

2009 JUN 11 AM 8:56

APPROVED

BUREAU OF PUBLIC WATER SUPPLY

**CALENDAR YEAR 2008 CONSUMER CONFIDENCE REPORT
CERTIFICATION FORM**

North Pike Water Association, Inc.
Public Water Supply Name

10570008
List PWS ID #s for all Water Systems Covered by this CCR

The Federal Safe Drinking Water Act requires each **community** public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

Please Answer the Following Questions Regarding the Consumer Confidence Report

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

- Advertisement in local paper
- On water bills
- Other _____

Date customers were informed: ___ / ___ / ___

CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:

Date Mailed/Distributed: ___ / ___ / ___

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: Enterprise - Journal

Date Published: 06/08/09

CCR was posted in public places. *(Attach list of locations)*

Date Posted: ___ / ___ / ___

CCR was posted on a publicly accessible internet site at the address: www. _____

CERTIFICATION

I hereby certify that a consumer confidence report (CCR) has been distributed to the customers of this public water system in the form and manner identified above. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

Vernon Stewart
Name/Title (President, Mayor, Owner, etc.)

06/08/09
Date

Mail Completed Form to: Bureau of Public Water Supply/P.O. Box 1700/Jackson, MS 39215
Phone: 601-576-7518

STATE OF MISSISSIPPI,
COUNTY OF PIKE

PERSONALLY CAME before me, the undersigned, a notary public in and for PIKE County, Mississippi, the CLERK of the McCOMB ENTERPRISE-JOURNAL, a newspaper published in the City of McComb, Pike County, in said state who being duly sworn, deposes and says that the McCOMB ENTERPRISE-JOURNAL is a newspaper as defined and prescribed in Senate Bill No. 203 enacted at the regular session of the Mississippi Legislature of 1948, amending Section 1858, of the Mississippi Code of 1942, and that the publication of a notice, of which the annexed is a copy in the

matter of Annual Drinking Water Report

has been made in said paper 1 times consecutively, to wit:

On the 8 day of June, 20 09

On the _____ day of _____, 20 _____

On the _____ day of _____, 20 _____

On the _____ day of _____, 20 _____

On the _____ day of _____, 20 _____

On the _____ day of _____, 20 _____

On the _____ day of _____, 20 _____

SWORN TO and subscribed before me, this

10 day of June, 20 09

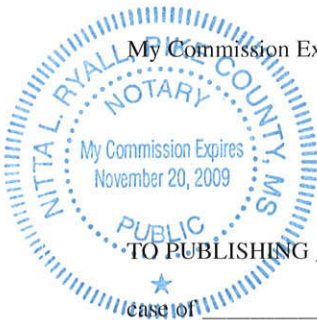
Nitta L Ryall
Notary Public

[Signature]
Clerk

My Commission Expires: _____

McComb, Miss. _____, 20 _____

To McComb Enterprise-Journal



TO PUBLISHING _____

case of _____

_____ words space _____

_____ times and making proof, \$ 96684.

RECEIVED OF _____

payment in full of the above account.

_____, 20 _____

*2008 Annual Drinking Water Quality Report
North Pike Water Association, Inc.
PWS#: 0570008
June, 2009*

We're pleased to present to you this year's Annual Drinking Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is from three wells drawing from the Citronelle Formation and Miocene Series Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the North Pike Water Association, Inc. have received lower to higher susceptibility rankings to contamination.

If you have any questions about this report or concerning your water utility, please contact David Gunther at 601-248-3520. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Tuesday of each month at 6:00 PM at 705 E. Railroad Ave., Summit, MS 39666.

