

2009-05-29 10:33

### BUREAU OF PUBLIC WATER SUPPLY

#### CALENDAR YEAR 2008 CONSUMER CONFIDENCE REPORT CERTIFICATION FORM

Matthews Moss Water Assoc.  
Public Water Supply Name

034008  
List PWS ID #s for all Water Systems Covered by this CCR

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

**Please Answer the Following Questions Regarding the Consumer Confidence Report**

Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

Advertisement in local paper

On water bills

Other By Att.

Date customers were informed: 5/29/09

CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:

Date Mailed/Distributed: 5/29/09

CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: \_\_\_\_\_

Date Published: \_\_\_/\_\_\_/\_\_\_

CCR was posted in public places. *(Attach list of locations)*

Date Posted: \_\_\_/\_\_\_/\_\_\_

CCR was posted on a publicly accessible internet site at the address: www. \_\_\_\_\_

#### CERTIFICATION

I hereby certify that a consumer confidence report (CCR) has been distributed to the customers of this public water system in the form and manner identified above. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

Norothy M. Beffler Sec/Asst.  
Name/Title (President, Mayor, Owner, etc.)

5-29-09  
Date

Mail Completed Form to: Bureau of Public Water Supply/P.O. Box 1700/Jackson, MS 39215  
Phone: 601-576-7518



United States Postal Service

**Postage Statement—Standard Mail**

*Pl. 5-29-09  
# 6029*

Post Office: Note Mail Arrival Date & Time  
(Do Not Round Stamp)

<b>Mailer</b>	Permit Holder's Name and Address and Email Address, If Any <b>The Print Shop, Inc. 1108 Trace Road Laurel, MS 39443</b>	Telephone <b>601-428-4602</b>	Name and Address of Mailing Agent (If other than permit holder) <b>The Print Shop, Inc. 1108 Trace Road Laurel, MS 39443</b>	Telephone <b>601-428-4602</b>	Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) <b>Matthews-Moss Water Association P.O. Box 29 Moss, MS 39460</b>
	CAPS Cust. Ref. No. _____ Customer No. _____		Customer No. _____		Customer No. _____

<b>Mailing</b>	Post Office of Mailing <b>LAUREL MS</b>	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> CMM <input type="checkbox"/> Flats <input type="checkbox"/> NFM <input type="checkbox"/> Parcels - Machinable <input type="checkbox"/> Parcels - Irregular <input type="checkbox"/> Letters - Paid as Nonauto Flats <input type="checkbox"/> ECR Letters - Paid as ECR Flats	Mailing Date <b>05/27/2009</b>	Federal Agency Cost Code	Statement Seq. No.	No. & Type of Containers <b>5 - 1'MM Trays</b>
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Weight of a single-piece <b>0.0113 pounds</b>		Total Pieces <b>390</b>	
	Permit # <b>625</b>	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post	If Sacked, Based On <input type="checkbox"/> 125 pcs <input type="checkbox"/> 15 lbs. <input type="checkbox"/> both		Total Weight <b>4.4070</b>	
	For Automation Price Pieces, Enter Date of Address Matching and Coding <b>05/27/2009</b>	For Enhanced Carrier Route Price Pieces, Enter Date of Address Matching and Coding <b>05/27/2009</b>	For Enhanced Carrier Route Price Pieces, Enter Date of Carrier Route Sequencing <b>05/27/2009</b>			

Move Update Method:  
 Ancillary Service Endorsement  FASTforward  NCOALink  ACS  Alternative Method  Multiple

<b>Postage</b>	Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> H <input type="checkbox"/> I <input type="checkbox"/> J <input type="checkbox"/> K <input type="checkbox"/> L <input type="checkbox"/> S	
	<b>Total Postage (Add parts Totals)</b>	<b>\$92.33</b>
	Price at Which Postage Affixed (Check one) Complete if the mailing includes pieces bearing metered or precanceled stamps. <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither	<b>\$0.0000</b>
	<b>Net Postage Due (Subtract postage affixed from total postage)</b>	<b>\$92.33</b>
	<b>Additional Postage Payment (State reason)</b>	

For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.

