of the Mississippi State Department Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analysis and reporting of radiological compliance samples and results until further notice.

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The Traxler Water Association, Inc. works around the clock to provide top quality water to every tap. We ask that all of our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Insurance Coverage

We will gladly work with your auto insurance for your collision repairs.

C-N-S BODY SHOP
 Raleigh
 601-782-4226

A Full Service Body Shop!

MAGEE CO-OP'S INVENTORY REDUCTION SALE

All steel fencing 10% over cost
 Includes post, wire, stock tanks & gates

RED FLANNEL PRIME DOG FOOD WAS \$28.00 NOW \$22.00

RED FLANNEL ACTIVE WAS \$20.00 NOW \$17.75

RED FLANNEL ADULT WAS \$19.50 NOW \$16.50

SALE GOOD JUNE 15, 2009 THRU JUNE 30, 2009 OR WHILE SUPPLIES LAST

"Your farm and home supply center since 1934"
 Phone: 601-849-3381

NOTICE OF INTENTION TO DIVERT OR WITHDRAW FOR BENEFICIAL USE THE PUBLIC WATERS OF THE STATE OF MISSISSIPPI

Notice is hereby given that on the 3rd day of April 2009, Georgia-Pacific Wood Products LLC, PO Box 555, Taylorville, MS 39168, filed renewal application NO. MS-GW-10084 for a permit to continue to divert or withdraw the public waters of the State of Mississippi for beneficial use from the Miocene Aquifer System, in the county of Smith, for Industrial purposes, subject to existing rights, the following amount of water at the indicated location:

PERMIT #	VOLUME	RATE	LOCATION
MS-GW-10084	0.10 MG/D	460 GPM	SW NW S13 T10N R15W

Any person, firm, association, or corporation, deeming that the granting of the above application will be truly detrimental to their rights to utilize the waters of said source, may protest in writing to the Permit Board, State of Mississippi, C/O Lisa A. May-McKenzie, P. O. Box 2309, Jackson, Mississippi 39225, setting forth all reasons why said application should not be approved. Letters of protest must be received within ten (10) days of this publication. If not protested, a permit will be issued on or after ten (10) days following publication date.

If protested, the application will be taken for consideration by the Permit Board of the State of Mississippi in its offices at 515 East Amite Street, Jackson, Mississippi, on or, Tuesday, the 14th day of July 2009, at which time all interested persons may appear and be heard by the Permit Board.

OFFICE OF LAND AND WATER RESOURCES
 Lisa A. May-McKenzie, RPG, Permitting Branch Chief

PROOF OF PUBLICATION

The State of Mississippi,
County of Smith

PERSONALLY CAME before me, the undersigned a Notary Public in and for SMITH COUNTY, MISSISSIPPI the OFFICE CLERK of the SMITH COUNTY REFORMER, a newspaper published in the Town of Raleigh, Smith County, in said State, who being duly sworn, deposes and says that the SMITH COUNTY REFORMER is a newspaper as defined and prescribed in §13-3-31 of the Mississippi Code 1972 Annotated and that the publication of a notice, of which the annexed is a copy, in the matter of

Water Report

has been made in said paper 1 times consecutively, to-wit:

On the 24 day of June 2009

On the ___ day of ___ 20__

On the ___ day of ___ 20__

On the ___ day of ___ 20__

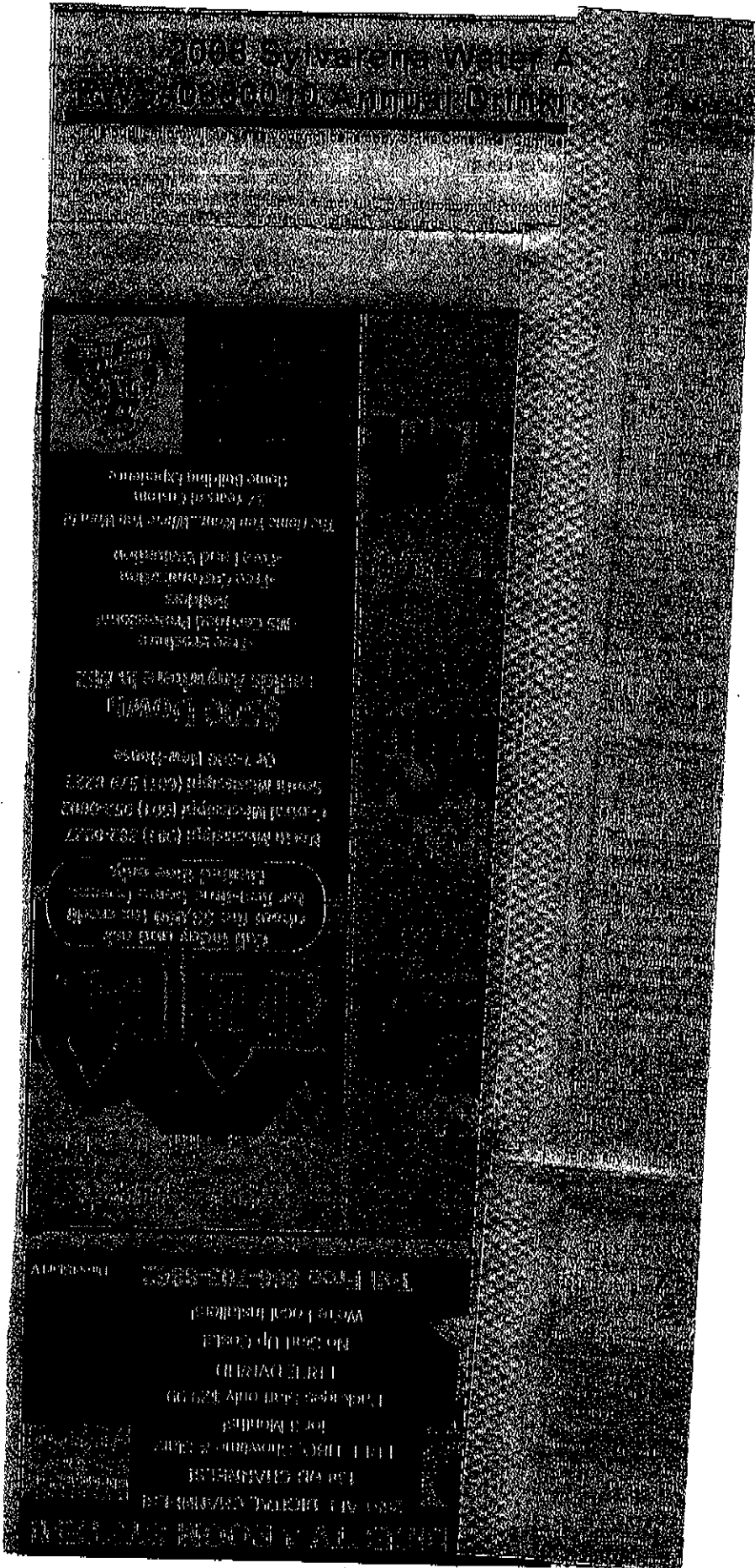
Amyla Brown
OFFICE CLERK

SWORN to and subscribed before me,

this the 26th day of June 2009

Mary Cardie Lewis
NOTARY PUBLIC
SMITH COUNTY

Words





BUCKLEY NEWSPAPERS, INC.

P.O. Box 103
207 E. Government St., Suite B
Brandon, Mississippi 39043-0103

PH: (601) 825-4004
FAX: (601) 825-6286

DATE: 6/26/09

TO: Joan Cockrell

COMPANY: _____

PHONE NUMBER _____

FROM: Bail

NUMBER OF PAGES: 4 (Including This Cover Sheet)

NOTES:

Proofs Attached

Tearsheets & originals to be mailed.