We routinely monitor for constituents in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that were detected during the of January 1st to December 31st, 2008. In cases where monitoring wasn't required in 2008, the table reflects the most recent results. As water travels over the land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity; microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years on a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects	Unit of Measure	MCLG	MCL	Likely Source of Contamination
				# of Samples Exceeding MCL/ACL				

Inorganic Contaminants

10. Barium	N	2006*	.053	.048-.053	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
14. Copper	N	2005/07*	.5	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
17. Lead	N	2005/07*	6	0	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits;
19. Nitrate (as Nitrogen)	N	2008	.60	No Range	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits

Disinfection By-Products

Chlorine	N	2008	1.26	1.18-1.26	ppm	0	MRDL=4	Water additive used to control microbes
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*Most recent sample. No sample required for 2008.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected, however, the EPA has determined that your water IS SAFE at these levels.

We are required to monitor your drinking water to specific constituents on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. Beginning January 1, 2004, the Mississippi State Department of Health (MSDH) required public water systems that use chlorine as a primary disinfectant to monitor/test for chlorine residuals as required by the Stage 1 Disinfection By-Products Rule. Our water system failed to complete these monitoring requirements in February of 2005 and October of 2008. We did complete the monitoring requirements for bacteriological sampling that showed no coliform present. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our Water Association is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safe-water/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline 1-800-426-4791.

******* A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING *******

In accordance with the Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007 - December 2007. Your public water supply completed sampling by the scheduled deadline; however, during an audit of the Mississippi State Department of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice.

Although this was not the result of inaction by the public water supply, MSDH was required to issue a violation. The Bureau of Public Water Supply is taking action to resolve this issue as quickly as possible. If you have any questions, please contact Melissa Parker, Deputy Director, Bureau of Public Water Supply, at 601-576-7518.

The North Pike Water Association, Inc. works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future. A copy of this report will not be mailed to each customer.

2009 JUN 11 AM 9:12

CONFIRMATION OF NOTICE

APPROVED

Community (C)

call Leigh Jackson if any questions. 601-684-7399

Mississippi State Department of Health
Bureau of Public Water Supply
P O Box 1700
Jackson, Mississippi 39215-1700

PWS Name: North Pike Water Association, Inc.

PWS ID #: 0570008

For Violation: Chlorine Monitoring

Occurring on: February 2005 and October 2008

The public water system indicated above hereby affirms that public notice has been provided to consumers in accordance with the delivery, content, and format requirements and deadlines given by method(s) indicated below:

Notice distributed by _____ on _____
(hand or direct delivery) (date)

Notice distributed by _____ on _____
(mail, as a separate notice or included with the bill) (date)

Notice distributed by Enterprise-Journal on 06/08/09
(alternate method if applicable) (date)

Demell Stewart President
(Signature) (Title)

06/08/09
(Date)

COMMUNITY CALENDAR

COMMUNITY CALENDAR appears in Enterprise-Journal on Wednesdays, Thursdays, Fridays and Saturdays. Events are nonprofit or organization only for free to those who wish to attend. Call the newspaper at 242-1 during weekly news hours, fax it to 684-26, bring it by the Enterprise office, e-mail it to news@enterprise-journal.com or mail it to Community Calendar, P.O. 2019, McComb, MS 39349.

GENERAL NEWS

IMMUNITY PRAYER meeting hosted by Mission Pike Community Church on Thursday at Mitchell and A.E. Church on the corner of Oak and Pine streets in Summit from the railroad tracks in downtown Summit, go east on I Street to the second stop and turn right onto Cedar Street. Go south and turn at the second street on the right onto I Street. Go west, and the church is at the end of the first block on the left. All pastors and people in the Pike County area invited.

STEVEN JUNEFEEST and motorshow, sponsored by the Chamber of Commerce, is from 6:30 p.m. Saturday in downtown Gloster, with plenty of live and gospel music. Booth fee is \$25 for singles, \$30 for couples and \$40 for triples. Make registration fee is \$15. Call Mike Lee or Monzella Tickles at 4771 or 225-4216.