<b>Total Adjusted Postage Affixed</b>	
Postmaster: Report Total Postage in (Permit Imprint Only) <b>AIC 130</b>	<b>Total Adjusted Postage Permit Imprint</b>

<b>Certification</b>	The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.	
	<i>Privacy Notice: For information regarding our Privacy Policy visit <a href="http://www.usps.com">www.usps.com</a>.</i>	
	Signature of Mailer or Agent <i>Greg Simmons</i>	Printed Name of Mailer or Agent Signing Form <b>Greg Simmons</b>

Telephone **601-428-4602**

<b>USPS Use Only</b>	Weight of a Single Piece _____ pound	Are postage figures at left adjusted from mailer's entries? If yes, reason: <input type="checkbox"/> Yes <input type="checkbox"/> No		
	Total Pieces _____ Total Weight _____			
	Total Postage _____			
	Presort Verification Performed? (Check One) <input type="checkbox"/> Yes <input type="checkbox"/> No			
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; (4) payment of annual fee; and (5) sufficient funds on deposit (if required)	Date Mailed Notified	Contact	By (Initials)
	USPS Employee's Signature _____	Print USPS Employee's Name	Time	AM PM

Round Stamp (Required)  
Date Mail Released

# Standard Mail

## Part A

### Automation Letters

Letters 3.3 oz. (0.2063 lbs.) or less

Entry	Price Category	Piece Price X	No. of Pieces =	Pieces Subtotal	Total
NONE A1	5-Digit	0.2330 X	322 = \$	75.0260	75.0260
	A3 AADC	0.2530 X	50 = \$	12.6500	12.6500
	A4 Mixed AADC	0.2700 X	2 = \$	0.5400	0.5400

### Part A Total

**\$ 88.2160**

## Part D

### Nonautomation Letters

Machinable Letters 3.3 oz. (0.2063 lbs.) or less

Entry	Price Category	Piece Price X	No. of Pieces =	Pieces Subtotal	Total
NONE D1	AADC	0.2560 X	15 = \$	3.8400	3.8400
	D2 Mixed AADC	0.2730 X	1 = \$	0.2730	0.2730

### Part D Total

**\$ 4.1130**

# First-Class Mail

## Part A

Automation Prices

Letters

Entry	Price Category	Piece Price X	No. of Pieces =	Pieces Subtotal	Total
A9	Single-Piece - From Standard Mail mailing	0.4400 X	1 = \$	0.4400	0.4400

**Part A Total**

**\$ 0.4400**



# CASS™ Summary Report

This form may be generated as the output of address matching processing using CASS Certified™ software in conjunction with current USPS® address database files. Any facsimile must contain the same information in the same format as the printed form.

See DMM™ Section 708 for more information.

A. Software			
CASS A1	1. CASS Certified Company Name <b>Datatech SmartSoft, Inc.</b>	2. CASS Certified Software Name & Version <b>AccuMail 9.00.19.L</b>	3. Configuration <b>AAA</b>
	4. Z4Change Certified Company Name	5. Z4Change Certified Software Name & Version	6. Configuration
	7. DirectDPV™ Certified Company Name	8. DirectDPV Certified Software Name & Version	9. Configuration
	10. eLOT™ Certified Company Name <b>Datatech SmartSoft, Inc.</b>	11. eLOT Certified Software Name & Version <b>AccuMail 9.00.19.L</b>	12. Configuration <b>AAA</b>
MASS A2	1. MASS™ Certified Company Name	2. MASS Certified Software Name, Version & Model No.	3. Configuration
			4. MLOCR Serial No.

B. List		
1. List Processor's Name  <b>THE PRINT SHOP, INC. 1108 TRACE ROAD LAUREL, MS 39443</b>	<b>2. Date List Processed</b>	<b>3. Date of Database Product Used</b>
	a. Master File <b>05/27/2009</b>	a. ZIP + 4® File <b>02/15/2009</b>
	b. Z4Change	b. Z4Change
	c. DirectDPV	c. DirectDPV
	d. eLOT <b>05/27/2009</b>	d. eLOT <b>02/15/2009</b>
	e. CRIS	e. CRIS
4. List Name or ID No. (If using ID No., number must start with ID #) <b>MATTHEWS MOSS WATER.DBF</b>	5. Number of Lists <b>1</b>	6. Total Records Submitted for Processing <b>391</b>

C. Output							
Output Rating	1. Total Coded	2. Validation Period		Output Rating	1. Total Coded	2. Validation Period	
a. ZIP + 4/DPV Confirmed ▶	<b>374</b>	From <b>05/27/2009</b>	To <b>11/23/2009</b>	d. 5-Digit Coded ▶	<b>390</b>	From <b>05/27/2009</b>	To <b>05/27/2010</b>
b. Z4Change Processed ▶				e. CRRT Coded ▶	<b>378</b>	From <b>05/27/2009</b>	To <b>08/25/2009</b>
c. DirectDPV ▶		From	To	f. eLOT Assigned ▶	<b>374</b>	From <b>05/27/2009</b>	To <b>08/25/2009</b>

D. Mailer		
I certify that the mailing submitted with this form has been coded (as indicated above) using CASS Certified software meeting all of the requirements listed in the DMM Section 708.		3. Name and Address of Mailer <b>THE PRINT SHOP, INC. 1108 TRACE ROAD LAUREL, MS 39443</b>
1. Mailer's Signature 	2. Date Signed <b>05/27/2009</b>	

### E. Qualitative Statistical Summary (QSS)

**For informational Purposes Only:** QSS is solely made available for the list processor's review and analysis. This information is not to be considered by the Postal Service™ personnel in determining rate eligibility under any circumstances. See reverse for a detailed explanation.