SOUTH YOUTH Field Day is 10 to 1 p.m. Saturday at Elmer Park on Highway 24 West. The third annual event sees kids about the outdoors. Activities include youth horse-pit, mock turkey hunt, space s, rod and reel casting contest from maroccos dog, laser gallery, horse riding and ballet range. Youths must be accompanied by parents or guardians. Admission is free for under 17. Door prizes, free lunch and lunch will be provided. Sponsor is the National Wild Federation. Call 657-8994.

NOLIA CITYWIDE garage and arts and crafts event is 8 to noon Saturday in the hisshopping district on West Avenue. Registration fee for a space. Pre-register at Pine Colfehouse or Depot Estate, 125 W. Railroad Ave. 833-2022.

JOLIA FARMERS market is 11 to noon each Saturday in through August on the depot site on Railroad Boulevard. J. Chapman at 783-5572.

FARMERS market is 8 to 11 a.m. each Saturday at the Depot downtown parking garage with home-grown fruits and vegetables, jellies, baked goods, plants, products and arts and crafts. This week's specials are deep and butterbeans. Fees are \$5. Sponsors are Pike County and the McComb and Main Street Association. Myra Lowrey at 684-8599.

MB LIONS CLUB meets Tuesday at the Days Inn in town with Dr. Karen Cruise and Tom Payne.

AB NURSING and Rehabilitation Center holds a blood drive titled Blood Service from 9 to 5 p.m. Thursday in the lobby of the facility.

WB ROTARY CLUB meets Wednesday at the Days Inn with Entergy CEO Hackler speaking.

COUNTY Chamber of Commerce annual fish fry is 6 p.m. at Percy Quin State Park. It is "Lusub Pike County" with awards for best male and female, silent auction, \$250 drawing, and \$ for industry of the year, jing service and small business of the year. Tickets \$1. Call 684-2291.

D RAILROAD employees meet at 8:30 a.m. Tuesday at Comb depot.

IWEST MISSISSIPPI Openy, 3062 Highway 98 E., will host Anita River Raceway, Thomson and Rowing Gospel house Band in at 7 p.m. Saturday. Open house time is at 6. The program held on the second Saturday each month. Admission is free for kids under 12. Station stand is open and able seating is available. Open at 5 p.m. Call 250-10-0367 or 657-8317. Visit www.gospelopeny.com.

WEST MISSISSIPPI Rural Coalition meets 10 a.m. Friday at the Harranto Community Library, 606 Main (Gibson).

CH NEWS

124 W. Michigan Ave., McComb, will have an appreciation service for pastor Dorothy Morgan at 7 p.m. Friday and Saturday and 4 p.m. Sunday. Speakers are, in order, pastors Wendall K. Ned, James Dixon and Betty Farber.

TRUE GOSPEL M.B. Church, Old Industrial Road, renews its 70th birthday through Wednesday, with evangelist Marlon Henderson.

VACATION BIBLE SCHOOL McCOMB FIRST Baptist Church Bible school is 8:30 to 11:45 a.m. today through Friday for kids age 4 through sixth grade. Theme is "Boomerang Express."

MOUNT HERMAN Bible school is 5 to 7 tonight through Friday. The church is located at 218 Johnson Ave., McComb.

ST. MARY FREE WILL Baptist, 4079 Highway 51 S., McComb, Bible school is 6 to 8 tonight through Friday. Theme is "Heroes of the Faith." All ages are welcome.

SOCIETY HILL M.B. Church Bible school is 6 tonight through Friday with classes for all ages. Refreshments will be provided.

STAR HILL Church of Christ Holiness USA, 1148 East Fernwood Road, Bible school is 6 tonight through Thursday.

SHADY GROVE BAPTIST Church, 2063 Shady Grove Road, Bible school for all ages is 6:30 to 8:30 tonight through Friday.

TOWER HILL Church, Highway 569 N., Liberty, Bible school, themed "Jesus: Light of the World," is 6 to 8 tonight through Friday.