High Rise Default <b>0</b>	High Rise Exact <b>0</b>	RR Default <b>0</b>	RR Exact <b>0</b>	LACS <sup>Link™</sup> <b>0</b>	EWS <b>0</b>	Suite <sup>Link™</sup> <b>0</b>
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**Privacy Notice:** For information regarding our Privacy Policy, visit [www.usps.gov](http://www.usps.gov).

STANDARDIZED DOCUMENTATION  
STANDARD MAIL AUTOMATION LETTERS

SMARTADDRESSER 5.03.00.2.0.3407.15100

Report: USPS Qualification Report

Mailer:

Entry: LAUREL MS 39440-9998

Mail ID: matthews moss water 20090527 13:44:33

Sort: Standard Mail Automation Letters - 245.7.7

Date: 05/27/2009

CONTAINER INFO					PKG/GRP INFO		RATE CATEGORY INFORMATION														Running Total			
No.	Size	Total	Level	ZIP	No.	Destination	Zone	WS	HD	CR	5B	5D	3B	3D	AB	AD	MB	MD	BS	Prsrt		SP		
1	1	322	5DG	39443	1	39443					322												322	
2	1	50	3DG	394	1	394									50								372	
3	1	2	MAAD	390	1	A390												2					374	
											322					50			2					374

**RATE SUMMARY**

Automation 5-Digit (5B)	322
Automation AADC (AB)	50
Automation Mixed AADC (MB)	2
<b>TOTAL</b>	<b>374</b>

STANDARDIZED DOCUMENTATION  
 STANDARD MAIL MACHINABLE LETTERS

SMARTADDRESSER 5.03.00.2.0.3407.15100

**Report:** USPS Qualification Report  
**Entry:** LAUREL MS 39440-9998  
**Sort:** Standard Mail Machinable Letters - 245.5.3

**Mailer:**  
**Mail ID:** matthews moss water 20090527 13:44:33  
**Date:** 05/27/2009

CONTAINER INFO					PKG/GRP INFO		RATE CATEGORY INFORMATION														Running Total		
No.	Size	Total	Level	ZIP	No.	Destination	Zone	WS	HD	CR	5B	5D	3B	3D	AB	AD	MB	MD	BS	Prsrt		SP	
4	1	15	3DG	394	1	394										15							389
5	1	1	MAAD	390	1	A365												1					390
																15		1					390

**RATE SUMMARY**

ADC (AD)	15
Mixed ADC (MD)	1
<b>TOTAL</b>	<b>16</b>



2009 JUN 16 08:31

MATTHEWS MOSS WATER ASSOCIATION  
PO BOX 20  
MOSS, MS 39460-0020

June 16-2009

Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, Ms. 39215

Attn: Jessie

Attached is the corrected copy of our  
C&R report. This will be posted at  
the collection office and will be  
put on the July billing.

Sincerely,

MATTHEWS-MOSS WATER ASSOC.  
P. O. BOX 29  
MOSS, MS 39460

Maretha M. Bufkin  
Secy/Treas.

# Matthews Moss Water Association

2008 Annual Drinking Water Quality Report

PWS ID: 0340008

June 2009

APPROVED

We are very pleased to provide you with this year's **Annual Water Quality Report**. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our wells draw from the Catahoula Formation Aquifer.

The source water assessment had been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for Matthews Moss Water Association have received a moderate susceptibility ranking to contamination.

If you have any questions about this report or concerning your water utility, please contact **Frank Graham** at 601-428-8916. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Monday of each month at 6:30 p.m. at the well site on Harlon Matthews Road.

The Matthews Moss Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of **January 1st to December 31<sup>st</sup>, 2008**. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

## TEST RESULTS

Contaminant	Violation Y/N	Date Collected	Highest Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants</b>								
Barium	N N	2005 2006*	.094 .052	No Range	ppm	2	2	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits.
Copper	N		.1942 mg/l	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosions of natural deposits; leaching from wood preservatives
Lead	N		.0011 mg/l	0	ppm	0	AL=15	Corrosion of household plumbing systems, erosions of natural deposits

## Volatile Organic Contaminants

TTHMs	N	2007*	1.06		ppb	80	80	By-product of drinking water chlorination.
Chlorine	N		.65	.40 - .65	ppm	MRDLG 4	MRDL 4	Water additive used to control microbes.