REUNIONS BRANCH REUNION is Sunday at Mars Hill Community Center. Bring a covered dish and drinks for the meal at 12:30 p.m. and memorabilia to share. Call Nellie Burris at 567-2353.

BRUMFIELD REUNION for the descendants of the late Clifford B. Brumfield and Ada Rollins Brumfield and their late children, Lucy Felder, Mary Felder, Henry H. Brumfield, Clifton G. Brumfield, Smith F. Brumfield, Velma Wallace and Audrey Lofton is Sunday at the home of Roger Brumfield, 1287 Brumfield Road, Bogue. Registration for the 61st annual reunion begins at noon, with a business meeting, luncheon and family photographs to follow. Bring a covered dish and lawn chair to enjoy the fellowship.

CARTER'S CREEK school reunion is 4 p.m. Saturday in the community center at Bogue Chitto Baptist Church at Carter's Creek. Bring a covered dish and memorabilia. Call 684-2301.

CORNELL AND JANNIE Talbert descendants will have a reunion at noon Saturday at the Martin Luther King Center in McComb. Call Gene at 551-3629.

FAMILY REUNION for descendants of Son and Paul Tobias will be 1 p.m. Saturday at the Mildred Powell home, 1485 Powell Lane. Bring a covered dish and colas or water. Call 657-8967.

MARS HILL SCHOOL reunion is 10 a.m. Saturday at Mars Hill Community Center. Meal will be furnished for \$7 each person. All are invited to come for the day. An auction for prizes will be held. Call Nellie Burris at 567-2353.

TALBERT ANNUAL Family and Friends Day begins at 11 a.m. Saturday at the home of Bobby and Catherine Talbert, 1075 Oakdale Road, McComb. The event will also celebrate Juneteenth (the black celebration of freedom), with civil rights activists available for discussion. Bring food and drinks and enjoy games for children and young adults. For information, call 249-0224, e-mail bobbytalbert@bellsouth.net, write to him at 1075 Oakdale Road, McComb, MS 39648 or fax him at 250-6223.

MASONIC NEWS GLOSTER LODGE No. 399 and Liberty Lodge No. 37 will host a MS CHIP program from 8 a.m. to 4 p.m. Saturday at Ethel Vance Park, one mile west of Liberty.

BOARD MEETINGS AMITE SCHOOL BOARD meets 5:15 Thursday in Liberty. McCOMB CITY BOARD meets 5:30 p.m. Tuesday at City Hall for a board meeting. McCOMB SCHOOL board meets 5:30 p.m. Tuesday at the central office on Minnesota Avenue. SOUTH PIKE School board meets 4 p.m. today at the Braswell Educational Center on Highway 60 East, Magnolia. SOUTHWEST Mississippi Community College trustees meet 7 p.m. Tuesday at the Horace Holmes Student Union. SUMMIT TOWN Council meets 5:30 a.m. Tuesday at Town Hall.

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PWS# 0570008
June, 2009

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Contaminant	Violation Y/N	Date Collected	Level		Unit	MCL	MCLG	Likely Source of Contamination
			Range of Detected	Detected				
TEST RESULTS								
Exceeding MCL/ACL								
Inorganic Contaminants								
10. Barium	N	2006*	.053	.048-.053	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
14. Copper	N	2005/07*	.5	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
17. Lead	N	2005/07*	6	0	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits
19. Nitrate (as Nitrogen)	N	2008	.60	No Range	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Disinfection By-Products								
Chlorine	N	2008	1.26	1.18-1.26	ppm	0	MRDL=4	Water additive used to control microbes

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***** A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING *****

In accordance with the Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007 - December 2007. Your public water supply completed sampling by the scheduled deadline, however, during an audit of the Mississippi State Department of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice.