\*Most recent sample.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$1,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLG's allow for a margin of safety.

Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected, however, they are not above the level considered unsafe.

We are required to monitor your drinking water for specific constituents on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. Beginning January 1, 2004, the Mississippi State Department of Health (MSDH) required public water systems that use chlorine as a primary disinfectant to monitor/test for chlorine residuals as required by the Stage 1 Disinfectant By-Products Rule. We did complete the monitoring requirements for bacteriological sampling that showed no coliform present. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water including bottled water may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/Aids or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

#### **Additional Information for Lead**

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Matthews Moss Water Association is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601-576-7582 if you wish to have your water tested.

*The Matthews Moss Water Association works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.*

#### **\*\*\*\*A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING\*\*\*\***

In accordance with Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007 – December 2007. Your public water supply completed sampling by the scheduled deadline; however, during an audit of the Mississippi State Department of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice.

Although this was not the result of inaction by the public water supply, MSDH was required to issue a violation. The Bureau of Public Water Supply is taking action to resolve this issue as quickly as possible. If you have any questions, please contact Melissa Parker, Deputy Director, Bureau of Public Water Supply at 601-576-7518.

**MATTHEWS-MOSS WATER ASSOCIATION  
POST OFFICE BOX 29  
Moss, Mississippi 39460**

**Important Information Enclosed**  
**Annual Drinking Water Quality Report**

**PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
PERMIT #625  
LAUREL, MS**

The Print Shop, Inc. • 601-428-4602

# Matthews Moss Water Association

2008 Annual Drinking Water Quality Report

PWS ID: 0340008

June 2009

**W**e are very pleased to provide you with this year's **Annual Water Quality Report**. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our wells draw from the Catahoula Formation Aquifer.

The source water assessment had been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. The general susceptibility rankings assigned to each well of this system are provided immediately below. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for Matthews Moss Water Association have received a moderate susceptibility ranking to contamination.

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	N	2006*	.052					
Copper	N		.1942 mg/l	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosions of natural deposits; leaching from wood preservatives
Lead	N		.0011 mg/l	0	ppm	0	AL=15	Corrosion of household plumbing systems, erosions of natural deposits

## Volatile Organic Contaminants

TTHMs	N	2007*	1.06		ppb	80	80	By-product of drinking water chlorination.
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\*Most recent sample.

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**Volatile Organic Contaminants**

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-------	---	-------	------	--	-----	----	----	--

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**Picocuries per liter (pCi/L)** - picocuries per liter is a measure of the radioactivity in water.

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**T**he *Matthews Moss Water Association* works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

### **\*\*\*\*\*A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING\*\*\*\*\***

In accordance with Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007 – December 2007. Your public water supply completed sampling by the scheduled deadline; however, during an audit of the Mississippi State Department of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice.

Although this was not the result of inaction by the public water supply, MSDH was required to issue a violation. The Bureau of Public Water Supply is taking action to resolve this issue as quickly as possible. If you have any questions, please contact Melissa Parker, Deputy Director, Bureau of Public Water Supply at 601-576-7518.



**MATTHEWS-MOSS WATER ASSOCIATION  
POST OFFICE BOX 29  
Moss, Mississippi 39460**

**Important Information Enclosed**  
Annual Drinking Water Quality Report

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\*\*\*\*\*A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING\*\*\*\*\*

# 2008 CCR Contact Information

Date: 6/9/09 Time: 2:13

PWSID: 340008

System Name: Matthews Moss

Lead/Copper Language

MSDH Message re: Radiological Lab

MRDL Violation

Chlorine Residual (MRDL) RAA

Other Violation(s) \_\_\_\_\_

Will correct report & mail copy marked "**corrected copy**" to MSDH.

Will notify customers of availability of corrected report on next monthly bill.

Dorothy will do Corrected Copy, and notify customers  
of availability on water bill, by July 1, 2009

Spoke with Dorothy 601 428-1708  
(Operator, Owner, Secretary) also fax #

# 2008 CCR Contact Information

Date: 6/9/09 Time: 2:13

PWSID: 340008

System Name: Matthews Mass

Lead/Copper Language

MSDH Message re: Radiological Lab

MRDL Violation

Chlorine Residual (MRDL) RAA

Other Violation(s) \_\_\_\_\_

Will correct report & mail copy marked "corrected copy" to MSDH.

Will notify customers of availability of corrected report on next monthly bill.

Dorothy will do corrected copy, and notify customers  
of availability on water bill, by July 6, 2009

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Spoke with Dorothy 601 428-1708  
(Operator, Owner, Secretary) also fax #

Faxed her 08 Drinking Water Quality  
Report  
601 729-5102