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STATE OF MISSISSIPPI,
COUNTY OF PIKE

PERSONALLY CAME before me, the undersigned, a notary public in and for PIKE County, Mississippi, the CLERK of the McCOMB ENTERPRISE-JOURNAL, a newspaper published in the City of McComb, Pike County, in said state who being duly sworn, deposes and says that the McCOMB ENTERPRISE-JOURNAL is a newspaper as defined and prescribed in Senate Bill No. 203 enacted at the regular session of the Mississippi Legislature of 1948, amending Section 1858, of the Mississippi Code of 1942, and that the publication of a notice, of which the annexed is a copy in the

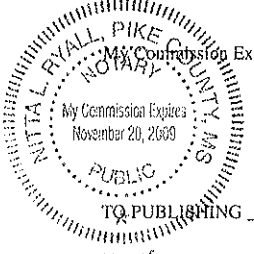
matter of Annual Drinking Water Report

has been made in said paper 1 times consecutively, to wit:

- On the 8 day of June, 20 09
- On the _____ day of _____, 20 _____
- On the _____ day of _____, 20 _____
- On the _____ day of _____, 20 _____
- On the _____ day of _____, 20 _____
- On the _____ day of _____, 20 _____
- On the _____ day of _____, 20 _____

SWORN TO and subscribed before me, this
10 day of June, 20 09
Natal Ryall
Notary Public

[Signature]
Clerk



My Commission Expires: _____
McComb, Miss. _____, 20 _____
To McComb Enterprise-Journal

TO PUBLISHING _____
case of _____

_____ words space _____
_____ times and making proof, \$ 966.84

RECEIVED OF _____
payment in full of the above account.
_____, 20 _____



MISSISSIPPI STATE DEPARTMENT OF HEALTH

March 1, 2009

DERRELL STEWART
NORTH PIKE WATER ASSOCIATION
P O BOX 445
SUMMIT, MS 39666

RE: Notice of Monitoring Violation – Maximum (Chlorine) Residual Disinfectant Level (MRDL)

Dear Water System Official:

On January 1, 2004, all public water systems that use chlorine as the primary disinfectant were required to record the chlorine residual on all routine bacteriological samples submitted to MSDH. From January 2004 through June 2004, this agency put a reminder notice in all results mailed back to the water systems.

Based on information received from the public health laboratory, the above referenced water system failed to comply with the chlorine residual monitoring requirements of the Safe Drinking Water Act. Please refer to the enclosed report titled, "Chlorine Residual Monitoring Violation" which specifically lists each period from 2004 forward in which your system was out of compliance. The information from this report must be included when preparing your public notice.

You have 2 options for delivering public notice to your customers:

- Option 1:** Using the enclosed Template "Instructions for Monitoring Violations Notice", complete the page titled, "Important Information About Your Drinking Water" and deliver to each customer according to the instructions.
- Option 2:** MSDH will allow you to give public notification in your Consumer Confidence Report (CCR) due July 1, 2009. Enclosed is an example of the CCR water quality data table that should include this information.

If you have information that shows this public water supply is not in violation of this requirement, contact this Bureau as soon as possible. The law specifies a limited time frame in which notice must be given.

Failure to issue public notice is a separate violation of the Safe Drinking Water Act. If you have questions or need assistance, please contact the Bureau at (601) 576-7518.

Sincerely,

Karen Walters, Director
Compliance & Enforcement Branch

pc: Certified Waterworks Operator

MISSISSIPPI STATE DEPARTMENT OF HEALTH
 BUREAU OF PUBLIC WATER SUPPLY
 CHLORINE RESIDUAL MONITORING VIOLATIONS

PWS ID	SYSTEM NAME	COMPLIANCE PERIOD		SAMPLES	
		BEGIN DATE	END DATE	COLLECTED	REQUIRED
0570008	NORTH PIKE WATER ASSOCIATION	2/1/2005	2/28/2005	3	4
0570008	NORTH PIKE WATER ASSOCIATION	10/1/2008	10/31/2008	4	5

We have the correct amount of samples collected for both months above. However, 1 sample in each of those months is missing the chlorine level.